Cortland County Community Action Program Board of Directors Meeting June 24, 2021 Meeting Agenda

- I. Call to Order
- II. Motion for Approval May 2021 minutes
- III. Standing Committee Reports
 - 1) Executive Committee
 - a) ED Transition update
 - b) Resolution 21.25 CAPCO Staff Turnover Report 2020-21
 - c) Resolution 21.26 Executive Director Compensation Report
 - 2) Board Development Committee
 - a) Board Survey
 - 3) PPE Committee
 - a) Resolution 21.27 Children's Internet Protection Act Policy (changed #from 21.22)
 - 4) Finance/Audit Committee
 - a) Resolution 21.28– Head Start Lease (Changed #21.23)
 - b) Resolution 21.24 Energy Services/WAP Lease
- IV. Executive Director Report
- V. Program Director Reports
 - a) Consumer Directed Services
 - b) Energy Services
 - c) Family Development
 - d) Head Start/Early Head Start
 - e) WIC
 - f) Human Resources
- VI. Head Start Policy Council Update
- VII. Old Business
- VIII. New Business
- IX. Executive Session if needed
- X. Adjournment

Cortland County Community Action Program Board of Directors Meeting May 28, 2021 Meeting Minutes

Meeting called to order at 12:02- Members present: Shelley Warnow, Mary Bliss, Ella DiIorio, Jeanette Dippo, Patty Schaap, Helen Spaulding, Lynne Sypher, Larry Woolheater, April Dennison, Doug Bentley, Billie MacNabb. Excused: Liz Haskins, Penny Prignon, Mary Beth Mathey, Sarah Beshers. Staff: Lindy Glennon, Greg Richards, Martha Allen, Bethann Weider, Brandy Strauf, Kirsten Parker, Denise Peroulakis, Danielle Treacy.

Motion for Approval April 2021 minutes with correction to attendance (Shelley Warnow was excused, not present and excused) made by Larry Woolheater, 2nd by Mary Bliss. Motion carried.

Standing Committee Reports

- 1) Executive Committee-met May 12th and discussed steps in transition plan and hiring new Executive Director. Shelley shared that the Executive Committee met with Lindy and the Management team yesterday for the first listening session and the format seemed to work well.
- 2) Board Development Committee- as previously discussed, Bill McGovern, Marathon Mayor has agreed to a second term and would like for Shelley Warnow to continue to represent him.
 - a) Resolution 21.17 Motion to appoint Shelley Warnow to a second term as a public sector representative to the Board of Directors representing William McGovern, Marathon Village Mayor motion Jeanette Dippo, 2nd Lynne Sypher. Motion carried.
- 3) PPE Committee No meeting
- 4) Finance/Audit Committee- met May 20. Reviewed financial statements, the additional COVID funding and waiver request for HS/EHS, the WAP budget for Cortland/Tompkins County, the Alliance for Economic Inclusion budget, and the proposal for a credit card for the Deputy Director

Motion to accept financial statements made by Jeanette Dippo, 2nd by Mary Bliss. Motion carried.

- a) Resolution 21.18 Motion to adopt for acceptance the proposed 2021-22 WAP budget for \$942,818 to include Tompkins County made by Ella DiIorio, 2nd Jeanette Dippo. Motion carried.
- b) Resolution 21.19 Motion to adopt for acceptance the proposal for the Alliance for Economic Inclusion (AEI) 2021 Budget in the amount of \$90,209 made by Jeanette Dippo, 2nd Billie MacNabb. Motion carried.
- c) Resolution 21.20 Motion to adopt for acceptance the proposal for the HS/EHS Waiver Request for contract period 6/1/2020-May 31, 2021 made by Lynne Sypher, 2nd Jeanette Dippo. Motion carried.
- d) Resolution 21.21 Motion to adopt for acceptance the proposal for the HS/EHS COVID Funds in the amount of \$248,767 made by Jeanette Dippo, 2nd Larry

- Woolheater. Motion carried.
- e) Resolution 21.22 Motion to approve a credit card for the Deputy Director as requested made by Jeanette Dippo, 2nd Mary Bliss. Motion carried.
- f) Resolution 21.22 Motion to adopt for acceptance the proposed WIC budget for FFY 2021-22 I the amount of \$391,808.

Executive Director Report- in addition to her written report Lindy clarified the plans for the June all-staff day.

Program Director Reports

Consumer Directed Services-issues continue with the CDPAP time sheets. The program has added a temporary part-time clerk to help with resolving issues.

Energy Services-Denise updated the board on transition activities with Tompkins County and highlighted some of the work Benjamin has done for the agency.

Family Development-Brandy highlighted the \$8,000 grant from Dollar General. Lindy and Brandy shared information about new funding through the American Recovery Plan for an Emergency Rental Assistance Program. CAPCO will be collaborating with Catholic Charities. The program starts on Tuesday and will last as long as there is funding. Brandy will share more information as she gets it. She has a meeting today (May 28th).

Head Start/Early Head Start-Bethann shared that they are busy spending out the grant as their fiscal year ends Monday. They are planning extended summer programming for currently enrolled four-year-olds, reviewing continually changing COVID guidance, and have planted the garden at S. Main. They will also be partnering with SUNY Cortland school of Professional Development for teacher training and a mentorship program.

WIC-Kirsten shared that there is still no news on the RFA, it may be delayed again.

Human Resources-in addition to his written report, Greg provided an update on the HR Generalist position.

Head Start Policy Council Update-April has been elected as the chair of policy council and provided an update from the last meeting.

Old Business-no old business.

New Business-Lindy shared that management has been meeting to review current guidance and update COVID policies for employees and participants.

Executive Session -none needed.

Adjournment- Motion to adjourn made by Jeanette Dippo, 2nd by Mary Bliss. Meeting adjourned at 1:06.

Executive Committee

Tuesday, June 15, 2021--Meeting started at 12:15 P.M.

<u>Board Members Present</u>: Shelly Warnow, Billie McNabb, Lynne Sypher <u>Staff Present</u>: Lindy Glennon, Greg Richards

Committee reviewed the 2020 Turnover Report presented by Greg Richards, Deputy Director. Overall turnover for 2020, including both CDPAP and Agency, was down in comparison to 2019 and 2018. The Agency is hopeful this trend will continue in this positive direction with the opportunities for wage and salary adjustments, most notably the significant increases to staff salaries in HS/EHS with the reduction/conversion transition. There was discussion on the timing of the CDPAP Fiscal Intermediary transition and the potential impact on turnover. There remains no update on the timing of the transition as CAPCO continues to ensure all Personal Assistant and Consumer files are up-to-date for when the transition takes place. Motion to approve the 2020 Turnover Report made by Shelly Warnow, 2nd Billie McNabb—motion carried.

Committee reviewed the Executive Director Compensation study that is completed on an annual basis as part of the TRACS and ACROS requirements. Greg Richards, Deputy Director, puts together a 990 comparison from like-size Community Action Agencies with similar programming and revenue levels. Lindy's salary was reviewed and adjusted in 2020 with step increases to 2021. The committee reviewed the comparative compensation data while reviewing Lindy's current compensation package. Motion to approve made by Lynne Sypher, 2nd Billie McNabb—motion carried.

Committee reviewed the listening sessions that took place with the CAPCO Management team on 5/26/21 and the CAPCO Leadership team on 6/10/2021. Lindy is obtaining the notes that NYSCAA facilitated with the Management team as well the notes taken from the Leadership team. Shelly put together 3 questions to go out to all CAPCO staff through SurveyMonkey for overall staff feedback on leadership qualities. Shelly will be joining the virtual Zoom training for All-Staff Day to inform the staff of the timeline and process for the Executive Director recruitment. Shelly will be reviewing with the Board the Executive Committee's role in the recruitment process and assessing other Board members' interest in participating in the interview rounds. It was also discussed that NYSCAA can assist in the collection of applications and the review before providing all applicants back to the Board. The committee reviewed the tentative timeline for the recruitment process as such:

- Post position in early August 2021
- Review resumes throughout the first half of September 2021
- Schedule interviews for October 2021
- Make offer to candidate by November 1st
- Anticipated start date mid-December 2021 for cross-training

No further business. Meeting adjourned at 2:00 P.M.

Resolution of the Board of Directors

Of

Cortland County Community Action Program, Inc.

Resolution No. 21-25

WHEREAS, the Cortland County Community Action Program, Inc. Executive Committee has reviewed the CAPCO Staff Turnover Report for 2020-21 as presented,

WHEREAS, the Cortland County Community Action Program, Inc. Board of Directors has reviewed the CAPCO Staff Turnover Report for 2020-21 as presented,

IT IS HEREBY RESOLVED that on June 24, 2021 the CAPCO Board of Directors adopts for acceptance the CAPCO Staff Turnover Report for 2020-21.

Shelley Warner Board President

Date

Date

2020 CAPCO Turnover Report: Synopsis

| Agency Turnover Totals | | | | | |
|-------------------------|-----|-------------------------|----|--|--|
| Including CDPAP | | Excluding CDPAP | | | |
| Total Separations: | 128 | Total Separations: | 25 | | |
| | | | | | |
| Separation Reasons | | Separation Reasons | | | |
| Layoff: | 48 | Layoff: | 0 | | |
| Performance/Attendance: | 18 | Performance/Attendance: | 1 | | |
| Misconduct: | 3 | Misconduct: | 2 | | |
| Retirements: | 0 | Retirements: | 0 | | |
| Deceased | 0 | Deceased | 0 | | |
| Resignations: | 59 | Resignations: | 22 | | |

| Turnover Rate= Total Separations/Monthly Avg. # of Employees x 100 | | | | | | |
|---|-----|--------------------|-----|--|--|--|
| Avg. Number of Monthly Employees: 383 Avg. Number of Monthly Employees: | | | | | | |
| Total Separations: | 128 | Total Separations: | 25 | | | |
| Turnover Rate: | 33% | Turnover Rate: | 20% | | | |

| CDPAP Turnover Totals | | | | | | | |
|-----------------------|-----|-------------------------|----|--|--|--|--|
| Total Separations: | 103 | Separation Reasons | | | | | |
| | | Layoff: | 48 | | | | |
| | | Performance/Attendance: | 17 | | | | |
| | | Misconduct: | 1 | | | | |
| | | Retirements: | 0 | | | | |
| | | Resignations: | 37 | | | | |
| | | Deceased | 0 | | | | |

| Head Start/Early Head Start Turnover Totals | | | | | | | |
|---|----|-------------------------|----|--|--|--|--|
| Total Separations: | 19 | Separation Reasons | | | | | |
| | | Layoff: | 0 | | | | |
| | | Performance/Attendance: | 1 | | | | |
| | | Misconduct: | 2 | | | | |
| | | Retirements: | 0 | | | | |
| | | Resignations: | 16 | | | | |

| WIC | | | | | | |
|--------------------|---|-------------------------|---|--|--|--|
| Total Separations: | 2 | Separation Reasons | | | | |
| | | Layoff: | 0 | | | |
| | | Performance/Attendance: | 0 | | | |
| | | Misconduct: | 0 | | | |
| | | Retirements: | 0 | | | |
| | | Resignations: | 2 | | | |

| Admin | | | | | | | |
|---|--|-------------------------|---|--|--|--|--|
| Total Separations: 1 Separation Reasons | | | | | | | |
| | | Layoff: | 0 | | | | |
| | | Performance/Attendance: | 0 | | | | |
| | | Misconduct: | 0 | | | | |
| | | Retirements: | 0 | | | | |
| | | Resignations: | 1 | | | | |

| Family Development | | | | | | | |
|---|--|-------------------------|---|--|--|--|--|
| Total Separations: 3 Separation Reasons | | | | | | | |
| | | Layoff: | 0 | | | | |
| | | Performance/Attendance: | 0 | | | | |
| | | Misconduct: | 1 | | | | |
| | | Retirements: | 0 | | | | |
| | | Resignations: | 3 | | | | |

| Energy Services | | | | | | | |
|---|--|-------------------------|---|--|--|--|--|
| Total Separations: 0 Separation Reasons | | | | | | | |
| | | Layoff: | 0 | | | | |
| | | Performance/Attendance: | 0 | | | | |
| | | Misconduct: | 0 | | | | |
| | | Retirements: | 0 | | | | |
| | | Resignations: | 0 | | | | |

3-Year Comparison (2018, 2019, 2020)

| Agency Turnover Totals | | | | | | | | | |
|-------------------------|------|------|------|-------------------------|---------|--------|------|--|--|
| Including C | DPAP | | | Excluding CDPAP (Ag | gency i | Turnov | er) | | |
| | 2018 | 2019 | 2020 | | 2018 | 2019 | 2020 | | |
| Total Separations: | 111 | 142 | 128 | Total Separations: | 31 | 31 | 25 | | |
| | | | | | | | | | |
| Separation Reasons | | | | Separation Reasons | | | | | |
| Layoff: | 34 | 45 | 48 | Layoff: | 0 | 2 | 0 | | |
| Performance/Attendance: | 7 | 16 | 18 | Performance/Attendance: | 2 | 3 | 1 | | |
| Misconduct: | 4 | 5 | 3 | Misconduct: | 1 | 5 | 2 | | |
| Retirements: | 0 | 2 | 0 | Retirements: | 0 | 2 | 0 | | |
| Deceased: | 0 | 1 | 0 | Deceased: | 0 | 0 | 0 | | |
| Resignations: | 66 | 73 | 59 | Resignations: | 25 | 19 | 22 | | |

| Turnover Rate= Total Separations/Monthly Avg. # of Employees x 100 | | | | | | | | | | |
|--|------|------|------|--------------------|------|------|------|--|--|--|
| | 2018 | 2019 | 2020 | | 2018 | 2019 | 2020 | | | |
| | | | | | | | | | | |
| Avg. Number of | | | | Avg. Number of | | | | | | |
| Monthly Employees: | 323 | 368 | 383 | Monthly Employees: | 119 | 130 | 128 | | | |
| Total Separations: | 111 | 142 | 128 | Total Separations: | 31 | 31 | 25 | | | |
| Turnover Rate: | 34% | 39% | 33% | Turnover Rate: | 26% | 24% | 20% | | | |

| CDPAP Turnover Totals | | | | | | | | | |
|-----------------------|------|------|------|-------------------------|------|------|------|--|--|
| | 2018 | 2019 | 2020 | | 2018 | 2019 | 2020 | | |
| Total Separations: | 80 | 111 | 103 | Separation Reasons | | | | | |
| | | | | Layoff: | 34 | 43 | 48 | | |
| | | | | Performance/Attendance: | 5 | 12 | 17 | | |
| | | | | Misconduct: | 0 | 1 | 1 | | |
| | | | | Retirements: | 0 | 0 | 0 | | |
| | | | | Resignations: | 41 | 54 | 37 | | |
| | | | | Deceased: | 0 | 1 | 0 | | |

| Head Start/Early Head Start Turnover Totals | | | | | | | |
|---|------|------|------|--|------|------|------|
| | 2018 | 2019 | 2020 | | 2018 | 2019 | 2020 |

| Total Separations: | 24 | 26 | 19 | Separation Reasons | | | |
|--------------------|----|----|----|-------------------------|----|----|----|
| | | | | Layoff: | 0 | 2 | 0 |
| | | | | Performance/Attendance: | 2 | 2 | 1 |
| | | | | Misconduct: | 4 | 4 | 2 |
| | | | | Retirements: | 3 | 2 | 0 |
| | | | | Resignations: | 18 | 16 | 16 |

| WIC Turnover Totals | | | | | | | |
|---------------------|------|------|------|-------------------------|------|------|------|
| | 2018 | 2019 | 2020 | | 2018 | 2019 | 2020 |
| Total Separations: | 0 | 1 | 2 | Separation Reasons | | | |
| | | | | Layoff: | 0 | 0 | 0 |
| | | | | Performance/Attendance: | 0 | 0 | 0 |
| | | | | Misconduct: | 0 | 0 | 0 |
| | | | | Retirements: | 0 | 0 | 0 |
| | | | | Resignations: | 0 | 1 | 2 |

| | Admin Turnover Totals | | | | | | | |
|--------------------|-----------------------|------|------|-------------------------|------|------|------|--|
| | 2018 | 2019 | 2020 | | 2018 | 2019 | 2020 | |
| Total Separations: | 2 | 0 | 1 | Separation Reasons | | | | |
| | | | | Layoff: | 0 | 0 | 0 | |
| | | | | Performance/Attendance: | 0 | 0 | 0 | |
| | | | | Misconduct: | 0 | 0 | 0 | |
| | | | | Retirements: | 0 | 0 | 0 | |
| | | | | Resignations: | 2 | 0 | 1 | |

| Family Development Turnover Totals | | | | | | | | |
|------------------------------------|------|------|------|-------------------------|------|------|------|--|
| | 2018 | 2019 | 2020 | | 2018 | 2019 | 2020 | |
| Total Separations: | 3 | 1 | 3 | Separation Reasons | | | | |
| | | | | Layoff: | 0 | 0 | 0 | |
| | | | | Performance/Attendance: | 0 | 0 | 0 | |
| | | | | Misconduct: | 0 | 1 | 1 | |
| | | | | Retirements: | 0 | 0 | 0 | |
| | | | | Resignations: | 3 | 0 | 3 | |

| Energy Services Turnover Totals | | | | | | | |
|---------------------------------|------|------|------|-------------------------|------|------|------|
| | 2018 | 2019 | 2020 | | 2018 | 2019 | 2020 |
| Total Separations: | 2 | 3 | 0 | Separation Reasons | | | |
| | | | | Layoff: | 0 | 0 | 0 |
| | | | | Performance/Attendance: | 0 | 1 | 0 |
| | | | | Misconduct: | 0 | 0 | 0 |
| | | | | Retirements: | 0 | 0 | 0 |
| | | | | Resignations: | 2 | 2 | 0 |

Narrative:

<u>Agency (Exlcuding CDPAP) Overall Turnover</u>: 4% *decrease* in overall turnover rate from 2019 and 6% *decrease* from 2018. 24% *decrease* in overall resignations to prior year.

The Agency, excluding our Consumer-Directed Program for which Personal Assistants are employed by the consumer and not CAPCO, continued to see an overall decrease in our turnover rate. This is an incredible statistic given the onset of COVID-19 and uncertainities of programming and funding throughout 2020. Our total number of separations decreased by 6 to 25 from the previous 2 years. Our overall number of **resignations saw a slight increase of 15%**. This number is negligable considering the increased number of staffining in particular Programs and the overall effect of COVID-19 on staffing. As a small to mid-size non-profit, compensation and benefits has always been a challenge in terms of retention when comparing to our for-porift counterparts. Program-areas have been able to identify budget opportunities for compensation enhancements, including cost-of-living adjustment allotments from funding sources in response to the incremental increases in NYS minimum wage. CAPCO continues to look at compensation and benefits as

a non-profit with the understanding that this is not the only contributing factor to retention. CAPCO has enhanced our Performance Evaluation program over the last several years to identify growth opportunities and more clearly define performance expectations--a statistical indicator of employee retention. While COVID-19 restrictions hampered many of our yearly initiatives, the Agency Wellness and Safety initiatives continue to grow for overall workplace engagement with new and unique ways of engaging staff.

Head Start/Early Head Start:

The Head Start/Early Head Start Program, our largest Agency program with the largest number of staff, saw a 27% decrease in overall staff turnover--a reverse in the trend over the last several years with loss of staff to open school district positions in the community. The HS/EHS Program was able to make signficant wage and salary scale adjustment for all positions with the reduction/conversion transition to Early Head Start slots as well as the granted Cost-of-Living increases through the HS/HES grant. This is anticipated to continue to aide in retention efforts for Program Year 2020-2021 and into Program Year 2021-2022. COVID-19 Program guideliens and restrictions also contributed to the lower overall turnover rate for the HS/EHS Program with a lower number of classrooms and overall staffing structure within the Program. CAPCO's HS/EHS Program was able to keep all staff fully employed and compensated as normal through the entirety of the COVID-19 pandemic onset and continuation, which is an incredible accomplishment that staff remained employed and full programming, albeit remote for a portion of the Program Year, offered to the children and participants in the Program.

CDPAP: 7% decrease in total separations

CAPCO serves as the Financial Intermediary for this Program; therefore, decisions on hiring and terminations remain primarily with the employing consumer. The Consumer Directed Personal Assistance Program (CDPAP) increased the number of consumers in the Program from **76** in 2016 to **106** in 2017, **135** in 2018, **171** in 2019, and approximately over **180** in 2020.

Voluntary Resignations (31% decrease):

While in 2019 the CDPA Program saw a 31% increase in the number Personal Assistants resigning from employment with their respective consumers, 2020 actually saw the opposite with a 31% decrease in overall resignations. This is extremely positive given the nature of the CDPA Program as well as the immense and unforeseen challenges that COVID-19 presented to in-home care. Even more positive is the very slight increase to overall layoffsat only 11%. This means that more Consumers remained in the Program living independently with the assistance of Personal Assistants and were able to retain aides during the global pandemic while Unemployment benefits and rates were at a record high. While CAPCO continues to work with employing Consumers regarding retention, the turnover rates for 2020 are overall trending in a positive direction with less overall turnover, which is made even more significant with the unprecendented challenges of COVID-19 in 2020.

As is an ongoing theme, consumer feedback and concerns in association meetings/seminars attended for the CDPA Program indicate that compensation continues to impact turnover and a consumer's ability to attract and retain quality Personal Assistants. CAPCO made significant strides in addressing CDPAP resignations due to compensation concerns between 2016 and 2021, which postively impacted voluntary turnover in 2020.

Response and Efforts:

2020-2021:

-In December 2020, the HR and Fiscal department worked to comprise budget increases in Personal Assistants pay rates given the continued surplus and reimbursement rates as well as anticipated minimum wage increases. With this, all staff were given percentage increases to hourly wage increases above 2020 minimum wage. This has believed to aide in cost-of-living adjustments and the overall retention of Personal Assistants.

-Pay ranges for newly hired employees increased, again coinciding with the annual increase in minimum wage:

1.) Tier 1: \$12.60 **2.)** Tier 2: \$13.00

3.) Tier 3: \$13.25(Enhanced)

Resolution of the Board of Directors

Of

Cortland County Community Action Program, Inc.

Resolution No. 21-26

WHEREAS, the Cortland County Community Action Program, Inc. Executive Committee has reviewed the Executive Director compensation report as presented,

WHEREAS, the Cortland County Community Action Program, Inc. Board of Directors has reviewed the Executive Director compensation report as presented,

IT IS HEREBY RESOLVED that on June 24, 2021 the CAPCO Board of Directors adopts for acceptance the Executive Director compensation report.

Shelley Warnow Board President

June 24, 2021

Executive Director Compensation Comparison

Resources Used: Form 990's from years 2017, 2018, and 2019 (if available) from geogrpahical and revenue-comparable Community Action Agencies in NYS

| Cortland County Community Action Program, Inc. (CAPCO) | | | | |
|--|---------------|--------------------------------------|--|--|
| Year | Total Revenue | Executive Dir. Compensation (Annual) | | |
| 2017 | \$7,282,762 | \$81,510 | | |
| 2018 | \$8,293,464 | \$82,077 | | |
| 2019 | \$9,688,272 | \$85,430 | | |

| | Cattaraugus Community Action, Inc. | | | | | |
|------|------------------------------------|--------------------------------------|--|--|--|--|
| Year | Total Revenue | Executive Dir. Compensation (Annual) | | | | |
| 2017 | \$8,788,392 | \$123,940 | | | | |
| 2018 | \$9,871,968 | \$125,708 | | | | |
| 2019 | \$10,628,038 | \$143,781 | | | | |

| | Opportunities for Otsego | | | | | |
|------|--------------------------|---------------------------|--|--|--|--|
| Year | Total Revenue | CEO Compensation (Annual) | | | | |
| 2017 | \$7,448,193 | \$104,872 | | | | |
| 2018 | \$7,859,757 | \$108,614 | | | | |
| 2019 | \$8,904,722 | \$111,780 | | | | |

| | Regional Economic Community Action Program | | | | |
|------|--|--------------------------------------|--|--|--|
| Year | Total Revenue | Executive Dir. Compensation (Annual) | | | |
| 2017 | \$8,710,203 | \$82,191 | | | |
| 2018 | \$8,766,024 | \$81,595 | | | |
| 2019 | not avail. | not avail. | | | |

| | Cayuga/Seneca Community Action Agency, Inc. | | | | |
|------|---|--------------------------------------|--|--|--|
| Year | Total Revenue | Executive Dir. Compensation (Annual) | | | |
| 2016 | \$9,156,981 | \$81,710 | | | |
| 2017 | \$9,788,353 | \$80,373 | | | |
| 2018 | not avail. | not avail. | | | |

| | Tompkins Community Action | | | | | |
|------|---------------------------|--------------------------------------|--|--|--|--|
| Year | Total Revenue | Executive Dir. Compensation (Annual) | | | | |
| 2017 | \$6,253,996 | \$96,959 | | | | |
| 2018 | \$14,598,418 | \$109,416 | | | | |
| 2019 | \$7,846,696 | \$130,360 | | | | |

| | Proaction of Steuben and Yates Counties | | | | |
|------|---|--------------------------------------|--|--|--|
| Year | Total Revenue | Executive Dir. Compensation (Annual) | | | |
| 2017 | \$15,173,546 | \$111,141 | | | |
| 2018 | \$15,944,031 | \$114,564 | | | |
| 2019 | \$16,200,174 | \$119,628 | | | |

CAPCO Executive Director:

Date of last increase: 1/1/2021 Amount of last increase: \$2.78/hr

Current Hourly Rate (paid salary): \$49.0815/hr (\$95,708.93 gross annual)

** 2021 Step Increases: 1.) 5/27/2020-4% increase to \$46.3008/hr
(\$90,286.56 annually) 2.) 5% retro payment on salary in the amount of
\$4,340.70 in first payroll of December 2020 3.) 1/1/2021-6% increase to current pay rate of \$49.0815/hr (\$95,708.93 annually).

Meeting called to order at 8:45 a.m. Members present: Jeanette Dippo, Mary Beth Mathey, Larry Woolheater. Staff: Lindy Glennon, Greg Richards.

Committee reviewed and discussed the draft of the Board Assessment Survey (see attached). Determined this would be shared and introduced to the Board at the June meeting. Board members will have the option to do the hard copy of survey monkey. The survey will open June 24 and Board members will be asked to complete and return no later than Friday, July 16. The Board Development committee will review/analyze the surveys at their meeting July 20. The committee will plan on how to share the results and create plans based on those responses. Jeanette will share the survey and explain the process to the Board at the June meeting. Plans will include sharing relevant sections of the survey with the Board Committees to develop plans, etc. for Board development. This is a survey that will be repeated every three years.

Committee also discussed the list of potential Board members that the Board Development committee created. This is a valuable tool when Board openings happen. The committee will review the current list, make edits as needed and discuss at the July meeting.

No further business, meeting adjourned at 9:40 a.m.

CAPCO Board Members,

Thank you for taking your valuable time to complete this board self-assessment. Keep in mind that this is not a fault-finding hunt. It is an attempt to build a baseline of board performance and understanding about CAPCO and expectations of Board members. This will provide a place to begin to make our board even stronger. This is a standardized evaluation form adapted with additions by the Board Development committee to reflect Organizational Standards and requirements from the NYS Nonprofit Revitalization Act. It is not necessary to respond to every item. If you have not been on the board long enough to respond or do not have an opinion about the item, you can answer Unaware or skip the item and focus on those items you can answer well. For the results to be the most useful and meaningful, every voice is important. We hope to have 100% participation by CAPCO Board members in completing the assessment.

Check only **one** ranking for each item. Please choose:

Yes = The board is really on top of this item. There is not much you would change about the board's performance in this area.

Needs Improvement = The board does reasonably well but could use some review in this area as a part of a future board development plan.

No = When you assign an item this rank you are saying that the board needs to get its act together on this - the sooner the better. These items will be the first items addressed in setting goals for change. Unaware = When you assign an item this rank you are saying that you are unable to rank this item because you are not aware of any evidence of the item. It does not necessarily mean the item does not exist, but that for one reason or another (i.e., the length of time you have been on the board) you simply are not aware of it.

Please give details in the "Comments" section that will explain the reason for answering as you do. These comments will be valuable as the full board discusses results of the evaluation later. It will help the Board Development Committee identify areas for support, resources and training. It is important that you recognize the good things the board does as well as those things on which the board could improve.

Catagory 1. Our board propage to do its job bottom

| <u>Ca</u> | <u>tegory 1: Our board prepai</u> | <u>res to do its jo</u> | <u>b better</u> | |
|-------------------------------------|--|---|---|-------------------|
| 1.1) We con | duct a thorough orientation for | r all new board | nembers. | |
| Yes | Needs Improvement | No | Unaware | |
| Comments: | | | | |
| and cannot afforthe board and not o | New board members share the same leard to be unfamiliar with how the board to have new members unfamiliar with only CAPCO staff, although the initial of the within 6 months of election/appoint | operates or how the operations. Orienta orientation is initiate | e organization operates. Neith ation is the responsibility of the | er can ne full |
| mission stat Incorporati | y board members are given copi tement, strategic plan, bylaws, l on, personnel and fiscal policie | ooard policies at | nd procedures, Certifica | |
| | of the organization. | | | |
| Yes | Needs Improvement | No | Unaware | |
| Comments: | | | | |
| The standard: | All of these materials should be in the l | Board Only Section | of the CAPCO website, and of | each |

member have access to that Board Only Section. If requested, Board members should be given printed copies of any of these materials. These resources should serve as a reference between meetings, and it should be

| Yes | de regular board developmen | | Unaware |
|---------------------|---|-----------------------|---|
| Comments: | Needs Improvement | 110 | Ollaware |
| | ard members must perform in a profe | ssional manner and | professionals regularly spend time |
| | | | nent should be frequent and can be as |
| _ | ng meeting procedures or doing this | _ | • |
| _ | | | |
| 1.4) Our board | l members have access/opport | cunity to attend | state and national meetings |
| for our type of | f organization. | | |
| Yes | Needs Improvement | No | Unaware |
| Comments: | | | |
| | ny types of nonprofits are affiliated v | | • |
| | should attend state and / or national | | |
| | in isolation, but rather learn from ot | | |
| finances allow, you | u should budget funds for this type o | f board developmen | nt. |
| 15) Ovy board | | tordina atoto or | ad matical anastinas for our |
| , | l members are interested in at | itenuing state ai | id national meetings for our |
| type of organiz | Zation. | Ma | I I a a a a a a a a a a a a a a a a a a |
| Comments | Needs Improvement | No | Unaware |
| Comments: | en the opportunity, would you like to | a attand stata/ragion | nal/national conformacs and |
| | • • • | _ | ngs, would you be able to commit th |
| _ | tings – often one to three days involved | | • |
| | s allow and we were able to budget f | _ | |
| interested? | a unio in unio in orio unio co a unugua i | or this type or Both | a zerenopiioni, we alla ye a ee |
| | | | |
| 1.6) Our board | budgets money for board de | velopment. | |
| Yes | Needs Improvement | No | Unaware |
| Comments: | | | |
| | ard development, like staff developm | | |
| | e often reluctant to "spend money or | | , |
| - | not go to programs and services. But | - | |
| | | | do a better job. If you are budgeting |
| _ | e board development part of your lor | | |
| | his year and increase that line item o | ver the next few ye | ars as you increase your board |
| development activ | ities. | | |
| 17) Ozya booyd | is familian with the CSDC O | | tandauda |
| , | is familiar with the CSBG O | 0 | |
| Yes | Needs Improvement | No | Unaware |
| Comments: | - CSRG organizational standards are | wide a standard for | andation of organizational capacity for |
| | Entities (including CAPCO) across | | <u> </u> |
| _ | n Agency is required to assess and every | | • |
| | ewed and evaluated by the NYS Dep | <u> </u> | - |

referenced for Board business and decisions as needed. The board operates under clear standards and these

resources spell out those operational standards.

2.1) The Board membership reflects the requirement for Community Action Agencies to a tripartite Board of Directors.

Category 2: Our board membership

| Yes | Needs Improvement | No | Unaware | |
|-------------------------|--|-----------------------|--|-----|
| Comments: | | | _ | |
| of Directors – 1 | Per federal regulations, Community A 1/3 publicly elected officials (or people | e they choose to | represent them, 1/3 low-income | rd |
| • | or people democratically elected to re | - | | |
| _ | . There are also requirements for CAF | | | ith |
| early childhood | expertise in fiscal management or accord education and development and one in | member that is a | licensed attorney familiar with issu | |
| | re the governing body (not to provide to be served and include parents of ch | | | |
| Head Start prog | grams; and members selected for their airs. | expertise in educ | cation, business administration, or | |
| 2.2) We have | e a plan for recruiting or encour: Needs Improvement | aging quality No | people to run for the board. Unaware | |
| Comments: | Needs improvement | 110 | Ollawai C | |
| | The best way to develop your board is to | seek good new | people to replace those leaving. No c | ne |
| | akes to serve the board better than curre | | | |
| | committee should actively encourage go | | | |
| communicate to appoint. | those who will elect/appoint board men | nbers, a job desci | ription, and expectations of those the | y |
| • | ard represents a wide variety of j | - | | |
| Yes | Needs Improvement | No | Unaware | |
| Comments: | The beauty of a board is that it brings to | anthor multiple n | aranatives that can be applied to | |
| | the beauty of a board is that it offligs to less. Board members should reflect a wid | | | |
| - | d has members with different experience | - | • | |
| being served. | 1 | 7 I | , and the second se | |
| 2 A) Doord | was and days and days are | | ov vomuogont all the meanle the | |
| , | members understand and demor n serves, not just a special segme | | ey represent an the people the | ; |
| Yes | Needs Improvement | No | Unaware | |
| Comments: | receds improvement | 110 | Chaware | |
| The standard: E | Even though board members may be app | ointed or elected | to represent a particular constituency | y, |
| | the board table, every board member m | <u> </u> | · · · · · | |
| _ | ch board member brings a special persp | | | n |
| what's best for t | the organization's entire constituency, no | ot what's best for | a special interest. | |
| , | oard disciplines or removes boa | rd members f | or nonperformance or | |
| | ate performance. | N | ** | |
| Yes Comments: | Needs Improvement | No | Unaware | |
| | Board members are generally very comn | nitted to the job 1 | out when occasionally a board memb | er |
| | meetings, engages in unethical conduct | • | · · · · · · · · · · · · · · · · · · · | |
| | uld have a written set of standards for m | | <u>•</u> | |

for board members. Then apply the rules when necessary.

| 3.1) Our board h | nas developed and formally | y approved a wri | tten strategic plan for the |
|--|--|---|--|
| organization. | | | |
| Yes | Needs Improvement | No | Unaware |
| Comments: | | | |
| the organization. Boa accountable to constit long-range plan that I least once a year and | rds that do not have a written mituents for outcomes of the organ ooks several years ahead. Both a modified, as necessary. | ission statement and gization. You should hission and plan show | have a written mission statement and all be reviewed by the full board at |
| · | _ | ng and approving | the mission statement and |
| the strategic plan | n. | | |
| Yes | Needs Improvement | No | Unaware |
| Comments: | | | |
| management, staff an members must unders range plan. The missi | d others are part of the planning stand the needs of those the orga on and plan are the guides for al | process, long-range inization serves and nell that happens in the | y a job for the full board. Even though planning cannot be delegated. Board nust address those needs in the long- organization and must come from the eeds to have input and approve them. |
| 3.3) The board in | ncludes management, staff | f, and other resou | rce persons in the planning |
| process. | | | |
| | Needs Improvement | No | Unaware |
| Comments: | | | <u>—</u> |
| development of the p statement and strateg | lan should include all the resource | ces that can help the l management, staff, p | nust be done by only the board, but board develop a good mission persons outside the organization - |
| 3.4) The current | strategic plan is truly long | -range-at least fi | ve vears. |
| Yes | Needs Improvement | No | Unaware |
| Comments: | | | _ |
| The standard: The st the next year). As yo | rategic plan should include long ou regularly revisit and modify the ed to write a "five-year plan" bu | term goals (up to fivne plan, your goals sh | re years) and short-term goals (over ould be looking further and further least looks that far ahead with one or |
| 3.5) The mission | and strategic plan are con | nmunicated to all | staff and others who |
| should know. | | | |
| Yes | Needs Improvement | No | Unaware |
| also know the goals is understand and accep The board should cor | n the plan the board finally approte the goals the board approves be immunicate to all staff that the boals, and that the board will continue. | oves. Completion of the ecause the staff is at the ard has approved the | atement strategic plan, they should the goals will happen only if staff the heart of carrying out the plan. plan, expects staff to work for team effort of board, management, |
| 3.6) We consider Yes | the long-range plan in even Needs Improvement | ery major board o | decision. Unaware |

| The standard: If your p | plan is well-developed and action-c | oriented, you v | will be able to bounce every issue off |
|---------------------------|--|------------------|---|
| the plan. To keep the m | nission and plan before the board, in | nclude regular | progress reports on the long-range plan |
| | <u>*</u> | _ | How does this relate to our mission?" |
| | C | | |
| 3.7) Board member | ers actively participate in co | mmittees as | ssigned to complete long-range |
| goals. | per control per co | | wighter to combine roughtunge |
| | Noods Improvement | No | Unawara |
| Comments: | Needs Improvement | NO | Unaware |
| | | .4: 41 | 1 |
| | | | leave the completion to management |
| | ers should continue to be active in t | | |
| | | will complete | the goals. Working on long-range goals |
| can be the most produc | tive work that board members do. | | |
| | | | |
| <u>Categ</u> | <u>ory 4: The board monito</u> | rs and eva | <u>ıluates</u> |
| 4.1) The board sp | ends time to study and unde | rstand the a | annual budget before the |
| budget is approve | _ | | |
| Yes | Needs Improvement | No | Unawara |
| Comments: | Needs improvement | 110 | Chaware |
| | last is the board's financial plan for | the year and | voting to approve the budget implies |
| | - | • | |
| | | | ere. But nonprofit finance can be very |
| _ | | | every day, the budget can be a very |
| _ | is easy to assume that other board | | ± • |
| | you don't understand, but that's not | | <u>-</u> |
| | = | nderstandable | explanation from the executive who |
| is recommending the ap | pproval before you vote. | | |
| 4.6\ 771 1 1 | | | |
| | ends time to study and under | stand finan | icial reports before they are |
| approved by the bo | oard. | | |
| Yes | Needs Improvement | No | Unaware |
| Comments: | | | |
| The standard: Like the | budget, financial reports can be ve | ery confusing | for board members who are not in daily |
| touch with the organiza | tion's finances. The lay board mem | iber cannot be | expected to understand all the fine |
| details of the organizati | ion's finances, but every board men | nber should be | e comfortable that the revenue is |
| coming in as it should, | and the money is being expended i | n an appropria | ate manner. To cut through the |
| _ | ust insist that they get good explana | | |
| | | | ember must ask pertinent questions until |
| the picture is clear. | | J | 1 1 |
| 1 | | | |
| 4 3) The hoard and | nually has an outside source | review the | organization's finances |
| | Needs Improvement | No | Unaware |
| Comments: | | 110 | Chaware |
| | al assurance that finances are in ord | ler is to ask so | meone not affiliated with the |
| | | | |
| | - | ne ioi the boa | ard, and all findings should be presented |
| to the board and the exe | scurive. | | |
| 4 A) The 11 | | | |
| | views the mission and long-r | | |
| Yes | Needs Improvement | No | Unaware |
| Comments: | | | |

Comments:

The standard: Reviewing the mission formally once every five years is required through the Organizational Standards. Reviewing the mission statement more often is best practice. It helps to keep all board members back to the same track. All board members must be in consensus about the direction for the organization. Reviewing the strategic plan formally once a year keeps the plan alive and it keeps the board, management, and staff accountable for making the organization work according to the plan.

| 4.5) The board | measures organizational su | ccess/progress b | y accomplishment of strategic |
|--|--|--|--|
| plan goals. | | | |
| Yes | Needs Improvement | No | Unaware |
| Comments: | | | |
| | board must be able to measure suc | _ | |
| Board should regula | xplan required as a CSBG grantee. | This can be done wit | ou have a good plan in place, the h a quarterly review and reassessment hear reports from staff about actions |
| , | has a policy and plan for ev | valuating the Ex | ecutive Director |
| annually. | No. da Lamassana aut | N. | I I n a recent |
| Yes Comments: | Needs Improvement | NO | Unaware |
| The standard: The the nonprofit, include | ling the Executive Director. The booard should have a written policy | oard is the employer | board must always be in control of r and must evaluate its employee at the executive will be given a formal, |
| Yes Comments: | y evaluate board performar Needs Improvement | No | |
| how it will be done | are fulfilling that standard right no annually. The information gathere idance and direction for support, to | d through this Board | d evaluation/assessment |
| 9 | Category 5: The board a | s policy make | <u>r</u> |
| 5.1) Our board | has written Corporate Byla | ws. | _ |
| Yes Comments: | Needs Improvement | No | Unaware |
| | bylaws are like the board's rule bo board. The board takes an unneces | | |
| , | ws are reviewed and update | • | c c |
| Yes | Needs Improvement | No | Unaware |
| the current policies organization unders | of the board so that board member | s, staff and all who dated policy manual | s pose a liability risk for the board. |
| 5.3) The Execut | ive Director is encouraged t Needs Improvement | o recommend no | ew policies to the board Unaware |

| present standard and | special board policies to the board | rd for approval. | | |
|---|--|---|--------------------------------|--------|
| 5.4) New board Yes Comments: | policies are circulated to all Needs Improvement | | DW. Unaware | |
| <i>The standard:</i> Most | board policies affect staff, manage affected by the policies knows v | | • | s work |
| 5.5) Our board pall policies. | oolicies clearly define who i | s responsible for | implementing or enforc | ing |
| Yes | Needs Improvement | No | Unaware | |
| | d policies are ineffective if no one on the books policies that are not | | | _ |
| that prohibit con | ounty Community Action Particle of interest by board manager services to CAPCO. | • | , - | |
| Yes Comments: | | No | Unaware | |
| appearance of confli | organization's bylaws must include of interest by board members, of a center. No board member shall be byee. | employees, consultar | nts, and those who furnish goo | |
| Cat | egory 6: Our board/exec | utive relations | nin | |
| | ive Director has a Board ap | | | |
| Yes | Needs Improvement | | Unaware | |
| of each segment of t board-developed lon | greatest cause of conflict between his team. A clear, board-approved ag-range plan, clarify what the boa le for standards that you have not | l job description, alo ard expects of the ex | ng with good board policies an | |
| | includes the Executive Dire | | rations except in the fina | ıl |
| Yes Comments: | tion of executive performan Needs Improvement | No | Unaware | |
| The standard: The sinvolved in all board | executive is the board's greatest real deliberations except as mentioned om the executive during all meeting | ed above. The board | should expect discussion and | h |

6.3) The board delegates management to the Executive Director and does not interfere with that management except to monitor and evaluate compliance with

The standard: As with all board work, the executive staff is the best resource for the board on developing board policy. The board must always approve its own policies, but the executive should be encouraged to

Comments:

board policy.

| Yes | Needs Improvement | No | Unaware |
|----------------------|---|------------------------------|---|
| Comments: | | | |
| The standard: The | e board delegates management to the | e executive directo | or because the board has neither the |
| | | | ector accountable for positive results |
| for the organization | n resulting from good management. | If the board takes | back some of the management |
| responsibility and o | does not allow the executive directo | or to manage freely | , then the board cannot hold the |
| executive director | accountable for the results. The boa | rd must allow the | executive director to manage, verify |
| the outcomes of tha | at management and then hold the ex | secutive director as | ecountable. |
| (A) The beaud | d | 1 | li |
| | , and not individual board m | embers, gives (| irection to the executive |
| director. | Nooda Immuoyamant | Na | Llagyyong |
| Yes Comments: | Needs Improvement | No | Unaware |
| | gavarrana dacisions including giv | zina direction to th | a avagutiva director must come from |
| | - | _ | e executive director must come from |
| | vidual board members have no pow er acted as the executive's "boss" th | - | <u> </u> |
| • | she acts as liaison between board a | | |
| | board hires, directs, and evaluates t | | |
| employer. The fun | board files, directs, and evaluates t | ine executive unce | ioi. |
| Cate | egory 7: Board meetings-w | here the action | on is |
| | l meeting room is comfortable | | |
| , | iness our board must conduc | | |
| Yes | Needs Improvement | | Unaware |
| Comments: | | | |
| | respond to our environment. Impor | tant board busines | s cannot be done well in a cramped, |
| | | | l room, with seating arranged to allow |
| | board members seated so that they | | |
| | · | | • |
| 7.2) Meetings l | begin and end on schedule. | | |
| Yes | Needs Improvement | No | Unaware |
| Comments: | | | |
| | | | ing the meeting on time, even if a full |
| - | | | genda so that information issues not |
| | | | at the meeting will always begin at the |
| | _ | _ | so important. Board members have |
| - | - · · · · · · · · · · · · · · · · · · · | schedules. Analy | ze your agenda carefully and pace the |
| discussion so you g | get business completed on time. | | |
| 7.3) Our agend | a is well prepared and includ | les only issues [,] | with which the board |
| needs to deal. | a is well prepared and merae | les only issues | With Which the Bould |
| Yes | Needs Improvement | No | Unaware |
| Comments: | Needs Improvement | No | Ollawal C |
| | st boards deal with many issues that | could be better let | ft to management and staff. The |
| | d the Executive Director should con | | _ |
| agenda. | a me Presente Director Silouid Col | illiae to ask that q | a continue they build un |
| abona. | | | |
| 7.4) The execut | ive director and board chair | collaborate to | prepare the agenda. |
| Yes | Needs Improvement | No | Unaware |
| Comments: | | | |

The standard: The board meeting agenda is the board's, not the executive director's, agenda. But the most practical method to develop an agenda is to let the executive write the original and consult with the chairperson about necessary changes before the agenda is mailed to the full board.

| 7.5) We stick to the agenda. | e agenda and give the Bo | ard President the | e power to keep us on the |
|------------------------------|--|------------------------|--|
| Yes | Needs Improvement | No | Unaware |
| Comments: | | | |
| <i>The standard:</i> The boa | ard chair must feel free to call t | he discussion back in | nto line if it wanders. Everyone will |
| be more pleased with t | he results of a businesslike mee | eting than they will w | with a meeting that just wanders. |
| 7.6) The board alv | ways has enough backgro | ound information | |
| Yes | Needs Improvement | No | Unaware |
| Comments: | | | |
| | _ | | pers should receive in the board committees on each agenda item. |
| 7.7) Board member | ers come to meetings prep | pared to discuss i | ssues and take action. |
| | Needs Improvement | | |
| Comments: | recus improvement | | |
| | aff gets the board packet to bo | ard members well in | advance of the board meeting, then |
| | | | genda items. Board members should |
| | e executive director ahead of the | | _ |
| | | | C |
| 7.8) We follow a sy | ystem of parliamentary r | ules. | |
| | Needs Improvement | | Unaware |
| Comments: | 1 | | |
| | nentary procedure is a system to | heln meetings move | e smoothly not a tool for |
| | * * | | lar board meeting-just so everyone |
| understands actions to | • • | procedure in a regu | har board meeting-just so everyone |
| understands actions to | be taken. | | |
| 7.9) We have an ai | nnual board meeting cale | ndar | |
| - | | No | Unaware |
| Comments: | iveeds improvement | | Chawaic |
| | | | 41.441.1 |
| | | | s that the board can anticipate and |
| | ard meetings, committee meetings | _ | |
| | | | s and so on. The calendar is part |
| of the board member's | notebook and is updated regula | arly. | |
| 510\ D 1 1 | • | 4• | |
| , | pers arrive on time for me | | •• |
| | Needs Improvement | No | Unaware |
| Comments: | | | |
| <i>The standard:</i> Arrival | on time for meetings is simple | courtesy to other bo | ard members. If the meeting time |
| does not work for all b | oard members, then change the | e time. | |
| m 44) 3 ft | ,, | . • | |
| - | _ | ne important acti | ions taken by the board, and |
| not lengthy dialog | | | |
| Yes | Needs Improvement | No | Unaware |
| Comments: | | | |

The standard: Brevity is an important quality in meeting minutes. Minutes are the official record of your board's actions and there is no place for dialog or editorializing. You can refer to "Robert's Rules of Order, Newly Revised" for an outline of what should be included in meeting minutes. 7.12) Attendance at all board meetings is nearly 100 percent. Unaware __ Needs Improvement ___ No **Comments:** The standard: No matter the size of the board, it is important that all board members attend meetings. Missing meetings hampers the board's ability to do its work and puts the absent member at risk. Absence from the meeting does not relieve the board member of responsibility for actions of the board. 7.13) The board has a plan for dealing with board member absence from meetings. __ Needs Improvement ___ No ___ Unaware Yes **Comments:** The standard: An attendance policy is an inadequate answer to poor meeting attendance. The better answer is to discover why members miss meetings and remove the roadblocks. The board should have a policy that says any member who misses a meeting (unexcused) will be contacted to discover the reason for the absence. 7.14) All board members attempt to include all other board members in deliberations. Needs Improvement No Unaware Yes **Comments:** The standard: The real value and purpose of the board meeting is to deliberate the issues utilizing the diverse perspectives of all board members. If some do not participate, the quality of board decisions is diminished. Encouraging discussion from all board members is not just the responsibility of the chairperson. Each board member should actively seek the opinions and perspectives of other board members. 7.15) Final decisions of the board are accepted and supported by all board members. __ Needs Improvement ___ No ___ Unaware __ Yes **Comments:** The standard: The board must always act like a team, even if the members are not in agreement. Board ethics demand that even though a member is in the minority on any issue, the minority must accept and support the decision of the majority. Individual board members who undermine board decisions damage the organization they serve. 7.16) Board members respectfully abstain from voting on items in which they have or appear to have a conflict of interest. Needs Improvement No Unaware Yes Comments: The standard: Even though an organization has bylaws that prohibits conflict of interest or the appearance of it, it is the responsibility of all board members to recognize when a conflict of interest exists, or may be construed to exist, and use the privilege to abstain from voting. **Category 8: Committees of the board** 8.1) Our board has a written job description for every committee. __Yes ___Needs Improvement ___No ___Unaware **Comments:**

The standard: Descriptions of makeup and roles for each Board committee are included in the Board bylaws. Every committee exists to serve the board's needs. Committees cannot serve the board well if committee members are not clear about what the board expects. Board members need to know what a committee does before they agree to a committee assignment.

| 8.2) Committee me area of responsibility | | h interest or exp | pertise in the committee's |
|---|---|-----------------------|--|
| | _ Needs Improvement | No | Unaware |
| Comments: | | | |
| committee members. Be | oard members who have no inter- oard members should be allow- chairperson should attempt to r | ed to express an inte | * |
| 8.3) The executive director is a part of | | t staff member | appointed by the executive |
| | | No | Unaware |
| The standard: The execution of that resource. The execution is a standard of that resource. | • | ment team members | and the board should make full use s are not voting members of the |
| Yes | ds every committee accou Needs Improvement | | rts/recommendations. Unaware |
| | tees function only by bringing | recommendations ba | ack to the full board. If the committee leadership, or it is a committee the |
| , | eetings are conducted in t | the same orderly | fashion as board |
| meetings. Yes | Needs Improvement | No | Unaware |
| Comments: The standard: The atm | | | eeting, and most decisions can be |
| Yes | ome to board meetings pr Needs Improvement | repared to recon | nmend actions to the boardUnaware |
| studied an issue in deptl | ctions generally are initiated by h and can recommend action to a actual motion and support for | the board. Commit | tee requests for action by the |
| · - | _ | | oard meeting packets sent to |
| board members pr Yes | rior to the board meeting. _ Needs Improvement | No | Unaware |
| Comments: | reeds improvement | 140 | Chaware |
| | aste of board meeting time for chembers need time to study con | | oral reports to the board during the ations before the meeting. |
| | es not redo the committee | 's work when th | e committee reports to the |
| board. Yes | Needs Improvement | No | Unaware |
| Comments: | _ recus improvement | 110 | Onawaic |

The standard: There is an element of trust that must be part of the board's use of committees. Final decisions on issues belong to the full board, but there is no reason to use committees if the board reviews in great detail everything the committee already studied. The committee should present a clear report of actions to the full board and make recommendations for board action. The board should be clear on the committee proposal and take action without rehashing all the committee has already done.

The Board Self-Assessment Instrument was adapted from "The Board Evaluation Kit" published in 2004 by the Cain Consulting Group, Inc., Hawarden, IA and the tool used by Family Health Network.

PPE Committee Meeting—June 10, 2021

Meeting called to order at 12:04 P.M. <u>Members present</u>: Doug Bentley, Liz Haskins, Billie MacNabb, Patty Schaap. Staff present: Greg Richards, Brandy Strauf, Bethann Wieder Excused: Lynne Sypher

Committee reviewed the HS/EHS reports for April 2021 (see attached).

Committee reviewed the CSBF workplan for Quarter 2. Brandy Strauf educated the committee on the purpose of the workplan as a CSBG-funded Agency and its depiction of the overall Agency impact across all Program-areas. Brandy further explained that the indicators are determined based on the previous year's numbers, but we have the opportunity to amend in the current contract, which typically takes place after the 2nd quarter. Amendments occur if it appears we are on target to be below 80% or above 120% of the indicated goal. Overall numbers through Quarter 2 are low compared to indicators due to Programmatic COVID-19 restrictions through the first 2 quarters, which will require amendments. When developing goals for the 2022 workplan, the Agency will look to not solely base numbers on 2020-2021 due to effects of COVID-19 but also look at 2019 numbers. Overall positive feedback from the committee with the services we were able to provide throughout COVID-19 restrictions.

Brandy Strauf presented to the committee the NYS Emergency Rental Assistance Program (ERAP) that CAPCO is administering along with Catholic Charities and Access to Independence. ERAP is an online portal for rental assistance due to the effects of COVID-19. The program will pay for up to 12-months of *back* rent to March 2020 with resources to assist with rent 3-months forward. This program will also assist in the payment of back utility bills (gas and electric). These are direct payments to the landlord. Landlords who accept ERAP funds will be unable to evict the tenants for another 12-months if ERAP funds are accepted. Thus far, CAPCO has not seen this as a deterrent for landlords accepting the funds. Tenants are granted priority for ERAP funds based on income and poverty guidelines. Funding for this Program is limited with the Program continuing until funds are exhausted.

Bethann Wieder presented the new CIPA policy (Children's Internet Protection Act) for HS/EHS. This is a written policy for keeping technology safe from children and their ability to access undesirable websites. The requirement for a CIPA policy is primarily for school districts, but because our E-Rate contract, this policy is being implemented for our HS/EHS Program. The HS/EHS Program already maintains procedures for keeping technology safe, but this policy formalizes those practices. Motion to approve made by Patty Schaap, 2nd by Doug Bentley—motion carried.

Committee reviewed the additional American Rescue Plan COVID funding from the for HS/EHS in the amount of \$284,767 to be expended between March 1, 2021 through March 2023. Bethann informed the committee of the Extended Summer Program will run for 6-weeks from July 6th-August 13th and we currently have 17 families interest in summer programming. The Extended Summer Program will be for 4-year-olds only who are transitioning into kindergarten. This year's 4-year old's are last year's 3-year old's who experience Program interruption due to COVID-19. A 30x60 tent has been rented for the summer to be used at the South Main facility for outdoor activities during the Extended Summer Program.

No further business. Meeting adjourned at 12:59 P.M.

HEAD START/ EARLY HEAD START PROGRAM OF CORTLAND COUNTY ...a service of the Cortland County Community Action Program, Inc.

MONTHLY POLICY COUNCIL REPORT HS Health Services-Incident/Accident Report

Employee Name: Mmselle Sonnacchio

Month: April 2021

| Center | # of Children Enrolled | # of Incident/ Accidents in the BATHROOM | # of Incident/ Accidents in the CLASSROOM | # of Incident/ Accidents in the GROSS MOTOR | # of Incident/ Accidents in the HALLWAY | # of Incident/ Accidents in the PLAYGROUND | # of Incident/ Accidents in the OTHER | # of TOTAL Incident/ Accidents |
|-----------|------------------------------|--|---|---|---|--|---|---|
| Johnson 1 | 12 | | 1 | | | | | 1 |
| Johnson 2 | 14 | | | | | | 1 | 1 |
| Johnson 3 | 11 | | 4 | | | | 2 | 6 |
| Randall 1 | 12 | | | | | | | 0 |
| Randall 2 | 15 | | 3 | | | | 3 | 6 |
| Smith 1 | 11 | | 1 | | | | 1 | 2 |
| Smith 2 | 11 | | | | | | | 0 |
| YMCA 1 | 12 | | 1 | | | 2 | _ | 3 |
| YMCA 2 | 11 | | 1 | | | | | 1 |
| YMCA 3 | 12 | | | | | 2 | | 2 |
| TOTALS | 121 | 0 | 11 | 0 | 0 | 4 | 7 | 22 |

Comments:

No incidents/accidents were reported to OCFS in April.

Number of incidents/accidents increasing due to more outside play/activities.

HEAD START/ EARLY HEAD START PROGRAM OF CORTLAND COUNTY ...a service of the Cortland County Community Action Program, Inc.

MONTHLY POLICY COUNCIL REPORT HS

Health Services- Dental

Employee Name: Mmselle Sonnacchio

Month: April 2021

| | # of | # of | # of | # of | # of | # of | # of | # of | # of | # of | # of | # of |
|-----------|----------|---------|---------|---------|---------|----------|-----------|-------------|-----------|-----------|----------|----------|
| Center | Children | 30 Day | 60 Day | 90 Day | 90+ Day | Dental | Children | Children | Children | Children | Dental | Dental |
| | Enrolled | Dental | Dental | Dental | Dental | Exams | Dental | Dental | Dental | Dental | Waivers/ | Waivers/ |
| | Į l | Letters | Letters | Letters | Letters | Received | Treatment | Treatment | Treatment | Treatment | Refusals | Refusals |
| | | Sent | Sent | Sent | Sent | | Needed | NOT Started | Started | Completed | Sent | Received |
| Johnson1 | 12 | 0 | 0 | 0 | 5 | 6 | 3 | 1 | 0 | 2 | 0 | 0 |
| Johnson 2 | 14 | 3 | 0 | 0 | 8 | 3 | 1 | 0 | 0 | 1 | 0 | 0 |
| Johnson 3 | 11 | 0 | 0 | 0 | 9 | 2 | 1 | 1 | 0 | 0 | 0 | 0 |
| Randall 1 | 12 | 1 | 0 | 0 | 8 | 3 | 3 | 0 | 1 | 2 | 0 | 0 |
| Randall 2 | 15 | 0 | 0 | 0 | 11 | 4 | 1 | 0 | 1 | 0 | 0 | 0 |
| Smith 1 | 11 | 0 | 0 | 0 | 3 | 8 | 2 | 2 | 0 | 0 | 0 | 0 |
| Smith 2 | 11 | 0 | 0 | 0 | 7 | 4 | .1 | 1 | 0 | 0 | 0 | 0 |
| YMCA 1 | 12 | 0 | 0 | 0 | 9 | 3 | 1 | 1 | 0 | 0 | 0 | 0 |
| YMCA 2 | 11 | 1 | 0 | 0 | 5 | 5 | 1 | 0 | 0 - | 1 | 0 | 0 |
| YMCA 3 | 12 | 0 | 0 | 0 | 9 | 2 | 1 | 0 | 0 | 1 | 0 | 0 |
| TOTALS | 121 | 5 | 0 | 0 | 74 | 40 | 15 | 6 | 2 | 7 | 0 | 0 |
| | | * . | | • | | 33% | 38% | 40% | 13% | 47% | | |

Comments: A number of children did not get their routine dental exams, cleanings and treatment needed due to COVID shutdown.

Many dental offices were only seeing patients for emergency services during this time or were completely closed.

HEAD START/EARLY HEAD START PROGRAM OF CORTLAND COUNTY

...a service of the Cortland County Community Action Program, Inc.

MONTHLY FAMILY SERVICES REPORT (HEAD START)

| Employee Name: | Trudy Happel | Month: | April 2021 |
|----------------|--------------|--------|------------|
|----------------|--------------|--------|------------|

| Center | r | Enrolled | Accepted (but not enrolled) | In Person | Virtual | Withdrawn | % of Daily Attendance | # of Over Income | # of Under 130% | # of Home Visits Scheduled | # of Home Visits Completed | # of Goals that have been formalized | # of Goals that have been achieved | # of Homeless Children |
|-----------|----|----------|-----------------------------------|--------------|---------|-----------|--------------------------|---------------------|-----------------------|----------------------------------|----------------------------------|---|---|------------------------------|
| YMCA 1 | 14 | 12 | 0 | 10 | 2 | 1 | 79 | 1 | 4 | 0 | 0 | 2 | 0 | 0 |
| YMCA 2 | 16 | 11 | 0 | 11 | 0 | 0 | 91 | 0 | 2 | 1 | 1 | 1 | 0 | 0 |
| ҮМСА З | 14 | 12 | 1 | 8 | 4 | 0 | 89 | 0 | 1 | 2 | 1 | 2 | 0 | 0 |
| Randall 1 | 16 | 12 | 0 | 11 | 1 | 1 | 88 | 2 | 2 | 1 | 1 | 3 | 2 | 0 |
| Randall 2 | 16 | 15 | 0 | 12 | 3 | 0 | 88 | 3 | 5 | 2 | 0 | 1 | 1 | 0 |
| Smith 1 | 16 | 11 | 0 | 10 | 1 | 0 | 90 | 5 | 1 | 0 | 0 | 2 | 1 | 0 |
| Smith 2 | 16 | 11 | 1 | 7 | 4 | 0 | 90 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Johnson 1 | 14 | 12 | 0 | 11 | 1 | 0 | 85 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| Johnson 2 | 14 | 14 | 0 | 10 | 4 | 0 | 92 | 0 | 2 | 2 | 2 | 0 | 0 | 0 |
| Johnson 3 | 14 | 11 | 0 | 11 | 0 | 0 | 79 | 0 | 1 | 0 | 0 | 1 | 0 | 0 |
| TOTAL | | 121 | 2 | 101 | 20 | 2 | 87% | 11 | 20 | 8 | 5 | 12 | 4 | 0 |

| # of Children on the Waiting List: | 3 Year Olds | | 4 Year Olds |
|------------------------------------|-------------|----|---------------|
| | Over Income | 17 | Over Income 5 |
| | Under 130% | 6 | Under 130% 0 |
| | Under 100% | 18 | Under 100% 0 |
| Comments: | | | |

TH:monitoring:monthlyreports:1718:hsmaster

HEAD START/ EARLY HEAD START PROGRAM OF CORTLAND COUNTY

...a service of the Cortland County Community Action Program, Inc.

MONTHLY POLICY COUNCIL REPORT HS

Special Needs

Employee Name: Jennifer Geibel

Month: April 2021

| | # of | # of | | ОТ | PT | SEIS | Couns. | 1;1 | # of | # of | # of | Refused |
|-------------|-----------|-------------|--------|-------|-------|------------|---------|------|-------|----------|--------------|----------|
| | Children | Children | | Fine | Gross | Special Ed | Play | Aide | Evals | Children | Children | Referral |
| | Receiving | Receiving | Speech | Motor | Motor | Itinerant | Therapy | | | CPSE Mtg | Declassified | |
| | Services | more than | | | | Services | | | | | • | |
| | | one service | | | | | | | | | | |
| YMCA I | 5 | 3 | - 5 | 2 | 1 | 0 | 1 | 0 | 0 | 2 | 0 | 0 |
| YMCA II | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 |
| YMCA III | 2 | 2 | 2 | 1 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 |
| Smith I | 4 | 1 | 2 | 1 | 0 | 0 | 3 | 0 | 0 | 0 | 0 , | 0 |
| Smith II | 3 | 1 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Randall I | 7 | - 5 | 4 | 3 | 2 | 2 | 3 | 0 | 0 | 1 | 0 | 0 |
| Randall II | 3 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| Johnson I | 3 | 3 | 3 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| Johnson II | 3 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 1 | 3 | 0 | 0 |
| Johnson III | 4 | 3 | 3 | 2 | 2 | 2 | 1 | 0 | 0 | 2 | 0 | 0 |
| TOTALS | 38 | 18 | 30 | 15 | 5 | 7 | 9 | 0 | 3 | 12 | 0 | 0 |

31% of 121 enrolled HS children receiving services One child in Smith II receiving services virtually One child in Randall I receiving services virtually

HEAD START/ EARLY HEAD START PROGRAM OF CORTLAND COUNTY

...a service of the Cortland County Community Action Program, Inc.

MONTHLY MENTAL HEALTH REPORT HS

Employee Name: Nicole Humphrey

Month: April 2021

| | Behavior | sos | # Children | Meeting with | Referral to | Total # of | Behavior Plans | # of Meetings with | | |
|-----------|---------------|-------|------------|-----------------|---------------|----------------|----------------|--------------------|-----------|------------|
| | Concerns | Calls | Receiving | Classroom Staff | Mental Health | Behavior | Implemented | Family or HV | | Curriculum |
| • | observed by | | Counseling | Regarding | Agency | Plans in Place | this Month | | | |
| | Mental Health | | Ву МН | Behavior | | | | Face to Face | Telephone | |
| | Consultant | | Consultant | Concerns | | | | | | |
| YMCA 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| YMCA 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| YMCA 3 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| Smith 1 | 2 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 2 | 1 |
| Smith 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 |
| Randall 1 | 5 | 0 | 3 | 0 | 0 | - 0. | 0 | 0 | 2 | 0 |
| Randall 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Johnson 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Johnson 2 | 4 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Johnson 3 | 6 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 |
| TOTALS | 28 | 2 | 9 | 2 | 0 | 0 | 0 | 0 | 8 | 3 |

HEAD START CLASSROOM HAPPENINGS April 2021

Johnson 1

- This month we did bubble art and bubble play, great times.
- Letters for the month were: "N", "X" and "Y", also our shape for the month was a star and color were purple.
- We made a flower art design, as well as watermelon art too.
- We made coffee filter butterflies, as well as flower vases.
- Our class went on a letter hunting walk.
- Practiced echo clapping.
- We measured things in the classroom with blocks.
- Taught the children kickball basics of the game.
- For an art project we made and mark different parts of a flower.
- We also made flower sculptures.
- For nutrition calls we explored different types of fruit.
- In class we made pictures of the constellations in the sky.
- We made shadow puppets and measured our shadows.
- Another art project we worked on was an umbrella one.
- We made homemade puzzles.
- Our class made some spring pictures this month.
- In the dramatic play area, we had turned it in to a vet's office and we learned words that are used in a vet's office.
- We made some sensory bags.
- We used noodles as a form of paint brush in art class.
- We went on a shadow walk this month.
- Our math unit this month was on algebra.
- We did some moon dough measuring.
- Planted some grass as well.
- We played "Healthy helpers" matching game.
- Also played name recognition game as well.

Johnson 2

- The class has loved the growing unit this month.
- We brought in sensory bind flower activities, fake flowers, beans for dirt, pots for planting, etc.
- The children love watching their grass grow.
- We read lots of books on growing.
- We discussed how houseplants grow, parts of plants and went on walks looking for signs of spring.
- The children pointed out all the flowers we saw on our walks.
- We changed our kitchen area into a vet office and they are using all sorts of materials to make the pets feel better.
- We are getting better every day tracing our names and identifying letters and shapes as well.
- Friendships are starting to form; however, everybody loves playing with whomever.
- They loved trying new fruits as well.
- Not new to them, but they loved that part of the lesson, because all the children love fruit.

Johnson 3

- Our letters for this month were: "N", "W", "X", and "Y".
- We completed a fire drill on April 26, 2021.
- Health Lesson #1, learning about sleep, exercise and other things that help us stay healthy.
- Social and emotional; solution cards, classroom rules, and positive play, as well as anger management.
- Nutrition lesson: Spaghetti paint brushes.
- Science; building and measuring with blocks.
- Nutrition lesson #2: Fruit and Vegetable Bingo
- IMIL; Goldfish by Laurie Berkner.
- Health Lesson #2: Tooth brush activity.
- Shapes this month were: Star and the color this month was purple.
- Art class did flower pictures.
- Also planted flowers too.

Randall 1

- This month we learned many new and reviewed some already known classic tales.
- After reading each tale we retold and acted out the stories.
- We learned the following letters: Bb", "Rr", "Kk", and "Aa".
- We learned about bees and how they pollinate flowers, collect nectar make honey, how they smell and how they communicate with each other.
- Our class learned about how to be kind, friendly, and helpful at school and at home.

Randall 2

- We had lots of fun learning about bees for our science unit. We also got to taste some honey as well.
- We also loved our fairy tale unit. The best parts were making porridge, sorting for each of the 3 bears and retelling "The 3 Little Pigs".
- We also welcomed a new friend- Miss Carrie.
- We've been working hard on counting and patterns.
- Our teamwork skills have also improved this month.

Smith 1

- Common Core Unit for this month we did Classic Tales.
- Dina Unit: we worked on friendship.
- Science Unit: We learned all about bees and how they make honey.
- Our class planted pinwheels and learned about being safe in the community.
- We learned about safety bear from Ms. Nicole.
- We played paper ball game inside.
- Our class learned about recycling for Earth Day.

YMCA 2

- We played in slime sensory bins this month.
- We had puppet show/theater in the dramatic play area set up.
- For our science unit we learned all about bees.
- For our letter V, we made an erupted volcano.

- STEM, we used Fairy Tale manipulatives (Billy Goats, Goldilocks, 3 little pigs).
- We did walks around town this month.
- We played with a bubble machine out on the playground. So much fun.
- With Dina our class learned about teamwork with activities like building rockets together, made paper towers, and painting with Legos.
- Used the letter "M" for a monster craft.
- Used the letter "A" for an alligator craft.
- The letter "V" we made a volcano craft.
- Last letter "K" we made a king craft.
- We did an egg drop experiment outside this month.
- Our class finished our classic tale's unit.

YMCA 3

- We made shadow puppets, using our hands and paper.
- Our class made a shiny and dull collage.
- We did a unit on flashlights and had a flashlight hunt.
- Our class enjoyed creating our own shadows on the wall.
- We grew grass heads.
- In our sensory bins, we had soil and beans to play with.
- Our class put together a plant parts puzzle.
- We made hand print leaves.
- Also made homemade playdough.
- For our letter "Z" this month we made zebra's
- For our letter "Y" we used the color yellow.
- Science unit: measuring using blocks.
- Nutrition we had a fruit tasting day.
- Health: We learned about germs, demonstrated by putting flour on children's hands.
- In our dramatic play area, we turned it into a Farmer's Market.

HEAD START/ EARLY HEAD START PROGRAM OF CORTLAND COUNTY ...a service of the Cortland County Community Action Program, Inc.

MONTHLY POLICY COUNCIL REPORT EHS Health Services- Incident/Accident Report

Employee Name: Mmselle Sonnacchio

Month: April 2021

| | # of | # of | # of | # of | # of | # of | # of | # of |
|--------------|----------|-----------|-----------|--------------------|-----------|------------|-----------|-----------|
| Center | Children | Incident/ | Incident/ | Incident/ | Incident/ | Incident/ | Incident/ | TOTAL |
| | Enrolled | Accidents | Accidents | Accidents | Accidents | Accidents | Accidents | Incident/ |
| | | in the | in the | in the | in the | in the | in the | Accidents |
| | | BATHROOM | CLASSROOM | GROSS MOTOR | HALLWAY | PLAYGROUND | OTHER | |
| Cosimo 1 | 8 | | 1 | | | | | 1 |
| Cosimo 3 | 7 | | 1 | | | | | 1 |
| Elm Tree 1 | 6 | | | | | | | 0 |
| South Main 1 | 7 | | 2 | | | | 1 | 3 |
| South Main 2 | 7 | | | | | | 1 | 1 |
| Cosimo 2 | ia N/A | N/A | | N/A | N/A | N/A | N/A | 0^{-1} |
| TOTALS | 35 | 0 | 4 | 0 | 0 | 0 | 2 | 6 |

Comments:

No incidents/accidents were reported to OCFS in April.

Lower number of incients/accidents due to more staff in classrooms and lower attendance in classrooms.

HEAD START/ EARLY HEAD START PROGRAM OF CORTLAND COUNTY ...a service of the Cortland County Community Action Program, Inc.

MONTHLY POLICY COUNCIL REPORT EHS Health Services- Physical/Immunization Report

Employee Name: Mmselle Sonnacchio

Month: April 2021

| Center | # of Children Enrolled | # of Current Physicals Received | # of Current Immunizations Received | # of 12 Month Lead Results Received | # of 24 Month Lead Results Received |
|--------------|------------------------------|--|--|---|---|
| Cosimo 1 | 8 | 4 | 8 | 8 | 4 |
| Cosimo 3 | 7 | 5 | 7 | 4 | 6 |
| Elm Tree 1 | 6 | 3 | 6 | 5 | 4 |
| South Main 1 | 7 | 4 | 7 | 5 | 4 |
| South Main 2 | 7 | 4 | 7 | 5 | 7 |
| Cosimo 2 | N/A | N/A | N/A | N/A | N/A |
| TOTALS | 35 | 20 | 35 | 27 | 25 |
| | | 57% | 100% | | |

Comments:

Currently child @ Elm Tree is up-to-date on catch-up schedule, but still behind per CDC Schedule.

HEAD START/ EARLY HEAD START PROGRAM OF CORTLAND COUNTY ...a service of the Cortland County Community Action Program, Inc.

MONTHLY POLICY COUNCIL REPORT EHS Health Services- Dental Report

Employee Name: Mmselle Sonnacchio

Month: April 2021

| | # of | # of | # of | # of | # of | # of | # of | # of | # of | # of |
|------------|----------|------------|------------|-------------|----------|-------------|-------------|-------------|-------------|----------|
| Center | Children | Children | Dental | Children w/ | Dental | Children w/ | Children w/ | Children w/ | Children w/ | Dental |
| | Enrolled | Enrolled | Screenings | Dental | Exams | Dental | Dental | Dental | Dental | Waivers/ |
| 4.5 | | Age 1 Year | Received | Concerns | Received | Treatment | Treatment | Treatment | Treatment | Refusals |
| | | and Older | | Noted | | Needed | NOT Started | Started | Completed | Received |
| Cosimo 1 | 8 | 8 | 6 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| Cosimo 3 | 7 | 7 | 6 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| Elm Tree 1 | 6 | 6 | 5 | 0 | 1 | 0 | 0 | 0 | 0 | . 0 |
| SM 1 | 7 | 7 | 6 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| SM 2 | 7 | 7 | 6 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| Cosimo 2 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | grand 0 |
| TOTALS | 35 | 35 | 29 | 0 | 6 | 0 | 0 | 0 | 0 | 0 |
| 2 % | | | 83% | | 17% | | | | | |

<u>Comments:</u> Dental Screenings are completed by a Doctor during child's Physical Exam. Dental Exams are completed by a Dentist.

Due to a lack of Pediatric Dental Care in Cortland County, we track children's screenings to assess Dental Treatment Needs.

HEAD START/EARLY HEAD START PROGRAM OF CORTLAND COUNTY

...a service of the Cortland County Community Action Program, Inc.

MONTHLY FAMILY SERVICES REPORT (EARLY HEAD START)

| Employee Name: | Trudy Happel | Month: | April 2021 |
|----------------|--------------|--------|------------|
|----------------|--------------|--------|------------|

| Center | | Enrolled | Accepted (but not enrolled) | In Person | Virtual | Withdrawn | % of Daily Attendance | # of Over Income | # of Under 130% | # of Home Visits Scheduled | # of Home Visits Completed | # of Goals that have been formalized | # of Goals that have been achieved | # of Homeless Children |
|--------------|-----|----------|-----------------------------------|--------------|---------|-----------|--------------------------|------------------------|-----------------------|----------------------------------|----------------------------------|---|---|------------------------------|
| Cosimo 1 | 8 | 8 | 0 | 8 | 0 | 0 | 87 | 0 | 0 | 2 | 2 | 13 | 1 | 0 |
| Cosimo 2 | - 8 | | | | | | | | | | | | | |
| Cosimo 3 | 8 | 7 | 1 | 7 | 0 | 0 | 82 | 0 | 0 | 1 | 1 | 5 | 0 | 0 |
| South Main 1 | 8 | 7 | 0 | 7 | 0 | 0 | 80 | 0 | 0 | 1 | 1 | 5 | 1 | 0 |
| South Main 2 | 8 | 7 | 0 | 7 | 0 | 0 | 89 | 0 | 0 | 1 | 1 | 2 | 0 | 0 |
| Elm Tree 1 | 8 | 6 | 0 | 0 | 6 | 0 | 100 | 0 | 0 | 0 | 0 | 4 | 0 | 0 |
| Elm Tree 2 | 8 | | | | | | | | | | | | | |
| New 1 | 8 | | | | | | | | | | | | | |
| Home Based 1 | 12 | | | | | | | | | | | | | |
| Home Based 2 | 12 | | | | | | | | | | | | | |
| TOTAL | | 35 | 1 | 29 | 6 | 0 | 88% | 0 | 0 | 5 | 5 | 29 | 2 | 0 |

| # of Children on the Waiting List: | Children | ningerselle sig Valoristiska e |
|------------------------------------|-------------|-----------------------------------|
| | Over Income | 25 |
| | Under 130% | 15 |
| | Under 100% | 43 |

| Comments: | | | |
|-----------|-------|--|--|
| | 10.00 | | |

TH:monitoring:monthlyreports:1718:ehsmaster

HEAD START/ EARLY HEAD START PROGRAM OF CORTLAND COUNTY

...a service of the Cortland County Community Action Program, Inc.

MONTHLY POLICY COUNCIL REPORT EHS

Special Needs

Employee Name: Jennifer Geibel

Month: April 2021

| | # of | # of | | ОТ | PT | SEIT | Couns. | 1;1 | # of | # of | # of | Refused |
|---------------|-----------|-------------|--------|-------|-------|------------|---------|------|-------|----------|--------------|----------|
| | Children | Children | | Fine | Gross | Special Ed | Play | Aide | Evals | Children | Children | Referral |
| | Receiving | Receiving | Speech | Motor | Motor | Itinerant | Therapy | | | Mtg | Declassified | |
| | Services | more than | | | | Teacher | | | | | | · |
| | ' | one service | | | | | | | | | | |
| Elm Tree | | | | | | | | | | | | |
| Cosimo I | 3 | 2 . | 1 | 2 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 |
| Cosimo II | | | | | | | | | | | | |
| Cosimo III | 3 | 1 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 0 | 0 |
| South Main I | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 |
| South Main II | . 2 | 2 | 2 | 1 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 0 |
| Home Based I | | | | | | | | | , | | | |
| Home Based II | | | | | | | | | | | | |
| TOTALS | 9 | 5 | - 6 | 3 | 2: | 5 | 0 | 0 | 2 | 2 | 1 | 0 |

26% of 35 enrolled EHS children receiving services

No children enrolled in Home Based I and II and Cosimo II

HEAD START/ EARLY HEAD START PROGRAM OF CORTLAND COUNTY

...a service of the Cortland County Community Action Program, Inc.

MONTHLY MENTAL HEALTH REPORT EHS

Employee Name: Nicole Humphrey

Month: April 2021

| | Behavior | sos | # Children | Meeting with | Referral to | Total # of | Behavior Plans | # of Mee | etings with | |
|--------------|---------------|-------|------------|-----------------|---------------|----------------|----------------|----------|-------------|------------|
| | Concerns | Calls | Receiving | Classroom Staff | Mental Health | Behavior | Implemented | Famil | y or HV | Curriculum |
| 1 | observed by | | Counseling | Regarding | Agency | Plans in Place | this Month | | | |
| | Mental Health | | Ву МН | Behavior | | | | Face to | Telephone | • |
| | Consultant | | Consultant | Concerns | | | | Face | | |
| Elm Tree | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Cosimo 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| Cosimo 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Cosimo 3 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| South Main 1 | 4 | 0 | 0 | 0 | 0 | 0 | . 0 | 0 | 0 | 0 |
| South Main 2 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |

Elm Tree and Cosimo 2 classrooms closed for in-person

EARLY HEAD START CLASSROOM HAPPENINGS April 2021

Cosimos 1

- This month we sang many songs in class.
- We did lots of dancing too.
- The weather was good this month so we got to go outside several times to play.
- We also went on several walks this past month.
- The children have been practicing wearing their masks.
- For art lesson we panted with squish.
- Our class played a game where we knocked down cups with a ball.
- We build with blocks as well.
- The children had fun putting puzzles together.
- We read lots of different books this month.
- The Children had fun coloring many pictures this month.
- We have learned a few colors this month.
- We were able to sort by colors too.

Cosimos 3

- This month's theme was community helpers. We made garbage trucks, police cars, and badges, and even put out fires, (with water bottle and orbeezes) throughout the classroom.
- We even been able to go out on walks and talked about different community helpers in town.
- We've been working hard on learning to use gentle touches in the classroom.
- We even have been doing good with our colors.
- Unfortunately, we have also lost another 3rd person to our classroom.
- Other than that, things have been good and we are enjoying being able to be outside more.

South Main 1

- This month we learned about community helpers.
- Our shape for the month was oval and our color was purple.
- We were firefighters, we made our own outfits and went around the room putting out fires.
- We played with community helper dolls and equipment.
- We had a doctor's kit and hand a vet office set up in dramatic play area.
- We colored rocket-ships and astronauts' helmets, and flew our rockets from earth to the moon.
- We enjoyed a zoom with our local Fire Department, they showed us around the department, the fire trucks, got dressed up and went down the fire pole.
- We made purple and oval collages with different size ovals to differentiate between big and small.
- Our purple collage we used purple glue and put on different purple items from the art area.

South Main 2

- We have enjoyed learning about our neighbor/community.
- We mailed letters to our families when learning about mail delivers.
- We learned about doctors and dentists and did an experiment to see what too much sugar can do to our teeth and how water is good for our teeth.
- We practiced brushing a tooth that was dirty.
- We dressed a fireman and put a bandage on a hurt person.
- We practiced stop/drop/and roll to put out a fire that is on us.
- We also learned about who lives in our own homes.
- We have enjoyed our neighborhood walks.
- We played on the playground many times this month.
- We are working on our breathing techniques to calm our selves down.
- We are learning about tapping a friend on the shoulder and asking for a turn or a toy.
- We painted nails at our hair salon.

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COMMUNITY SERVICES BLOCK GRANT

| | C-2c Work Plan and Program Progress Report (PPR) | | | | | | | Che Work Plan | ck One | :: Amendment | | |
|--------------------|--|-----------|-----------------------------|---|------------|--|---------------|--------------------|-------------|-----------------|--|------------------|
| Contractor | Cortland County Cor | mmunity | Action Program, Inc. | | FFY | | 2021 | | | PPR #1 | | PPR #3 PPR #4 |
| Budget Period | 10/1/20 | to _ | 9/30/21 | | Contract # | | C1001460 | | | | | |
| • | leed (Family, Commu | ,, , | •• | | | | | | | | | |
| Briefly identify t | he need that docume | nts the r | eason for the programs/ | services/milestones and outcomes listed | | | | | | | | |
| elow. Corresp | onds to the needs/str | ategic ol | ojectives identified in Att | achment C-1b Demonstrated Needs and | | | | | | | | |
| Attachment C-1 | c Strategic Plan. | | | | | | Lack of acces | to nutrition educa | ation and f | food. (C.) | | |
| | | | | | • | | | | | | | |

| Program that addresses the need described ab | oove: Women, Infants, and Children (WIC) (De | OMAIN: Health | & Social/Behavioral Development) | | | | | | | |
|---|--|--|---|---------------|-----------------|-----------------|-----------------|-----------------|-----------|---------|
| Interventions Briefly describe the services, activities, and advocacy that will address the need and achieve the outcome. (Use service and strategy terminology from CSBG Annual Report Module 3 & Module 4). | Benchmarks or Milestones and Outcomes List the projected baseline number starting with the number seeking assistance followed by the number of customers to be enrolled. Then identify the expected benchmarks or milestones and outcomes to be achieved for the service or activity (Funnel). When possible, describe the outcome using language from the NPIs. | NPI(s) or Service/ Capacity Codes | Method(s) of Measurement/Verification Identify the tool or process to be used to verify progress on the outcome or milestone. | Annual Target | PPR #1 Achieved | PPR #2 Achieved | PPR #3 Achieved | PPR #4 Achieved | YTD Total | YTD % |
| The agency's WIC Program provides supplemental foods, health care referrals, and nutrition education for low-income pregnant, | Of 1560 individuals seeking WIC assistance: | | Intake form/caseload reports | 1560 | 1159 | 160 | | | 1319 | 85% |
| breastfeeding, and non-breastfeeding postpartum women, and to infants and children up to age five who are found to be at | 1560 of 1560 will improve their health and physical development as a result of access to nutritional foods and nutrition education. | FNPI 5b | Case files, food voucher records | 1560 | 1159 | 160 | | | 1319 | 85% |
| nutritional risk. | 100 infants will be healthier and will increase their ability to fight early childhood infections as a result of breastfeeding. | FNPI 5b | Peer Counselor Documentation | 100 | 72 | 18 | | | 90 | 90% |
| | 6 partnerships will promote the program, provide space, and funding (1 State Government, 1 Local Government, 1 faith based, 1 not-for-profit, 1 | B.5.a-i | MOU's, meeting minutes, association membership | 6 | 6 | 0 | | | 6 | 100% |
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COMMUNITY SERVICES BLOCK GRANT

| | | | | | C-2c Work P | lan and Program Progress | Report (PPR) | | | Che | eck One: | |
|--------------------|------------------------|------------|---------------------|----------------------------|---------------------|--------------------------|---------------|-------------------------|------------|---------------------|----------|----|
| · | Cartland Carrets Care | | Astica Bassassa Is | | | FFV | 2024 | | | Work Plan PPR #1 | Amendmen | it |
| Contractor | Cortland County Com | imunity | Action Program, Ir | ic. | | FFY | 2021 | _ | _ | | PPR #3 | |
| | | | | | | | | | ✓ | PPR #2 | ☐ PPR #4 | |
| Budget Period | 10/1/20 | to | 9/30/21 | | | Contract # | C1001460 | | | | | |
| | , | _ | | | | | | _ | | | | |
| Description of N | leed (Family, Commun | nity, Age | ency) | | | | | | | | | |
| Briefly identify t | he need that documen | its the re | eason for the prog | rams/services/milestones a | and outcomes listed | | | | | | | |
| elow. Correspo | onds to the needs/stra | tegic ob | jectives identified | in Attachment C-1b Demon | nstrated Needs and | | | | | | | |
| Attachment C-1 | c Strategic Plan. | _ | | | | | Low income fa | milies who are at nutri | tional and | health risk (F) | | |
| | | | | | • | | | | | | | |

Program that addresses the need described above: Snack Packs for Kids (Domain Health and Social/Behavioral Development (FNPI 5)

| Interventions Briefly describe the services, activities, and advocacy that will address the need and achieve the outcome. (Use service and strategy terminology from CSBG Annual Report Module 3 & Module 4). The agency's Snack Pack for Kids program will | Benchmarks or Milestones and Outcomes List the projected baseline number starting with the number seeking assistance followed by the number of customers to be enrolled. Then identify the expected benchmarks or milestones and outcomes to be achieved for the service or activity (Funnel). When possible, describe the outcome using language from the NPIs. | NPI(s) or Service/ Capacity Codes | Method(s) of Measurement/Verification Identify the tool or process to be used to verify progress on the outcome or milestone. | Annual Target | PPR #1 Achieved | PPR #2 Achieved | PPR #3 Achieved | PPR #4 Achieved | YTD Total | YTD % |
|--|--|--|---|---------------|-----------------|-----------------|-----------------|-----------------|-----------|------------|
| provide nutritious foods for food insecure low- | | | | 450 | 405 | _ | | | 440 | 7506 |
| income children throughout the county in an effort to help alleviate hunger. (SRV 5jj Food | 150 children will be referred to the program: | | Referrals from schools documenting need | 150 | 105 | 7 | | | 112 | 75% |
| Distribution (Food Bags/Boxes, Food Share Program, Bags of Groceries) | 150 of 150 children will be enrolled in the program | | Referral form | 150 | 105 | 7 | | | 112 | 75% |
| | 150 of 150 children's health and physical development will be improved as a result of | | | | | _ | | | | |
| | adequate nutrition. Of the 150 children receiving backpacks, 5400 backpacks will be distributed | FNPI 5b | Backpack Allocations Backpack Allocations | 150 5400 | 105 822 | 1523 | | | 2345 | 75% 43% |
| | 8 partnerships, will support the program by donating funds, referring eligible children, and providing space. (5 school districts, 1 higher education, 1 | B.5.a-i | MOU's , in-kind report | 8 | 8 | 0 | | | 8 | 100% |
| | space. To surviva assistant, a single education, a | 5.5.4 | | Ü | Ū | <u> </u> | | | 0 | #DIV/0! |
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COMMUNITY SERVICES BLOCK GRANT

C-2c Work Plan and Program Progress Report (PPR)

Check One: Work Plan Amendment Cortland County Community Action Program, Inc 2021 PPR #1 PPR #3 Contractor PPR #4 PPR #2 **Budget Period** 10/1/20 9/30/21 Contract # C1001460 Description of Need (Family, Community, Agency) Briefly identify the need that documents the reason for the programs/services/milestones and outcomes listed below. Corresponds to the needs/strategic objectives identified in Attachment C-1b Demonstrated Needs and Attachment C-1c Strategic Plan. Low income families who are at nutritional and health risk (F)

Nutrition Outreach and Education Program (NOEP) /Health and Nutrition (Domain Health and Social/Behavioral Development (FNPI 5) Program that addresses the need described above: Benchmarks or Milestones and Outcomes Interventions List the projected baseline number starting with the PPR #1 Achieved #2 Achieved PPR #3 Achieved #4 Achieved **Annual Target** Briefly describe the services, activities, and number seeking assistance followed by the number NPI(s) or YTD Total Method(s) of Measurement/Verification % advocacy that will address the need and of customers to be enrolled. Then identify the Service/ Identify the tool or process to be used to achieve the outcome. expected benchmarks or milestones and outcomes Capacity verify progress on the outcome or milestone. (Use service and strategy terminology from to be achieved for the service or activity (Funnel). Codes CSBG Annual Report Module 3 & Module 4). When possible, describe the outcome using language from the NPIs. The agency's Health and Nutrition component provides low income participants access to food through SNAP enrollment as well as Of 165 individuals seeking health and nutrition services: Intake Form 165 53 42 95 58% introduces low-income families to a holistic approach to healthy lifestyles, including , menu 20 will participate in nutrition education and exhibit planning, and nutrition education, and improved family functioning. FNPI 5a Pre/Post Survey 20 0 11 11 55% improved access to fresh fruits and vegetables through Community Supported Agriculture 140 eligible households will receive SNAP benefits in (CSA) Shares and the Farmer's Market. Our aim order to increase healthy lifestyle Intake Form/Case Worker notes. 140 34 19 53 38% 5 families will have access to fresh fruits and is to raise awareness on the importance of healthy lifestyles and help to decrease the vegetables through participation in Community incidences of obesity. (SRV 5jj Food Supported Agriculture (CSA) Shares with local 0% Intake Form 5 0 0 Distribution (Food Bags/Boxes, Food Share Program, Bags of Groceries), SRV 5ff Skills Families will receive 75 boxes of fresh fruits and Classes (Gardening, Cooking, Nutrition) vegetables using SNAP benefits EBT Transactions 75 7 0 9% 7 partnerships will support the goals of the health and nutrition program, through referrals, funding, space (2 school districts, 1 business, 1 NFP, 3 B.5.a-i Partnership Agreements/MOU's 8 0 100% #DIV/0! #DIV/0! #DIV/0! #DIV/0! #DIV/0!

COMMUNITY SERVICES BLOCK GRANT

C-2c Work Plan and Program Progress Report (PPR)

| Contractor Cortland County Community Action Program, Inc. | FFY 2021 | Work Plan Amendment PPR #1 PPR #3 |
|--|-------------------------------------|-----------------------------------|
| Budget Period to9/30/21 | Contract # C1001460 | ✓ PPR #2 |
| Description of Need (Family, Community, Agency) Briefly identify the need that documents the reason for the programs/services/milestones and outcomes listed below. Corresponds to the needs/strategic objectives identified in Attachment C-1b Demonstrated Needs and Attachment C-1c Strategic Plan. | Children face barriers to school re | adiness (F) |

Program that addresses the need described above: Head Start/Early Head Start (Outcomes Across Multiple Domains (FNPI 7)

| Interventions Briefly describe the services, activities, and advocacy that will address the need and achieve the outcome. (Use service and strategy terminology from CSBG Annual Report Module 3 & Module 4). | Benchmarks or Milestones and Outcomes List the projected baseline number starting with the number seeking assistance followed by the number of customers to be enrolled. Then identify the expected benchmarks or milestones and outcomes to be achieved for the service or activity (Funnel). When possible, describe the outcome using language from the NPIs. | NPI(s) or Service/ Capacity Codes | Method(s) of Measurement/Verification Identify the tool or process to be used to verify progress on the outcome or milestone. | Annual Target | PPR #1 Achieved | PPR #2 Achieved | PPR #3 Achieved | PPR #4 Achieved | YTD Total | YTD % |
|---|--|--|---|---------------|-----------------|-----------------|-----------------|-----------------|-----------|---------|
| The agency's Head Start/Early Head Start program provides comprehensive pre-school activities which include classroom instruction, | Of 325 children deemed eligible for Head Start/Early Head | | UC/FUC labella Farm | 225 | 174 | C1 | | | 225 | 720/ |
| · | Start: | | HS/EHS Intake Form | 325 | 174 | 61 | | | 235 | 72% |
| families.(SRV 2aEarly Head Start, SRV 2b Head | 272 children will participant in Head Start/Early Head | | HS/EHS Attendance Records | 272 | 158 | 12 | | | 170 | 63% |
| | 1 | | Child's files | 272 | 158 | 12 | | | 170 | 63% |
| Child Dental Screenings/Exams, SRV 2v Parenting Supports). | 272 of 272 children's health will be improved as a | | | | | | | | | |
| | result of adequate nutrition. 136 of 272 children will be developmentally ready to enter kindergarten | | CACFP Meal count documentation CORE report | 136 | 158 38 | 0 | | | 170 | 28% |
| | 240 parents/caregivers will be engaged by HS/EHS staff through home visits. | | Family worker notes | 240 | 101 | 15 | | | 116 | 48% |
| | 200 will learn and exhibit improved family functioning. | | Family Strengths assessment (FSA) | 200 | 0 | 0 | | | 0 | 0% |
| | 160 children will receive dental exam and/or follow- up for improved dental health. | | CORE report | 160 | 33 | 13 | | | 46 | 29% |
| | 8 partnerships will be established to support services and in-kind resources (5 businesses, 2 NFP) B.5.a-i | | MOU's | 8 | 8 | 0 | | | 8 | 100% |
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COMMUNITY SERVICES BLOCK GRANT

| | C-2c Work F | Plan and Program Progress Report (PPR) | Check One: | | | | |
|--------------------|---|--|---|--|--|--|--|
| Contractor | Cortland County Community Action Program, Inc. | FFY | Work Plan Amendment PPR #1 PPR #3 ✓ PPR #2 PPR #4 | | | | |
| Budget Period | 10/1/20 to 9/30/21 | Contract # C1001460 | | | | | |
| Description of N | leed (Family, Community, Agency) | | | | | | |
| Briefly identify t | he need that documents the reason for the programs/services/milestones and outcomes listed | | | | | | |
| below. Correspo | onds to the needs/strategic objectives identified in Attachment C-1b Demonstrated Needs and | Low income families lack essentials such as food, clothing house | ehold appliances, transportation assistance, utility | | | | |
| Attachment C-10 | c Strategic Plan. | assistance. (F |) | | | | |

Program that addresses the need described above: Community Action Angels (Services Supporting Multiple Domains (SRV 7)

| Briefly describe the services, activities, and advocacy that will address the need and achieve the outcome. (Use service and strategy terminology from | Benchmarks or Milestones and Outcomes List the projected baseline number starting with the number seeking assistance followed by the number of customers to be enrolled. Then identify the expected benchmarks or milestones and outcomes to be achieved for the service or activity (Funnel). When possible, describe the outcome using language from the NPIs. | NPI(s) or Service/ Capacity Codes | Method(s) of Measurement/Verification Identify the tool or process to be used to verify progress on the outcome or milestone. | Annual Target | PPR #1 Achieved | PPR #2 Achieved | PPR #3 Achieved | PPR #4 Achieved | YTD Total | YTD% |
|--|--|--|---|---------------|-----------------|-----------------|-----------------|-----------------|-----------|------|
| The agency's Family Development Component provides low-income families with clothing (SRV 7n, Emergency Clothing Assistance) , | Of 825 individuals seeking assistance: | | Intake Form | 825 | 186 | 68 | | | 254 | 31% |
| household appliances SRV 4q Housing Maintenance & Improvements), Medical Care (SRV 5f, Doctor Visit Payments), transportation assistance (SRV 7d) Transportation Services, | 768 of 825 will receive clothing. | | Database | 768 | 52 | 51 | | | 103 | 13% |
| utility assistance (SRV 4i Utility Payment Assistance), referrals (SRV 7c Referrals)etc. | 5 of 825 will receive emergency home repairs. | FNPI4g | Intake Form | 5 | 0 | 4 | | | 4 | 80% |
| | 10 of 825 will receive emergency food. | FNPI5b | Intake Form | 10 | 3 | 9 | | | 12 | 120% |
| | 10 of 825 will receive fuel or utility assistance | FNPI4g | Intake Form | 10 | 0 | 1 | | | 1 | 10% |
| | 10 of 825 will receive emergency transportation | | Intake Form | 10 | 0 | 3 | | | 3 | 30% |
| | 2 of the 825 will receive Emergency Medical Care 20 of the 825 participants will receive workforce | | Intake Form | 2 | 1 | 0 | | | 1 | 50% |
| | development support to be better prepared to enter the workforce . | | Referral Tracking Form | 20 | 0 | 0 | | | 0 | 0% |
| | 220 individuals will be more prepared for Winter by providing winter wear | | Sign-In Sheets | 220 | 130 | 0 | | | 130 | 59% |
| | 400 of the 725 will be referred to other service providers. | | Intake Application | 400 | 177 | 157 | | | 334 | 84% |
| | 8 partnerships will be established to support services and in-kind resources (5 businesses, 2 NFP) | B.5.a-i | MOU's | 8 | 8 | 0 | | | 8 | 100% |

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COMMUNITY SERVICES BLOCK GRANT

| C-2c Work P | k Plan and Program Progress Report (PPR) Check One: | | | | | |
|--|--|---|--|--|--|--|
| Contractor Cortland County Community Action Program, Inc. | FFY 2021 | Work Plan Amendment PPR #1 PPR #3 ✓ PPR #2 PPR #4 | | | | |
| Budget Period 10/1/20 to9/30/21 | Contract # C1001460 | | | | | |
| Description of Need (Family, Community, Agency) Briefly identify the need that documents the reason for the programs/services/milestones and outcomes listed | | | | | | |
| below. Corresponds to the needs/strategic objectives identified in Attachment C-1b Demonstrated Needs and Attachment C-1c Strategic Plan. | Low income individuals lack the competencies and resources for | or achieving academic and employment goals. (F) | | | | |

Program that addresses the need described above: Adult Education/Tutoring (Domain Education and Cognitive Development (FNPI 2))

| Briefly describe the services, activities, and advocacy that will address the need and achieve the outcome. (Use service and strategy terminology from CSBG Annual Report Module 3 & Module 4). | Benchmarks or Milestones and Outcomes List the projected baseline number starting with the number seeking assistance followed by the number of customers to be enrolled. Then identify the expected benchmarks or milestones and outcomes to be achieved for the service or activity (Funnel). When possible, describe the outcome using language from the NPIs. | NPI(s) or Service/ Capacity Codes | Method(s) of Measurement/Verification Identify the tool or process to be used to verify progress on the outcome or milestone. | Annual Target | PPR #1 Achieved | PPR #2 Achieved | PPR #3 Achieved | PPR #4 Achieved | YTD Total | YTD % |
|--|--|--|---|---------------|-----------------|-----------------|-----------------|-----------------|-----------|---------|
| Individuals will gain competencies and resources for achieving academic and employment goals through the Adult Education | Of 145 enrolled in the HSE/Tutoring program: | | Intake Application | 145 | 31 | 17 | | | 48 | 33% |
| Program, on to one tutoring, preparation for TASC testing and Safe Sitter Certification (SRV 2u High School Equivalency Classes) | 30 will have at least 12 hours of attendance. | | Attendance Record | 30 | 0 | 6 | | | 6 | 20% |
| | 10 will have a grade level improvement in math or reading. | FNPI 2f | Grade level improvement on math TABE test, case notes. | 10 | 0 | 2 | | | 2 | 20% |
| | 30 will take the TASC exam, and pass from 1-4 of the five test. | | Grade level improvement on math TABE test, case notes. | 30 | 7 | 3 | | | 10 | 33% |
| | 20 will have individual math/literacy tutoring to meet education or employment goals. | | Attendance Record | 20 | 8 | 0 | | | 8 | 40% |
| | 30 will receive their HSE diploma. | FNPI 2h | Case Notes | 30 | 6 | 4 | | | 10 | 33% |
| | 25 will obtain their Safe Sitter certification required for successful employment. | FNPI 2h | Certificates | 25 | 0 | 0 | | | 0 | 0% |
| | 5 partnerships will be established to support services, provide space, and referrals (2 Schools, 1 Higher Learning, and 2 NFP) | B.5.a-i | MOU's | 5 | 5 | 0 | | | 5 | 100% |
| | | | | | | | | | 0 | #DIV/0! |
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COMMUNITY SERVICES BLOCK GRANT

| | C-2c Work I | Plan and Program Progress Report (PPR) | Check One: |
|----------------------|---|---|---|
| Contractor | Cortland County Community Action Program, Inc. | FFY 2021 | Work Plan Amendment PPR #1 PPR #3 ✓ PPR #2 PPR #4 |
| Budget Period | 10/1/20 to 9/30/21 | Contract # C1001460 | . 11K#2 |
| Description of N | leed (Family, Community, Agency) | | |
| Briefly identify the | he need that documents the reason for the programs/services/milestones and outcomes listed | | |
| below. Correspo | onds to the needs/strategic objectives identified in Attachment C-1b Demonstrated Needs and | | |
| Attachment C-10 | c Strategic Plan. | Lack of community facilities in the rural a | reas of the community (C) |

Program that addresses the need described above: Family Success Center (Domain Counts of Change for Infrastructure and Asset Building Indicators (CNPI 3) Benchmarks or Milestones and Outcomes List the projected baseline number starting with the Interventions PPR #1 Achieved PPR #3 Achieved PPR #4 Achieved **Annual Target** number seeking assistance followed by the number NPI(s) or Briefly describe the services, activities, and YTD Total Method(s) of Measurement/Verification YTD % advocacy that will address the need and of customers to be **enrolled**. Then identify the Service/ Identify the tool or process to be used to achieve the outcome. expected benchmarks or milestones and outcomes Capacity verify progress on the outcome or milestone. (Use service and strategy terminology from to be achieved for the service or activity (Funnel). Codes CSBG Annual Report Module 3 & Module 4). When possible, describe the outcome using language from the NPIs. The agency will operate a Family Success Center in the community of Marathon and in Increase in the availability of community resources in the an effort to provide services and activities in rural community of Marathon CNPI 3b 100% the rural areas of the county. The center provides opportunities for people in the 200 families will receive services in rural areas of the community to access resources including Sign in Sheets 200 33 14 47 24% emergency assistance, application for food stamps, parent support and education, 1 school district partnerships will be maintained to support the FSC's by providing space. B.5.a-i MOU's 100% activities for children, support with household finances, health and nutrition through cooking classes, etc.(.STR 3o Community Center/Community Facility Establishment) #DIV/0! #DIV/0! #DIV/0! #DIV/0! #DIV/0! #DIV/0! #DIV/0!

COMMUNITY SERVICES BLOCK GRANT

C-2c Work Plan and Program Progress Report (PPR)

| | ian and riogram riogress report (riv) | Work Plan Amendment |
|--|---|----------------------------------|
| Contractor Cortland County Community Action Program, Inc. | FFY 2021 | ☐ PPR #1 ☐ PPR #3 |
| | | ✓ PPR #2 |
| Budget Period 10/1/20 to 9/30/21 | Contract # C1001460 | |
| | | |
| Description of Need (Family, Community, Agency) | | |
| Briefly identify the need that documents the reason for the programs/services/milestones and outcomes listed | | |
| pelow. Corresponds to the needs/strategic objectives identified in Attachment C-1b Demonstrated Needs and | | |
| Attachment C-1c Strategic Plan. | Low income families lack the skills necessa | ry for successful parenting. (F) |
| · | | |

Program that addresses the need described above: Parent Education/Support (Domain Health and Social/Behavioral Development Benchmarks or Milestones and Outcomes List the projected baseline number starting with the Interventions PPR #1 Achieved PPR #3 Achieved PPR #4 Achieved **Annual Target** Briefly describe the services, activities, and number seeking assistance followed by the number NPI(s) or YTD Total Method(s) of Measurement/Verification YTD % advocacy that will address the need and of customers to be **enrolled**. Then identify the Service/ Identify the tool or process to be used to achieve the outcome. expected benchmarks or milestones and outcomes Capacity verify progress on the outcome or milestone. (Use service and strategy terminology from to be achieved for the service or activity (Funnel). Codes CSBG Annual Report Module 3 & Module 4). When possible, describe the outcome using language from the NPIs. The agency's Parent Education/Support is designed to provide parents/caregivers with 35 the skills necessary to effectively parent. 35 parents/caregivers will enroll in parenting education. Intake Forms 0% Topics include a large variety of issues facing today's parents/caregivers which include: child safety, breastfeeding, soothing your baby, 25 of 35 will complete the training course. Intake Forms 25 0 0 0 0% nutrition, community resources and much more.(SRV 5mm Parenting Classes) FNPI 5d 25 of the 25 will learn improved parenting skills. Attendance sheets 25 0 0% 1 local government partnership will promote the program, 1 State government B.5.a-i MOU's 100% #DIV/0! #DIV/0! #DIV/0! #DIV/0! #DIV/0! #DIV/0! #DIV/0!

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COMMUNITY SERVICES BLOCK GRANT

| | C-2c Work F | Check One: | |
|----------------------|---|--|---|
| Contractor | Cortland County Community Action Program, Inc. | FFY | Work Plan Amendment PPR #1 PPR #3 PPR #2 PPR #4 |
| Budget Period | 10/1/20 to 9/30/21 | Contract # C1001460 | |
| Description of N | leed (Family, Community, Agency) | | |
| Briefly identify t | he need that documents the reason for the programs/services/milestones and outcomes listed | | |
| below. Correspo | onds to the needs/strategic objectives identified in Attachment C-1b Demonstrated Needs and | | |
| Attachment C-1 | c Strategic Plan. | Individuals with a disability maintaining their indepe | ndence while living in the community (F) |

Consumer Directed Personal Services/ Health and Social/Behavioral Development (FNPI 5)

Program that addresses the need described above:

Benchmarks or Milestones and Outcomes List the projected baseline number starting with the Interventions PPR #1 Achieved PPR #3 Achieved PPR #4 Achieved **Annual Target** Briefly describe the services, activities, and number seeking assistance followed by the number NPI(s) or Method(s) of Measurement/Verification YTD Total YTD % Service/ advocacy that will address the need and of customers to be **enrolled**. Then identify the Identify the tool or process to be used to achieve the outcome. expected benchmarks or milestones and outcomes Capacity verify progress on the outcome or milestone. (Use service and strategy terminology from to be achieved for the service or activity (Funnel). Codes CSBG Annual Report Module 3 & Module 4). When possible, describe the outcome using language from the NPIs. The agency's Consumer Directed Services provides services to allow individuals with 180 disabilities and other medical conditions more Of 180 individuals referred for CDPAP Services 141 149 83% control over their personal assistance services. This allows an individual the ability to manage his or her care and make decisions based upon 180 of 180 will maintain a independent living situation FNPI 5g Assessment Tool 180 141 8 149 83% his or her own individualized needs and to live in the community as independently as possible. Of the 180, 6 250 family caregivers will 250 242 obtain/maintain employment 0 242 97% Assessment Tool Partnerships with 1 local government and 3 partnerships with NFP will promote the program and refer clients B.5.a-i 100% Contracts 0 #DIV/0! #DIV/0! #DIV/0! #DIV/0! #DIV/0! #DIV/0!

COMMUNITY SERVICES BLOCK GRANT

| C-2C WORK P | Plan and Program Progress Report (PPR) Check One: |
|--|---|
| Contractor Cortland County Community Action Program, Inc. | Work Plan |
| Sudget Period 10/1/20 to9/30/21 | Contract # C1001460 |
| Description of Need (Family, Community, Agency) Briefly identify the need that documents the reason for the programs/services/milestones and outcomes listed Briefly identify the needs that documents the reason for the programs/services/milestones and outcomes listed Briefly identify the needs/strategic objectives identified in Attachment C-1b Demonstrated Needs and Briefly identify the needs/strategic Plan. | Low income families face challenges affording quality, safe, affordable housing |

Energy Services (Domain Housing (FNPI 4)

Program that addresses the need described above:

Benchmarks or Milestones and Outcomes Interventions List the projected baseline number starting with the PPR #1 Achieved PPR #3 Achieved #4 Achieved **Annual Target** number seeking assistance followed by the number Briefly describe the services, activities, and NPI(s) or Method(s) of Measurement/Verification advocacy that will address the need and of customers to be **enrolled**. Then identify the Service/ Identify the tool or process to be used to achieve the outcome. expected benchmarks or milestones and outcomes Capacity verify progress on the outcome or milestone. (Use service and strategy terminology from to be achieved for the service or activity (Funnel). Codes CSBG Annual Report Module 3 & Module 4). When possible, describe the outcome using language from the NPIs. The agency's Energy Services Department provides energy saving measures to include: 160 households applying for Energy Services Insulation, Heating systems, Hot Water Tank Application 160 18 12 19% systems, Air Sealing, Inspecting Combustion Of 160 households 145 will experience improved appliances, Cooling, Testing Efficiency of health and safety due to improvements within their Refrigerators, Installing CO Detectors & Smoke home. FNPI 4g Energy Audit Form 145 31 26 57 39% 145 households will demonstrate improved energy detectors, Bathroom & Kitchen ventilation, Energy Audits, and a Health & Safety check of efficiency and/or energy burden reduction in their Pre/Post test, utility bills from past and FNPI 4h 145 39% the home. The goal of the program is to make 31 26 homes energy efficient, safer and more affordable for low-income families. The 195 will receive home repairs to improve and department also addresses elderly households | maintain their housing 195 SRV 4q Energy Audit Form 31 26 57 29% with emergency repairs. (SRV 4t Energy Efficiency Improvements, SRV 4q emergency 4 partnerships will promote program (2 business, 2 Home Repairs , Referrals (SRV 7c) non-profit.) B.5.a-i 4 0 100%

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COMMUNITY SERVICES BLOCK GRANT

C-2c Work Plan and Program Progress Report (PPR)

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|----------------------|----------------------|------------|--------------------------|----------------------------------|------------|----------------------|---------------------|-------------------------|-------------|--------------|------------|--|
| | | | | | | | | | | Work Plan | Amendment | |
| Contractor | Cortland County Co | mmunity | Action Program, Inc. | | | FFY | 2021 | | | PPR #1 | ☐ PPR #3 | |
| | | | | | <u> </u> | | | _ | ✓ 1 | PPR #2 | | |
| Budget Period | 10/1/20 | to | 9/30/21 | | | Contract # | C1001460 | | | | | |
| | | _ | | | | | | <u> </u> | | | | |
| Description of N | Need (Family, Comm | unity, Age | ency) | | | | | | | | | |
| Briefly identify t | the need that docume | ents the r | eason for the program | s/services/milestones and outcom | nes listed | | | | | | | |
| below. Corresp | onds to the needs/st | rategic ob | jectives identified in A | ttachment C-1b Demonstrated Ne | eeds and | | | | | | | |
| Attachment C-1 | .c Strategic Plan. | | | | | I | Lack of long term s | upports for expectant m | nothers and | new mons (F | F/C) | |
| | | | • | | | • | | | | • | | |

Program that addresses the need described above: Healthy Families (Domain Outcomes Health and Social/Behavior Development FNPI5E) Benchmarks or Milestones and Outcomes List the projected baseline number starting with the Interventions PPR #1 Achieved #2 Achieved PPR #3 Achieved PPR #4 Achieved **Annual Target** Briefly describe the services, activities, and number seeking assistance followed by the number NPI(s) or Method(s) of Measurement/Verification YTD Total YTD % Service/ advocacy that will address the need and of customers to be enrolled. Then identify the Identify the tool or process to be used to achieve the outcome. expected benchmarks or milestones and outcomes Capacity verify progress on the outcome or milestone. (Use service and strategy terminology from to be achieved for the service or activity (Funnel). Codes CSBG Annual Report Module 3 & Module 4). When possible, describe the outcome using language from the NPIs. The agency's Healthy Families Program is home visiting program which matches parents with 50 new or expectant moms will complete the pre-50 knowledgeable and caring workers who screening process. Pre screening forms 21 38 76% provide information and support during pregnancy and early childhood. Services 30 of the 50 will enroll in the program and assigned a include helping families access community Family Support Specialist Intake and KEMP assessments 30 12 8 20 67% resources and services, educating families on 30 will demonstrate improved sensitivity and parenting and child development, connecting responsiveness in their interactions with their FNPI 5E families with medical providers, and assessing 30 30% Case notes 4 children for developmental delays. (SRV 5G 250 home visits will be made by Family Support and SRV 2CC) Specialist in order to connect families with medical providers, provide activities to stimulate cognitive 250 176 201 377 151% Home visit log 7 partnerships will promote program and serve on the advisory Board (3 health care institutions and 4 non-profit.) B.5.a-i MOU's 7 0 100% #DIV/0! #DIV/0! #DIV/0! #DIV/0! #DIV/0! #DIV/0!

COMMUNITY SERVICES BLOCK GRANT

C-2c Work Plan and Program Progress Report (PPR)

| | | C-2c Work Plan and Program Progres | ss Report (PPR) | Check | One: |
|------------------|--|------------------------------------|-----------------|-----------------|------------------|
| Ct | Continued County Community Astron Durantum | FFV | 2024 | Work Plan | Amendment PPR #3 |
| Contractor | Cortland County Community Action Program, Inc. | FFY | 2021 | PPR #1 ✓ PPR #2 | PPR #4 |
| Budget Period | 10/1/20 | Contract #_ | C1001460 | · 11K#2 | |
| Description of A | Mand (Family, Community, Agency) | | | | |

Description of Need (Family, Community, Agency) Briefly identify the need that documents the reason for the programs/services/milestones and outcomes listed below. Corresponds to the needs/strategic objectives identified in Attachment C-1b Demonstrated Needs and Attachment C-1c Strategic Plan. Lack of reliable Medicaid transportation ©

| Program that addresses the need described ab | Program that addresses the need described above: Volunteer Transportation Program (Domain Outcomes Across Multiple Domains (FNPI 7) | | | | | | | | | |
|---|--|--|---|---------------|-----------------|-----------------|-----------------|-----------------|-----------|---------|
| Interventions Briefly describe the services, activities, and advocacy that will address the need and achieve the outcome. (Use service and strategy terminology from CSBG Annual Report Module 3 & Module 4). | Benchmarks or Milestones and Outcomes List the projected baseline number starting with the number seeking assistance followed by the number of customers to be enrolled. Then identify the expected benchmarks or milestones and outcomes to be achieved for the service or activity (Funnel). When possible, describe the outcome using language from the NPIs. | NPI(s) or Service/ Capacity Codes | Method(s) of Measurement/Verification Identify the tool or process to be used to verify progress on the outcome or milestone. | Annual Target | PPR #1 Achieved | PPR #2 Achieved | PPR #3 Achieved | PPR #4 Achieved | YTD Total | YTD % |
| Increase the options for safe, reliable Medicaid transportation through operating a Volunteer Driver Program (STR 7c Transportation | 500 rides will be provided to medical appointments. | CNPI 3a.4 | Driver's Record | 500 | 55 | 29 | | | 84 | 17% |
| Services Coordination and Support). | 250 individuals will increase access to health services. | FNPI 5b | Surveys | 250 | 37 | 15 | | | 52 | 21% |
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ATTACHMENT C

COMMUNITY SERVICES BLOCK GRANT

| C-2c | Work Plan | and Progra | am Progress | Report | (DDR) |
|------|-----------|------------|-------------|--------|-------|
| C-20 | WORK Plan | and Progra | am Progress | Keport | (PPK) |

| C-2c Work Plan and Program Progress Report (PPR) | Check One: | | | | |
|--|-------------------------|--|--|--|--|
| | ☐ Work Plan ☐ Amendment | | | | |
| FFY 2021 | ☐ PPR #1 ☐ PPR #3 | | | | |
| | ✓ PPR #2 PPR #4 | | | | |

| Contractor Cortland County Community Action Program, Inc. | FFY 2021 PPR #1 PPR #3 |
|--|--|
| Budget Period 10/1/20 to9/30/21 | Contract # C1001460 PPR #2 PPR #4 |
| Description of Need (Family, Community, Agency) | |
| Briefly identify the need that documents the reason for the programs/services/milestones and outcomes listed | |
| below. Corresponds to the needs/strategic objectives identified in Attachment C-1b Demonstrated Needs and | |
| Attachment C-1c Strategic Plan. | Individuals with low-incomes face challenges effectively planning and achieving family goals (F) |

Family Development (Domain Health and Social/Behavioral Development (FNPI 5) Program that addresses the need described above: Benchmarks or Milestones and Outcomes List the projected baseline number starting with the Interventions PPR #1 Achieved PPR #4 Achieved PPR #3 Achieved **Annual Target** Briefly describe the services, activities, and number seeking assistance followed by the number NPI(s) or Method(s) of Measurement/Verification % advocacy that will address the need and of customers to be **enrolled**. Then identify the Service/ Identify the tool or process to be used to achieve the outcome. expected benchmarks or milestones and outcomes Capacity verify progress on the outcome or milestone. (Use service and strategy terminology from to be achieved for the service or activity (Funnel). Codes CSBG Annual Report Module 3 & Module 4). When possible, describe the outcome using language from the NPIs. CAPCO's Family Development component will provide opportunities for low-income families 250 families seeking assistance through the Family 250 127 to improve family functioning, face challenges, Development Component Intake Form 61 188 75% and achieve their goals through the following initiatives CAPCO"S Holiday Giveaway, Pajama 200 children will participate in the Holiday Giveaway in Party, and school supply giveaway.(SRV 2v 200 127 0 127 64% order to increase family stability. Intake Form Parenting Supports, and Back to School 30 children will attend the Pajama Party to improve Supplies (School Supplies (SRV 2k) their interaction with their children by encouraging early literacy and reading to their children FNPI 5e 30 0 61 203% Intake Form 61 20 Low-income children will receive school supplies, which will provide them the opportunity to increase their ability to fully participate in school related FNPI 2z.1 Intake Form 20 0 0% 0 #DIV/0! #DIV/0! #DIV/0! #DIV/0! #DIV/0! #DIV/0! #DIV/0!

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ATTACHMENT C

COMMUNITY SERVICES BLOCK GRANT

C-2c Work Plan and Program Progress Report (PPR)

| Contractor | Cortland County Con | nmunity | Action Program | , Inc. | FFY_ | 2021 | | Work PlanPPR #1✓ PPR #2 | Amendment PPR #3 PPR #4 | |
|--|---------------------|---------|----------------|--------|------------|----------|---|---|-------------------------|--|
| Budget Period | 10/1/20 | to _ | 9/30/21 | | Contract # | C1001460 | · | | | |
| Description of Need (Family, Community, Agency) Briefly identify the need that documents the reason for the programs/services/milestones and outcomes listed | | | | | | | | | | |

Attachment C-1c Strategic Plan.

Low-income people own a stake in their community (C.)

Program that addresses the need described above: Project Getting Ahead (Civic Engagement and Community Involvement Indicators (FNPI 6))

below. Corresponds to the needs/strategic objectives identified in Attachment C-1b Demonstrated Needs and

| Interventions Briefly describe the services, activities, and advocacy that will address the need and achieve the outcome. (Use service and strategy terminology from CSBG Annual Report Module 3 & Module 4). | Benchmarks or Milestones and Outcomes List the projected baseline number starting with the number seeking assistance followed by the number of customers to be enrolled. Then identify the expected benchmarks or milestones and outcomes to be achieved for the service or activity (Funnel). When possible, describe the outcome using language from the NPIs. | NPI(s) or Service/ Capacity Codes | Method(s) of Measurement/Verification Identify the tool or process to be used to verify progress on the outcome or milestone. | Annual Target | PPR #1 Achieved | PPR #2 Achieved | PPR #3 Achieved | PPR #4 Achieved | YTD Total | YTD % |
|---|--|--|---|---------------|-----------------|-----------------|-----------------|-----------------|-----------|---------|
| Project Getting Ahead" training workshops will be provided to youth and adults. Workshops will focus on investigating the impact of | 25 low income participants enrolled in workshops: | | Intake Form | 25 | 0 | 5 | | | 5 | 20% |
| poverty, understanding the rules of success in education and employment, developing the knowhow for breaking the cycle of poverty and | 25 participants will improve social/emotional development by working in teams to recommend solutions to a community need. | FNPI 6a | Workshop Attendance | 25 | 0 | 5 | | | 5 | 20% |
| creating a personal resource plan for success. As part of the Getting Ahead workshops, youth/young adults will work in teams, select, | 25 Community Action program participants who improved their leadership skills. | FNPI 6a1 | Workshop Attendance | 25 | 0 | 5 | | | 5 | 20% |
| · · · · · · · · · · · · · · · · · · · | 25 participants who improved their social networks. | FNPI 6a2 | Workshop Attendance | 25 | 0 | 5 | | | 5 | 20% |
| Opportunity Conference as part of Communication Across Barriers Opportunity Community (SRV 6e) | 25 participants will gained other skills, knowledge and abilities. | FNPI 6a3 | Workshop Attendance | 25 | 0 | 5 | | | 5 | 20% |
| | 75 low income community members will participate in the opportunity conference | B.5.a-i | sign in sheets | 75 | 0 | 0 | | | 0 | 0% |
| | 1 partnership will refer participants to the program (local Government) | B.5.a-i | Agreement | 1 | 1 | 0 | | | 1 | 100% |
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Resolution of the Board of Directors

Of

Cortland County Community Action Program, Inc.

Resolution No. 21-27

WHEREAS, the Cortland County Community Action Program, Inc. Program Planning and Evaluation Committee has reviewed the proposed CAPCO Children's Internet Protection Act (CIPA) policy as presented,

WHEREAS, the Cortland County Community Action Program, Inc. Board of Directors has reviewed the CAPCO Children's Internet Protection Act (CIPA) policy as presented,

IT IS HEREBY RESOLVED that on June 24, 2021 the CAPCO Board of Directors adopts for acceptance the CAPCO Childrens Internet Protection Act (CIPA) policy.

Shelly Warnow
Board President

June 24, 2021
Date

Internet Safety Practice for CAPCO Head Start & Early Head Start Program

Introduction

It is the policy of CAPCO Head Start/Early Head Start to:

(a) Prevent user access over its computer network to, or transmission of, inappropriate material via Internet, electronic mail, or other forms of direct electronic communications; (b) prevent unauthorized access and other unlawful online activity; (c) prevent unauthorized online disclosure, use, or dissemination of personal identification information of minors; and (d) comply with the Children's Internet Protection Act [Pub. L. No. 106-554 and 47 USC 254(h)].

Definitions

The Children's Internet Protection Act (CIPA) is federal law that mandates the use of Internet filters and other measures to protect children from explicit and inappropriate content.

Congress enacted CIPA in 2001 to protect minors from offensive Internet content accessible through publicly funded organizations, such as schools and libraries. Public administrators, including teachers and librarians, are responsible for overseeing and ensuring CIPA adherence.

Children's Internet Protection Act (CIPA)

E-rate is a federal program that provides Internet service discounts to CIPA-compliant schools and libraries. Per CIPA, funded organizations must adopt Internet monitoring systems and adhere to formal Internet safety documentation and reporting requirements.

CIPA regulations issued by the Federal Communications Commission (FCC) are as follows:

- Funded institutions must provide suitable and effective Internet safety policies.
- Unsafe content, such as child pornography or other potentially disturbing images, must be blocked.
- Qualifying institutions must hold a minimum of one public hearing and provide ample notice regarding safety proposals.

Although most public organizations restrict access to Facebook and other social network websites, CIPA recipients must develop and set Internet safety policies for monitoring Web, instant messaging, chat and email use.

CIPA does not mandate tracking Internet use but is considered a legislative standard for blocking minors from accessing harmful Internet content.

Access to Inappropriate Material

To the extent practical, technology protection measures (or "Internet filters") shall be used to block or filter Internet, or other forms of electronic communications, access to inappropriate information. Specifically, as required by the Children's Internet Protection Act, blocking shall be applied to visual depictions of material deemed obscene or child pornography, or to any material deemed harmful to minors. Subject to staff supervision, technology protection measures may be disabled for adults or, in the case of minors, minimized only for bona fide research or other lawful purposes.

Inappropriate Network Usage

To the extent practical, steps shall be taken to promote the safety and security of users of Head Start & Early Head Start programs online computer network when using electronic mail, chat rooms, instant messaging, and other forms of direct electronic communications. Specifically, as required by the Children's Internet Protection Act, prevention of inappropriate network usage includes: (a) unauthorized access, including so-called 'hacking,' and other unlawful activities; and (b) unauthorized disclosure, use, and dissemination of personal identification information regarding minors.

Education, Supervision and Monitoring

It shall be the responsibility of all CAPCO Head Start & Early Head Start program staff to educate, supervise and monitor appropriate usage of the online computer network and access to the Internet in accordance with this policy, the Children's Internet Protection Act. Procedures for the disabling or otherwise modifying any technology protection measures shall be the responsibility of Information Technology Services Staff or designated representatives. Following receipt of the personnel policy or parent handbook, the staff and parents will acknowledge that he/she received the information, understood it, and will follow the provisions of the Agency's acceptable use policies.

Adoption of this Internet Safety Policy approved:

CAPCO Board of Directors

CAPCO Head Start/Early Head Start Policy Council

Date:

Date:

Finance Committee

Thursday, June 17, 2021--Meeting started at 8:32 A.M.

Board Members Present: Shelly Warnow, Ella Dilorio, Sarah Beshers, Penny Prignon. Staff Present: Martha Allen, Greg Richards

Excused: Helen Spaulding

Committee reviewed the financial statements. Motion to receive and file made by Ella Dilorio, 2nd Penny Prignon—motion carried.

Committee reviewed the underspend for the HS/EHS contract that ended 5/31/2021 as well as the potential carry-over of unused COVID funds. The Health Services component of HS/EHS has leased new space next door to the Main Office at 26-28 North Main Street where Healthy Families and now the Adult Literacy departments now. Health Services will be moving into the new office space across from our Adult Literacy Program, which will allow all the Family Services component to be in one space at the Cosimos facility. The committee reviewed the lease through D. Yaman Properties. Motion to approve made by Ella Dilorio, 2nd Shelly Warnow—motion carried.

Committee reviewed the lease agreement for the new Energy Services office at 191 S. Main Street, Cortland. Energy Services has begun the process of moving into the space as the Program prepares for the addition of WAP in Tompkins County. We have received approvals to begin this process through HCR as we await the approved contract. The Energy Services Program was able to hire an additional Quality Control Inspector (QCI) through Tompkins County who is a Cortland resident and anticipated to begin with CAPCO in mid-July. The committee reviewed the details of the lease agreement for the new Energy Services office space through Richard R. Borra Holdings, LLC, including scheduled lease increased on a biyearly basis. Motion to approve made by Penny Prignon, 2nd Sarah Beshers—motion carried.

Martha Allen, Fiscal Director, informed the Board that CAPCO has now received the unaudited financials for CSBG contract ending 9/30/2020 with a carry-over of \$33,481. The Finance Committee is anticipated to review the amended budget with the carry-over in the July 2021 meeting. Additionally, Martha informed the committee that it is believed that the HS/EHS COLA dropped effective 6/17/2021. Martha, HR, and the HS/EHS team will be looking to implement COLA increases for staff prior to the end of the 2020-2021 Program Year.

No further business. Meeting adjourned at 9:01 A.M.

FINANCE COMMITTEE REPORT SUMMARY OF April 2021 FINANCIAL STATEMENTS PRESENTED BY Martha Allen June 17, 2021

AGENCY

Accounts Payable and Accounts Receivable are current except for Medicaid receivables. Consumer Directed Services

CDPAP billing submitted for payment through the payroll ending 05/21/202.

Still no further word or updates on status of Fiscal Intermediary contracts with the Dept. of Health. We will follow up with the entities that we have been talking to re: possible subcontracts when those FI's have completed the contracting process. We continue to provide CDPAP as usual until those changes happen. We are continuing work with Sam Purrington to develop the Volunteer Transportation Center.

EARLY CHILDHOOD DEVELOPMENT

The Head Start/Early Head Start contract ended 5/31/21, we are forecasting the contract will be \$99k underspent. We have leased space next door at 28 N. Main (on the same floor as the Adult Literacy Program) for staff offices. The lease is funded with the COVID Cares funding. The term of the lease is June 1, 2021 – May 31, 2023 for \$750 per month. See attached lease.

ENERGY SERVICES DEPARTMENT

The WAP 2021-22 budget is still being processed by HCR. We are moving forward with acquiring space for the Energy Services program. We will be leasing space at 191 S. Main Street. The lease is a five-year lease with rent being \$1500 per month for the first 2 years. See attached lease.

FAMILY DEVELOPMENT DEPARTMENT

Work continues steadily for the CSBG and CSBG CARES contracts. We have received the unaudited financial report for contract ending 9/30/2020. The carryover amount is \$33,481. We will be working on the amendment budget for review and approval in July.

WIC

Contract and vouchers are on schedule. The 2021/2022 WIC refunding package for \$391,808 was submitted on 6/8/2021. Most recent information is the 2022 WIC RFO will not be released until Fall 2021.

CORTLAND COUNTY COMMUNITY ACTION PROGRAM, INC. FINANCE DIRECTOR MONTHLY CHECKLIST FOR THE MONTH APRIL 2021

Submitted by Martha Allen on June 17, 2021

| Accounts payable over 90 days past due N/A none NYS Sales and Use Tax Filing 6/30/2021 FT-500 Application for Refund of Sales Tax Paid on Petroleum Products Annually Coporate Tax Refurns - IRS 590 & CHAR 500 (auto-approved 6 month extension) 11/15/2021 Coporate Tax Refurns - IRS 590 & CHAR 500 (auto-approved 6 month extension) 11/15/2021 Quarterly payroll tax returns filed by complete payroll Quarterly payroll tax returns filed by complete payroll Form 1099s Program Reports Program Reports CSBG 200 - 2021 py 20% Expenditure report 45% Expenditure report 15t OTR Program/Fiscal Attestation Forms 1/31/2021 13t OTR Program/Fiscal Attestation Forms 1/31/2021 14th Otr Program/Fiscal Attestation Forms 1/31/2021 1/30/202 1/30/2 | ITEM/REPORT | DUE | DATE FILED |
|--|---|------------|------------------|
| Bank accounts have been reconciled through? N/A January Accounts receivable over 90 days past due N/A yes-Medical Accounts payable over 90 days past due N/A yes-Medical Accounts payable over 90 days past due N/A none NYS Sales and Use Tax Filing 6/30/2021 6/30/2021 Annually FT-500 Application for Refund of Sales Tax Paid on Petroleum Products Annually Annually Coporate Tax Returns - IRS 590 (Retirement) (auto-approved 6 months extension) 10/15/2021 1/15/2021 Coporate Tax Returns - IRS 590 (Retirement) (auto-approved 6 month extension) 10/15/2021 1/15/2021 20/12/2021 21/12/2021 | Subsidiary ledgers in balance for the month? | N/A | yes |
| Accounts payable over 90 days past due N/A N/S Sales and Use Tax Filing FT-500 Application for Refund of Sales Tax Paid on Petroleum Products Coporate Tax Returns - IRS 990 & CHAR 500 (auto-approved 6 months extension) Coporate Tax Returns - IRS 5500 (Retirement) (auto-approved 6 month extension) Coporate Tax Returns - IRS 5500 (Retirement) (auto-approved 6 month extension) Cuarterly payroll tax returns filed by complete payroll Gusterly payroll tax returns filed by complete payroll Form 1099s Program Reports CSBG 2020-2021 py 20% Expenditure report 45% Expenditure report 15t CTR Program/Fiscal Attestation Forms 1707% Expenditure report 15t CTR Program/Fiscal Attestation Forms 1731/2021 479/202 479/203 3rd Qtr Program/Fiscal Attestation Forms 1731/2021 48h Ctr Program/Fiscal Attestation Forms 1031/2021 479/203 479/204 479/205 479/20 | | N/A | January |
| NYS Sales and Use Tax Filing 6/30/2021 FT-500 Application for Refund of Sales Tax Paid on Petroleum Products Annually Coporate Tax Returns - IRS 990 & CHAR 500 (auto-approved 6 months extension) 11/15/2021 Coporate Tax Returns - IRS 5500 (Retirement) (auto-approved 6 month extension) 10/15/2021 Quarterly payroll tax returns filed by complete payroll qriy 4/30/2021 Form 1098's 2/1/2021 2/1/2021 US Dept of Labor - Bureau of Labor Statistics - Multiple Worksite (MWR) qriy 4/30/2021 Form 1098's 2/1/2021 2/1/2021 Program Reports CSSG 2020-2021 py Program Reports CSSG 2020-2021 py Program Reports 1/31/2021 1/31/2021 1/31/2021 1/31/2021 1/31/2021 1/31/2021 1/31/2021 1/31/2021 1/31/2021 1/31/2021 1/31/2021 1/31/2021 < | Accounts receivable over 90 days past due | N/A | yes - Medicaid |
| NYS Sales and Use Tax Filing 6/30/2021 FT-500 Application for Refund of Sales Tax Paid on Petroleum Products Annually Coporate Tax Returns - IRS 990 & CHAR 500 (auto-approved 6 months extension) 11/15/2021 Coporate Tax Returns - IRS 5500 (Retirement) (auto-approved 6 month extension) 10/15/2021 Quarterly payroll tax returns filed by complete payroll qriy 4/30/2021 Form 1098's 2/1/2021 2/1/2021 US Dept of Labor - Bureau of Labor Statistics - Multiple Worksite (MWR) qriy 4/30/2021 Form 1098's 2/1/2021 2/1/2021 Program Reports CSSG 2020-2021 py Program Reports CSSG 2020-2021 py Program Reports 1/31/2021 1/31/2021 1/31/2021 1/31/2021 1/31/2021 1/31/2021 1/31/2021 1/31/2021 1/31/2021 1/31/2021 1/31/2021 1/31/2021 < | Accounts payable over 90 days past due | N/A | none |
| Coporate Tax Returns - IRS 990 & CHAR 500 (auto-approved 6 months extension) 11/15/2021 | | 6/30/2021 | |
| Coporate Tax Returns - IRS 990 & CHAR 500 (auto-approved 6 months extension) 11/15/2021 | FT-500 Application for Refund of Sales Tax Paid on Petroleum Products | Annually | |
| Coporate Tax Returns - IRS 5500 (Retirement) (auto-approved 6 month extension) | | 11/15/2021 | |
| US Dept of Labor - Bureau of Labor Statistics - Multiple Worksite (MWR) | | 10/15/2021 | |
| US Dept of Labor - Bureau of Labor Statistics - Multiple Worksite (MWR) | Quarterly payroll tax returns filed by complete payroll | qtrly | yes |
| Program Reports CSBG 2020 - 2021 py | US Dept of Labor - Bureau of Labor Statistics - Multiple Worksite (MWR) | | 4/30/2021 |
| CSBG 2020 - 2021 py 20% Expenditure report | Form 1099's | 2/1/2021 | 2/1/2021 |
| CSBG 2020 - 2021 py 20% Expenditure report | | | |
| 20% Expenditure report 45% Expenditure report 1/31/2021 1/ | | 1 | |
| 45% Expenditure report 1/31/2021 1/3 | | | |
| 170% Expenditure report 1st QTR Program/Fiscal Attestation Forms 1/31/2021 1/3 | | | |
| 151 TQTR Programi/Fiscal Attestation Forms 1/31/2021 1/31/2021 2nd QTR Programi/Fiscal Attestation Forms 4/30/2021 4/29/20 | | | |
| 2nd QTR Program/Fiscal Attestation Forms 4/30/2021 4/29/202 3rd Qtr Program/Fiscal Attestation Forms 7/31/2021 4/10/2021 4/1 | | 4/04/0004 | 4/04/0004 |
| 3rd Qtr Program/Fiscal Attestation Forms 17/31/2021 | | | |
| ### Attraction ### At | | | 4/29/2021 |
| MWBE Reports | | | |
| 3rd qtr | | 10/31/2021 | |
| 4th QTR (Jan-Mar) | | 4/40/0004 | 4/40/0004 |
| 1st qtr MWBE Reports (Apr-Jun) | | | |
| 2nd qtr MWBE Reports (Jul-Sep) | | | 4/9/2021 |
| Unaudited Financial Statements - 19.20 Contract | | | |
| Energy Services | | | 4.4.10.0.10.0.00 |
| WAP 19-20 PY extended to March 31, 2021 Monthly Voucher to Energy Services for presentation to DHCR May 6/16/202 1st qtr MWBE Reports (April-June) 7/10/2020 7/10/202 2nd qtr MWBE Reports (July-September) 10/10/2020 10/13/202 3rd qtr MWBE Reports (July-September) 1/10/2021 1/10/2021 4th qtr MWBE Reports (January-March) 4/10/2021 4/9/202 4th qtr MWBE Reports (January-March) 4/10/2021 5/31/2021 Unaudited Financial Statements - 19.20WAP - contract extended 3.31.2021 5/31/2021 5/31/2021 Head Start & Early Head Start Quarterly Form 425: Enter in Payment Management System (PMS) 4/30/2021 4/30/2021 1ST QTR (January - March) 4/30/2021 4/30/2021 4/30/2021 3RD QTR (April-June) 7/30/2021 1/30/2021 3RD QTR (July-September) 11/30/2021 1/30/2021 4TH QTR (October-December) 11/30/2021 1/30/2021 Form 425 due: Upload to GRANT SOLUTIONS - 20-21 py 1/30/2021 1/30/2021 semi-annual (June-May) 7/30/2021 1/30/2021 WIC 20-210py Monthly Voucher (due 45 days after month | Unaudited Financial Statements - 19.20 Contract | 11/30/2020 | 11/30/2020 |
| WAP 19-20 PY extended to March 31, 2021 Monthly Voucher to Energy Services for presentation to DHCR May 6/16/202 1st qtr MWBE Reports (April-June) 7/10/2020 7/10/202 2nd qtr MWBE Reports (July-September) 10/10/2020 10/13/202 3rd qtr MWBE Reports (July-September) 1/10/2021 1/10/2021 4th qtr MWBE Reports (January-March) 4/10/2021 4/9/202 4th qtr MWBE Reports (January-March) 4/10/2021 5/31/2021 Unaudited Financial Statements - 19.20WAP - contract extended 3.31.2021 5/31/2021 5/31/2021 Head Start & Early Head Start Quarterly Form 425: Enter in Payment Management System (PMS) 4/30/2021 4/30/2021 1ST QTR (January - March) 4/30/2021 4/30/2021 4/30/2021 3RD QTR (April-June) 7/30/2021 1/30/2021 3RD QTR (July-September) 11/30/2021 1/30/2021 4TH QTR (October-December) 11/30/2021 1/30/2021 Form 425 due: Upload to GRANT SOLUTIONS - 20-21 py 1/30/2021 1/30/2021 semi-annual (June-May) 7/30/2021 1/30/2021 WIC 20-210py Monthly Voucher (due 45 days after month | Energy Services | | |
| Monthly Voucher to Energy Services for presentation to DHCR | | | |
| 1st qtr MWBE Reports (April-June) | | May | 6/16/2021 |
| 2nd qtr MWBE Reports (July-September) | | 7/10/2020 | |
| 3rd qtr MWBE Reports (October-December) | | | |
| 4th qtr MWBE Reports (January-March) 4/10/2021 4/9/202 Unaudited Financial Statements - 19.20WAP - contract extended 3.31.2021 5/31/2021 5/31/2021 Head Start & Early Head Start Quarterly Form 425: Enter in Payment Management System (PMS) 4/30/2021 4/30/2021 1ST QTR (January - March) 4/30/2021 4/30/2021 2ND QTR (April-June) 7/30/2021 3RD QTR (July-September) 10/30/2021 4TH QTR (October-December) 1/30/2021 1/30/2021 Form 425 due: Upload to GRANT SOLUTIONS - 20-21 py 1/30/2021 1/30/2021 semi-annual (June-November) 1/30/2021 1/30/2021 annual (June-May) 7/30/2021 1/30/2021 WIC 20-210py Monthly Voucher (due 45 days after month end) April 6/14/202 MWBE Reports 1 4/10/2021 4/9/202 2nd qtr MWBE Reports (January-March) 4/10/2021 4/9/202 2nd qtr MWBE Reports (April to June) 7/10/2021 3rd qtr MWBE Reports (July to September) 10/10/2021 4th qtr MWBE Reports (October to December) 1/10/2021 1/10/2021 | | | |
| Unaudited Financial Statements - 19.20WAP - contract extended 3.31.2021 5/31/2021 5/31/2021 5/31/2021 | | | |
| Head Start & Early Head Start Quarterly Form 425: Enter in Payment Management System (PMS) 1ST QTR (January - March) 4/30/2021 4/30/2021 4/30/2021 2ND QTR (April-June) 7/30/2021 3RD QTR (July-September) 10/30/2021 4TH QTR (October-December) 1/30/2021 1/30/ | | | |
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| 1ST QTR (January - March) 4/30/2021 4/30/2021 2ND QTR (April-June) 7/30/2021 3RD QTR (July-September) 10/30/2021 4TH QTR (October-December) 1/30/2021 Form 425 due: Upload to GRANT SOLUTIONS - 20-21 py 1/30/2021 semi-annual (June-November) 1/30/2021 annual (June-May) 7/30/2021 final (June-May) 10/30/2021 WIC 20-210py April 6/14/202 MWBE Reports 4/10/2021 4/9/202 1st qtr MWBE Reports (January-March) 4/10/2021 4/9/202 2nd qtr MWBE Reports (April to June) 7/10/2021 10/10/2021 3rd qtr MWBE Reports (July to September) 10/10/2021 1/10/2021 4th qtr MWBE Reports (October to December) 1/10/2021 1/10/2021 | - | | |
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| 3RD QTR (July-September) 10/30/2021 4TH QTR (October-December) 1/30/2021 Form 425 due: Upload to GRANT SOLUTIONS - 20-21 py 1/30/2021 semi-annual (June-November) 1/30/2021 annual (June-May) 7/30/2021 final (June-May) 10/30/2021 WIC 20-210py April 6/14/202 Monthly Voucher (due 45 days after month end) April 6/14/202 MWBE Reports 4/10/2021 4/9/202 2nd qtr MWBE Reports (January-March) 4/10/2021 4/9/202 3rd qtr MWBE Reports (July to September) 10/10/2021 1/10/2021 4th qtr MWBE Reports (October to December) 1/10/2021 1/10/2021 | | | 4/30/2021 |
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| final (June-May) 10/30/2021 WIC 20-210py April Monthly Voucher (due 45 days after month end) April MWBE Reports 4/10/2021 1st qtr MWBE Reports (January-March) 4/10/2021 2nd qtr MWBE Reports (April to June) 7/10/2021 3rd qtr MWBE Reports (July to September) 10/10/2021 4th qtr MWBE Reports (October to December) 1/10/2021 | | | 1/30/2021 |
| WIC 20-210py Monthly Voucher (due 45 days after month end) April 6/14/202 MWBE Reports 1st qtr MWBE Reports (January-March) 2nd qtr MWBE Reports (April to June) 3rd qtr MWBE Reports (July to September) 4th qtr MWBE Reports (October to December) 1/10/2021 1/10/2021 | | | |
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| Monthly Voucher (due 45 days after month end) April 6/14/202 MWBE Reports 1st qtr MWBE Reports (January-March) 4/10/2021 4/9/202 2nd qtr MWBE Reports (April to June) 7/10/2021 10/10/2021 3rd qtr MWBE Reports (July to September) 10/10/2021 1/10/2021 4th qtr MWBE Reports (October to December) 1/10/2021 1/10/2021 | WIC 20-210py | | |
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| 11/10/2021 | | | |
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CAPCO Aged Accounts Payable Report

| 4IMPRINT, INC \$818.96 \$0.00 \$0.00 AIR TEMP HEATING & AIR CONDITIONING, INC. \$599.41 \$0.00 \$0.00 AMERICAN PROFESSIONAL AGENCY, INC. \$126.00 \$0.00 \$0.00 AT&T MOBILITY \$956.04 \$0.00 \$0.00 BILL BROTHERS \$505.27 \$0.00 \$0.00 BLEVINS, INC \$7,849.65 \$0.00 \$0.00 BUILDERS BEST \$568.81 \$0.00 \$0.00 CAP SYSTEMS, INC. \$425.00 \$0.00 \$0.00 CAPCO \$215,000.00 \$0.00 \$0.00 CNY LAWNS \$200.00 \$0.00 \$0.00 COMPLETE PAYROLL PROCESSING, INC. \$1,099.69 \$0.00 \$0.00 CORTLAND PRODUCE \$265.85 \$0.00 \$0.00 CORTLAND ROTARY CLUB \$175.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$818.96 \$599.41 \$126.00 \$956.04 \$505.27 \$7,849.65 \$568.81 \$425.00 |
|--|--|--|
| AMERICAN PROFESSIONAL AGENCY, INC. \$126.00 \$0.00 \$0.00 AT&T MOBILITY \$956.04 \$0.00 \$0.00 BILL BROTHERS \$505.27 \$0.00 \$0.00 BLEVINS, INC \$7,849.65 \$0.00 \$0.00 BUILDERS BEST \$568.81 \$0.00 \$0.00 CAP SYSTEMS, INC. \$425.00 \$0.00 \$0.00 CAPCO \$215,000.00 \$0.00 \$0.00 CNY LAWNS \$200.00 \$0.00 \$0.00 COMPLETE PAYROLL PROCESSING, INC. \$1,099.69 \$0.00 \$0.00 CORTLAND PRODUCE \$265.85 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$126.00 \$956.04 \$505.27 \$7,849.65 \$568.81 |
| AT&T MOBILITY \$956.04 \$0.00 \$0.00 BILL BROTHERS \$505.27 \$0.00 \$0.00 BLEVINS, INC \$7,849.65 \$0.00 \$0.00 BUILDERS BEST \$568.81 \$0.00 \$0.00 CAP SYSTEMS, INC. \$425.00 \$0.00 \$0.00 CAPCO \$215,000.00 \$0.00 \$0.00 CNY LAWNS \$200.00 \$0.00 \$0.00 COMPLETE PAYROLL PROCESSING, INC. \$1,099.69 \$0.00 \$0.00 CORTLAND PRODUCE \$265.85 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$956.04 \$505.27 \$7,849.65 \$568.81 |
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| BLEVINS, INC \$7,849.65 \$0.00 \$0.00 BUILDERS BEST \$568.81 \$0.00 \$0.00 CAP SYSTEMS, INC. \$425.00 \$0.00 \$0.00 CAPCO \$215,000.00 \$0.00 \$0.00 CNY LAWNS \$200.00 \$0.00 \$0.00 COMPLETE PAYROLL PROCESSING, INC. \$1,099.69 \$0.00 \$0.00 CORTLAND PRODUCE \$265.85 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 | \$7,849.65 \$568.81 |
| BUILDERS BEST \$568.81 \$0.00 \$0.00 CAP SYSTEMS, INC. \$425.00 \$0.00 \$0.00 CAPCO \$215,000.00 \$0.00 \$0.00 CNY LAWNS \$200.00 \$0.00 \$0.00 COMPLETE PAYROLL PROCESSING, INC. \$1,099.69 \$0.00 \$0.00 CORTLAND PRODUCE \$265.85 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 | \$568.81 |
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| CNY LAWNS \$200.00 \$0.00 \$0.00 COMPLETE PAYROLL PROCESSING, INC. \$1,099.69 \$0.00 \$0.00 CORTLAND PRODUCE \$265.85 \$0.00 \$0.00 | | |
| COMPLETE PAYROLL PROCESSING, INC. \$1,099.69 \$0.00 \$0.00 CORTLAND PRODUCE \$265.85 \$0.00 \$0.00 | | \$215,000.00 |
| CORTLAND PRODUCE \$265.85 \$0.00 \$0.00 | \$0.00 | \$200.00 |
| | \$0.00 | \$1,099.69 |
| CORTLAND ROTARY CLUB \$175.00 \$0.00 \$0.00 | \$0.00 | \$265.85 |
| CONTENTS NOTHING CEED | \$0.00 | \$175.00 |
| CUST SERVICES OF CORTLAND INC \$144.19 \$0.00 \$0.00 | \$0.00 | \$144.19 |
| DEWITT'S PRODUCE \$1,015.90 \$0.00 \$0.00 | \$0.00 | \$1,015.90 |
| E&V ENERGY CORPORATION \$2.97 \$0.00 \$0.00 | \$0.00 | \$2.97 |
| FUN EXPRESS, LLC \$105.89 \$0.00 \$0.00 | \$0.00 | \$105.89 |
| GRANT STREET CONSTRUCTION, INC \$337.04 \$0.00 \$0.00 | \$0.00 | \$337.04 |
| GROSSMAN MARKETING GROUP \$710.00 \$0.00 \$0.00 | \$0.00 | \$710.00 |
| HEP SALES \$1,559.06 \$0.00 \$0.00 | \$5.31 | \$1,564.37 |
| HUMMEL'S OFFICE EQUIPMENT CO. INC \$767.70 \$0.00 \$0.00 | \$0.00 | \$767.70 |
| ID BOOTH, INC. \$7.43 \$0.00 \$0.00 | \$0.00 | \$7.43 |
| INTELLICORP \$161.35 \$0.00 \$0.00 | \$0.00 | \$161.35 |
| INTERFLEX PAYMENTS, LLC \$260.34 \$0.00 \$0.00 | \$0.00 | \$260.34 |
| LANGUAGELINE SOLUTIONS \$102.87 \$0.00 \$0.00 | \$0.00 | \$102.87 |
| LOWE'S \$4,609.20 \$0.00 \$0.00 | \$0.00 | \$4,609.20 |
| LUKE SEARLES PLUMBING, INC. \$773.00 \$0.00 \$0.00 | \$0.00 | \$773.00 |
| M&T BANK \$8,783.63 \$0.00 \$0.00 | \$0.00 | \$8,783.63 |
| M&T MORTGAGE \$1,613.49 \$0.00 \$0.00 | \$0.00 | \$1,613.49 |
| MAIN STREET AUTO REPAIR \$21.00 \$0.00 \$0.00 | \$0.00 | \$21.00 |
| MICHAEL J SWEENEY \$714.00 \$0.00 \$0.00 | \$0.00 | \$714.00 |
| MUTUAL OF AMERICA \$10,082.85 \$0.00 \$0.00 | \$0.00 | \$10,082.85 |
| NATIONAL GRID \$2,457.57 \$0.00 \$0.00 | \$0.00 | \$2,457.57 |
| NYS INSURANCE FUND \$5,752.38 \$0.00 \$0.00 | \$0.00 | \$5,752.38 |
| NYSEG \$775.44 \$0.00 \$0.00 | \$0.00 | \$775.44 |
| OSBORNE FLOORING \$31.60 \$0.00 \$0.00 | \$0.00 | \$31.60 |
| PETTY CASH \$108.45 \$0.00 \$0.00 | \$0.00 | \$108.45 |
| PLAN FIRST COMPUTER SERVICES \$16,287.73 \$0.00 \$0.00 | \$0.00 | \$16,287.73 |
| RAYMOND OLIVER \$330.00 \$0.00 \$0.00 | \$0.00 | \$330.00 |
| RENZI FOODSERVICE \$1,232.35 \$0.00 \$0.00 | \$0.00 | \$1,232.35 |
| SAVE-A-LOT \$206.92 \$0.00 \$0.00 | \$0.00 | \$206.92 |
| SHELLEY J SMITH \$169.68 \$0.00 \$0.00 | \$0.00 | \$169.68 |

CAPCO Aged Accounts Payable Report

| Vendor Name | | current | 31-60 | 61-90 | over 90 | Net Due |
|-------------------------------------|---------------|--------------|--------|--------|---------|--------------|
| SUPERFLEET MASTERCARD | | \$703.75 | \$0.00 | \$0.00 | \$0.00 | \$703.75 |
| SYRACUSE TIME & ALARM | | \$820.19 | \$0.00 | \$0.00 | \$0.00 | \$820.19 |
| TALLMADGE TIRE | | \$916.59 | \$0.00 | \$0.00 | \$0.00 | \$916.59 |
| TOMPKINS CORTLAND COMMUNITY COLLEGE | | \$2,099.00 | \$0.00 | \$0.00 | \$0.00 | \$2,099.00 |
| TOMPKINS TRUST COMPANY | | \$1,460.51 | \$0.00 | \$0.00 | \$0.00 | \$1,460.51 |
| TOPS MARKETS LLC | | \$82.60 | \$0.00 | \$0.00 | \$0.00 | \$82.60 |
| TOSHIBA FINANCIAL SERVICES | | \$621.98 | \$0.00 | \$0.00 | \$0.00 | \$621.98 |
| ULINE, INC. | | \$1,547.82 | \$0.00 | \$0.00 | \$0.00 | \$1,547.82 |
| UNITED WAY | | \$191.00 | \$0.00 | \$0.00 | \$0.00 | \$191.00 |
| YMCA | | \$87.20 | \$0.00 | \$0.00 | \$0.00 | \$87.20 |
| | | | | | | |
| | GRAND TOTALS: | \$296,244.35 | \$0.00 | \$0.00 | \$5.31 | \$296,249.66 |

A total of 52 vendor(s) listed

CAPCO Balance Sheet

| | 12/31/2020 | 11/30/2020 | 10/31/2020 | 9/30/2020 | 8/31/2020 |
|---------------------------------------|-----------------|---------------|---------------|---------------|---------------|
| | ASSE | TS | | | |
| CURRENT ASSETS | | | | | |
| Cash | \$1,787,600 | \$1,017,599 | \$1,196,222 | \$1,259,226 | \$1,227,409 |
| Grants Receivable | \$593,008 | \$462,697 | \$616,874 | \$944,209 | \$359,346 |
| Accounts Receivable | | | | | |
| ACCOUNTS RECEIVABLE | \$1,379,434 | \$1,445,438 | \$1,400,805 | \$1,368,656 | \$1,391,010 |
| Less: ALLOWANCE FOR DOUBTFUL ACCOUNTS | \$334,439 | \$334,439 | \$334,439 | \$334,439 | \$334,439 |
| MEDICAID VARIANCE RECEIVABLE | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER RECEIVABLES | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER RECEIVABLES | \$624 | \$1,144 | \$1,210 | \$852 | \$823 |
| Net Accounts Receivable | \$1,045,618 | \$1,112,143 | \$1,067,576 | \$1,035,068 | \$1,057,394 |
| Prepaid Expenses | \$76,720 | \$33,211 | \$69,342 | \$65,350 | \$36,298 |
| TOTAL CURRENT ASSETS | \$3,502,947 | \$2,625,650 | \$2,950,015 | \$3,303,854 | \$2,680,448 |
| PROPERTY AND EQUIPMENT | | | | | |
| Vehicles, furniture and equipment | \$811,667 | \$804,679 | \$803,934 | \$799,136 | \$804,265 |
| Building | \$1,186,732 | \$1,186,732 | \$1,186,732 | \$1,186,732 | \$1,186,732 |
| NET PROPERTY AND EQUIPMENT AT COST | \$1,998,399 | \$1,991,411 | \$1,990,667 | \$1,985,868 | \$1,990,998 |
| Less Accumulated Depreciation | (\$1,117,527) | (\$1,117,527) | (\$1,129,699) | (\$1,157,064) | (\$1,158,006) |
| TOTAL PROPERTY AND EQUIPMENT | \$880,873 | \$873,885 | \$860,967 | \$828,805 | \$832,991 |
| TOTAL ASSETS | \$4,383,819 | \$3,499,535 | \$3,810,982 | \$4,132,659 | \$3,513,439 |
| | LIABILITIES ANI | D NET ASSETS | | | |
| CURRENT LIABILITIES | | | | | |
| Accounts Payable | \$77,300 | \$43,953 | \$60,558 | \$36,165 | \$11,507 |
| Payroll taxes and Accruals | \$372,173 | \$181,582 | \$181,676 | \$174,604 | \$392,950 |
| Other Current Liabilities | \$4,705 | \$4,705 | \$4,705 | \$4,731 | \$4,708 |
| Defered Income | \$460,818 | \$419,488 | \$419,488 | \$419,488 | \$362,174 |
| Total CURRENT LIABILITIES | \$914,996 | \$649,728 | \$666,428 | \$634,987 | \$771,340 |
| LONG-TERM DEBT | \$245,426 | \$248,940 | \$249,776 | \$251,959 | \$202,789 |
| TOTAL LIABILITIES | \$1,160,421 | \$898,668 | \$916,204 | \$886,946 | \$974,129 |
| NET ASSETS | \$3,223,397 | \$2,600,867 | \$2,894,779 | \$3,245,712 | \$2,539,310 |
| Total LIABILITIES AND NET ASSETS | \$4,383,819 | \$3,499,535 | \$3,810,982 | \$4,132,659 | \$3,513,439 |
| | | | | | |

Income Statement

1/1/21-12/31/21 CAPCO ADMINISTRATION

| | | BUDGET | ACTUAL | YTD BUDGET | YTD ACTUAL | | | |
|--|------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------|-------------------|-----------|
| LINE ITEM | TOTAL BUDGET | 4/1/2021 4/30/2021 | 4/1/2021 4/30/2021 | 1/1/2021 4/30/2021 | 1/1/2021 4/30/2021 | FORECAST | TOTAL CONTRACT | REMAINING |
| ADM - ADMINISTRATIVE CHARGES | | | | | | | | |
| EXPENSES | | | | | | | | |
| PERSONNEL | | | | | | | | |
| SALARIES/WAGES | | | | | | | | |
| SALARY/WAGE EXPENSE | 348,270 | 29,023 | 31,499 | 116,090 | 114,260 | 250,437 | 364,697 | -16,427 |
| NEW ACCRUED BENEFIT TIME | 29,430 | 2,453 | 2,359 | 9,810 | 10,150 | 19,280 | 29,430 | 0 |
| Total SALARIES/WAGES | 377,700 | 31,475 | 33,858 | 125,900 | 124,410 | 269,717 | 394,127 | -16,427 |
| | | | | | | | | |
| FRINGES | ***** | | | | | | | |
| FICA EXPENSE | 28,444 | 2,370 | 2,356 | 9,481 | 8,512 | | 27,170 | 1,274 |
| UNEMPLOYMENT INSURANCE EXPENSE | 8,124 | 677 | 1,165 | 2,708 | 4,547 | 9,259 | 13,806 | -5,682 |
| WORKERS COMP EXPENSE | 392 | 33 | 29 | 131 | 113 | 247 | 360 | 32 |
| DISABILITY INSURANCE EXPENSE | 593 | 49 | 49 | 198 | 184 | 409 | 593 | 0 |
| GROUP INSURANCE EXPENSE | 34,230 | 2,853 | 1,909 | 11,410 | 7,634 | 15,268 | 22,902 | 11,328 |
| 401-K EXPENSE | 9,653 | 804 | 807 | 3,218 | 2,916 | 6,392 | 9,308 | 345 |
| Fringes on Accrued Leave Earned | 3,747 | 312 | 330 | 1,249 | 1,421 | 2,699 | 4,120 | -373 |
| Total FRINGES | 85,183 | 7,099 | 6,644 | 28,394 | 25,327 | 52,932 | 78,259 | 6,924 |
| Total PERSONNEL | 462,883 | 38,574 | 40,502 | 154,294 | 149,737 | 322,648 | 472,386 | -9,503 |
| OTHER THAN PERSONNEL | | | | | | | | |
| PROGRAM SUPPLIES | 0 | 0 | 0 | 0 | 84 | | 84 | -84 |
| OFFICE SUPPLIES | 8,000 | 667 | 311 | 2,667 | 1,842 | 3,684 | 5,526 | 2,474 |
| FOOD & FOOD SUPPLIES | 400 | 33 | 0 | 133 | 0 | 400 | 400 | 0 |
| COMMERCIAL INSURANCE | 11,981 | 998 | 1,098 | 3,994 | 4,392 | 7,589 | 11,981 | 0 |
| PARKING LOT RENTAL | 869 | 72 | 53 | 290 | 210 | | 869 | 0 |
| POSTAGE | 1,000 | 83 | 92 | 333 | 480 | | 1,000 | 0 |
| DUPLICATING & PRINTING | 1,500 | 125 | 100 | 500 | 647 | 853 | 1,500 | 0 |
| INTERNET SERVICE | 900 | 75 | 77 | 300 | 308 | | 900 | 0 |
| TELEPHONE | 300 | 25 | 23 | 100 | 103 | 197 | 300 | 0 |
| Computer & Software Expense | 31,416 | 2,618 | 3,454 | 10,472 | 13,711 | 17,705 | 31,416 | 0 |
| MEETING EXPENSE | 1,100 | 92 | -, | 367 | ,, | 1,100 | 1,100 | 0 |
| CONFERENCE EXPENSE | 1,400 | 117 | 0 | 467 | 25 | | 1,400 | 0 |
| TRAINING & TECHNICAL AST | 1,600 | 133 | 0 | 533 | 0 | | 1,600 | 0 |
| Staff Development | 0 | 0 | 0 | 0 | 0 | | 0 | 0 |
| LOCAL TRAVEL | 400 | 33 | 0 | 133 | 0 | | 400 | 0 |
| OUT OF TOWN TRAVEL | 300 | 25 | 250 | 100 | 250 | | 300 | 0 |
| DUES & SUBSCRIPTIONS | 400 | 33 | 0 | 133 | 1,266 | | 1,609 | -1,209 |
| BACKGROUND CHECKS | 2,500 | 208 | U | 833 | 1,200 | 300 | 300 | 2,200 |
| | 500 | 42 | 0 | 167 | 0 | | 500 | 2,200 |
| PERMITS, FEES, & RENTALS | | | 122 | | | | | 0 |
| ADVERTISING | 500 | 42 | | 167 | 263 | 237 | 500 | |
| BUILDING ALLOCATION | 14,430 79,496 | 1,203 6,625 | 1,314 6,894 | 4,810 26,499 | 6,182 29,764 | 8,248 46,352 | 14,430 76,116 | 3,380 |
| CONTRACTUAL | | | | | | | | |
| CONTRACTUAL CONTRACTUAL SERVICES-OTHER | 2,000 | 167 | 0 | 667 | 0 | 2,000 | 2,000 | 0 |
| Total CONTRACTUAL | 2,000 | 167 | 0 | 667 | 0 | | 2,000 | 0 |
| - | 2,000 | 10/ | 0 | 007 | 0 | 2,000 | 2,000 | 0 |
| ADMINISTRATION | | | | | | | | |
| PAYROLL PROCESSING | 3,000 | 250 | 133 | 1,000 | 691 | 2,309 | 3,000 | 0 |
| EAP SERVICES | 10,480 | 873 | | 3,493 | | 0 | 0 | 10,480 |
| EQUIPMENT DEPRECIATION | 1,515 | 126 | 777 | 505 | 3,110 | | 3,110 | -1,595 |
| ADMINISTRATIVE ALLOCATION | -559,374 | -46,615 | -48,306 | -186,458 | -183,302 | -373,309 | -556,611 | -2,763 |
| Total ADMINISTRATION | -544,379 | -45,365 | -47,396 | -181,460 | -179,501 | -371,000 | -550,501 | 6,122 |
| Total EXPENSES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NET SURPLUS/(DEFICIT) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| = | | | | | - | | | |

Income Statement

1/1/21-12/31/21 CAPCO FACILITY

| LINE ITEM | TOT BUDGET | BUDGET | ACTUAL 4/1/2021 4/30/2021 | YTD BUDGET | YTD ACTUAL 1/1/2021 4/30/2021 | FORECAST | тот | CONTRACT | REMAINING |
|-----------------------------|------------|---------|---------------------------------|------------|-------------------------------------|----------|-----|-----------|-----------|
| | | | | | | | | | |
| OTHER THAN PERSONNEL | | | | | | | | | |
| OFFICE SUPPLIES | 0 | 0 | 40 | | 115 | | \$ | 115 | (115) |
| COMMERCIAL INSURANCE | 14,064 | 1,172 | 915 | , | 3,660 | 7,320 | | 10,979 | 3,085 |
| PARKING LOT RENTAL | 0 | 0 | 0 | - | 0 | 0 | \$ | - | 0 |
| OFFICE UTILITIES | 24,825 | 2,069 | 1,796 | | 8,530 | 16,295 | \$ | 24,825 | 0 |
| JANITORIAL MAINTENANCE | 28,004 | 2,334 | 36 | 9,335 | 1,318 | , | \$ | 3,955 | 24,049 |
| BUILDING MAINTENANCE | 40,328 | 3,361 | 283 | | 3,155 | 32,068 | \$ | 35,223 | 5,105 |
| TRASH REMOVAL | 2,528 | 211 | 186 | 843 | 744 | 1,784 | \$ | 2,528 | 0 |
| Computer & Software Expense | 0 | 0 | 0 | 0 | 1,856 | 0 | \$ | 1,856 | (1,856) |
| BUILDING ALLOCATION | (117,496) | (9,791) | -6,652 | (39,165) | -31,282 | (86,214) | \$ | (117,496) | 0 |
| MAINTENANCE ALLOCATION | 5,097 | 425 | 3,279 | 1,699 | 11,788 | 23,577 | \$ | 35,365 | (30,268) |
| Total OTHER THAN PERSONNEL | (2,650) | (221) | -116 | (883) | -116 | (2,534) | | (2,650) | 0 |
| CONTRACTUAL | | | | | | | | | |
| CONTRACTUAL SERVICES-OTHER | 2,650 | 221 | 0 | 883 | 0 | 2,650 | | 2,650 | 0 |
| Total CONTRACTUAL | 2,650 | 221 | 0 | 883 | 0 | 2,650 | | 2,650 | 0 |
| Total EXPENSES | 0 | 0 | (116) | 0 | (116) | 116 | | 0 | 0 |
| NET SURPLUS/(DEFICIT) | (0) | (0) | 116 | (0) | 116 | (116) | | 0 | (0) |

Income Statement

1/1/21-12/31/21 CDPAP-MEDICAID

| | | | | ACTUAL | | YTD ACTUAL | | | |
|---|-------|--------------------|-----------------|-----------------------|-----------------|--------------------|-------------------|-------------------|---------------------|
| LINE ITEM | т | OT BUDGET | BUDGET | 4/1/2021 4/30/2021 | YTD BUDGET | 1/1/2021 4/30/2021 | FORECAST | TOTAL CONTRACT | REMAINING |
| MEDICAID - MEDICAID | | | | | | | | | |
| REVENUE | | | | | | | | | |
| OTHER REVENUE | | | | | | | | | |
| MEDICAID REVENUE | \$ | 4,025,893 | 335,491 | 304,508 | 1,341,964 | 1,327,596 | 2,664,446 | 3,992,042 | 33,851 |
| OTHER INCOME Total OTHER REVEN | UE \$ | 4,025,893 | 335,491 | 304,508 | 1,341,964 | 1,327,596 | 2,664,446 | 3,992,042 | 33,851 |
| | - | <u> </u> | | | | | , , , | , , | |
| Total REVEN | UE \$ | 4,025,893 | 335,491 | 304,508 | 1,341,964 | 1,327,596 | 2,664,446 | 3,992,042 | 33,851 |
| EXPENSES | | | | | | | | | |
| PERSONNEL | | | | | | | | | |
| SALARIES/WAGES | | | | | | | | | |
| SALARY/WAGE EXPENSE | \$ | 2,863,976 | 238,665 | 218,657 | 954,659 | 876,451 | 1,913,248 | 2,789,699 | 74,277 |
| NEW ACCRUED BENEFIT TIME | \$ | 4,408 | 367 | 444 | 1,469 | 1,779 | 3,886 | 5,664 | (1,256) |
| Total SALARIES/WAG | ES | 2,868,384 | 239,032 | 219,101 | 956,128 | 878,230 | 1,917,133 | 2,795,363 | 73,021 |
| FRINGES | | | | | | | | | _ |
| FICA EXPENSE | \$ | 211,699 | 17,642 | 16,908 | 70,566 | 66,813 | 146,363 | 213,177 | (1,478) |
| UNEMPLOYMENT INSURANCE EXPENSE | \$ | 60,032 | 5,003 | 8,084 | 20,011 | 36,450 | 70,733 | 107,183 | (47,151) |
| WORKERS COMP EXPENSE | \$ | 78,599 | 6,550 | 5,104 | 26,200 | 23,061 | 43,956 | 67,017 | 11,582 |
| DISABILITY INSURANCE EXPENSE | \$ | 12,467 | 1,039 | 1,060 | 4,156 | 4,269 | 8,198 | 12,467 | 0 |
| GROUP INSURANCE EXPENSE | \$ | 57,075 | 4,756 | 4,673 | 19,025 | 20,401 | 37,383 | 57,784 | (709) |
| 401-K EXPENSE | \$ | 30,274 | 2,523 | 2,244 | 10,091 | 8,981 | 19,639 | 28,620 | 1,654 |
| Fringes on Accrued Leave Earned | \$ | 617 | 51 | 62 | 206 | 249 | 544 | 793 | (176) |
| Total FRING | | 450,763 | 37,564 | 38,136 | 150,254 | 160,225 | 326,816 | 487,041 | (36,278) |
| Total PERSONN | EL | 3,319,147 | 276,596 | 257,237 | 1,106,382 | 1,038,455 | 2,243,950 | 3,282,404 | 36,743 |
| OTHER THAN PERSONNEL | | | | | | | | | |
| OFFICE SUPPLIES | \$ | 914 | 76 | 0 | 305 | 280 | 634 | 914 | 0 |
| PARKING LOT RENTAL | \$ | 107 | 9 | 7 | 36 | 29 | 54 | 83 | 24 |
| POSTAGE | \$ | 4,819 | 402 | 336 | 1,606 | 2,209 | 4,419 | 6,628 | (1,809) |
| DUPLICATING & PRINTING | \$ | 2,957 | 246 | 202 | 986 | 914 | 2,043 | 2,957 | 0 |
| INTERNET SERVICE | \$ | 183 | 15 | 10 | 61 | 39 | 144 | 183 | 0 |
| TELEPHONE | \$ | 454 | 38 | 3 | 151 | 10 | 23 | 33 | 421 |
| Computer & Software Expense | \$ | 1,710 | 143 | 971 | 570 | 3,707 | 400 | 4,107 | (2,397) |
| MEETING EXPENSE | \$ | 2,225 | 185 | | 742 | | 2,225 | 2,225 | 0 |
| CONFERENCE EXPENSE | \$ | 655 | 55 | | 218 | | 655 | 655 | 0 |
| TRAINING & TECHNICAL AST | \$ | _ | 0 | | 0 | | 0 | 0 | 0 |
| LOCAL TRAVEL | \$ | 26,413 | 2,201 | 1,135 | 8,804 | 4,878 | 21,535 | 26,413 | 0 |
| OUT OF TOWN TRAVEL | \$ | 484 | 40 | | 161 | | 484 | 484 | 0 |
| STAFF IMMUNIZATIONS | \$ | 1,841 | 153 | 187 | 614 | 544 | 17,000 | 17,544 | (15,703) |
| DUES & SUBSCRIPTIONS | \$ | 201 | 17 | 0 | 67 | 0 | 201 | 201 | 0 |
| BACKGROUND CHECKS | \$ | 5,297 | 441 | 0 | 1,766 | 1,842 | 3,683 | 5,525 | (228) |
| PERMITS, FEES, & RENTALS | \$ | 13,203 | 1,100 | 1,008 | 4,401 | 4,738 | 9,476 | 14,214 | (1,011) |
| ADVERTISING | \$ | 378 | 32 | 119 | 126 | 477 | 954 | 1,431 | (1,053) |
| BUILDING ALLOCATION | \$ | 6,000 | 500 | 555 | 2,000 | 2,610 | 5,219 | 7,829 | (1,828) |
| Total OTHER THAN PERSONN | EL | 67,841 | 5,653 | 4,532 | 22,614 | 22,276 | 69,150 | 91,426 | (23,585) |
| CONTRACTUAL | | | | | | | | | |
| CONTRACTUAL SERVICES-OTHER | \$ | 14,500 | 1,208 | 211 | 4,833 | 1,341 | 13,159 | 14,500 | 0 |
| Total INKI | ND T | 14,500 | 1,208 | 211 | 4,833 | 1,341 | 13,159 | 14,500 | 0 |
| | - | | | | | | | | |
| ADMINISTRATION | • | 12.000 | 1.002 | 0 | 4 222 | 0 | 12.000 | 12.000 | 0 |
| FINANCIAL AUDIT | \$ | 13,000 | 1,083 | 0 | 4,333 | 0 | 13,000 | 13,000 | 0 |
| PAYROLL PROCESSING ADMINISTRATIVE ALLOCATION | \$ | 18,790 | 1,566 17,919 | 762 17,348 | 6,263 71,675 | 8,550 72,241 | 17,100 158,996 | 25,650 231,237 | (6,860) (16,211) |
| ADMINISTRATIVE ALLOCATION Total ADMINISTRATION | ON | 215,026 246,816 | 20,568 | 18,110 | 82,272 | 80,791 | 189,096 | 269,887 | (23,071) |
| Total EXPENS | _ | 3,648,305 | 304,025 | 280,090 | 1,216,102 | 1,142,863 | 2,515,355 | 3,658,217 | (9,912) |
| Total EAFENS | | 5,010,503 | 504,025 | 230,070 | 1,210,102 | 1,172,003 | 2,010,000 | 5,050,217 | (2,212) |
| NET SURPLUS/(DEFICIT) | | 377,588 | 31,466 | 24,418 | 125,863 | 184,733 | 149,091 | 333,824 | 43,764 |

FORECAST SUMMARY

20.21 HSEHS Contract June 2020 to May 2021 April 30, 2021

| | HSP | TTA | EHS | ETA | MAG | Total Grant | COVID CARES | UPK |
|----------------------------|--------------|--------------|-----------|-----------|------------|--------------------|---------------|---------|
| REVENUE | | | | | | | | |
| TOTAL GRANT REVENUE | \$ 1,760,785 | \$ 22,400 \$ | 1,009,125 | \$ 24,000 | \$ 207,491 | \$ 3,023,801 | \$ 239,036 \$ | 201,630 |
| TOTAL OTHER REVENUE | 96,506 | | 41,213 | | | 137,719 | | 5,945 |
| Total REVENUE | 1,857,291 | 22,400 | 1,050,338 | 24,000 | 207,491 | 3,161,520 | 239,036 | 207,575 |
| EXPENSES ACTUAL | | | | | | | | |
| Total PERSONELL | 1,367,227 | | 747,125 | | | 2,114,352 | | 179,169 |
| Total MATERIALS | 26,452 | - | 35,058 | - | - | 61,511 | | - |
| Total OTHER THAN PERSONELL | 95,002 | 16,800 | 57,760 | 10,026 | - | 179,587 | | 274 |
| Total CONTRACTUAL | 10,342 | - | 10,070 | - | - | 20,412 | | - |
| Total INKIND | 90,545 | | 41,213 | | | 131,758 | | |
| Total SPACE | 93,442 | | 81,185 | | | 174,627 | | 16,339 |
| Total ADMINISTRATION | 123,138 | | 62,499 | | 188,014 | 373,651 | | 15,447 |
| Total EXPENSES | 1,806,149 | 16,800 | 1,034,910 | 10,026 | 188,014 | 3,055,897 | 157,220 | 211,229 |
| NET SURPLUS/(DEFICIT) | \$ 51,142 | \$ 5,600 \$ | 15,428 | \$ 13,974 | \$ 19,477 | \$ 105,623 | \$ 81,816 \$ | (3,654) |

 TOTAL GRANT AWARDED
 \$ 3,023,801
 \$ 239,036

 TOTAL EXPENSE Less Inkind
 \$ 2,924,140
 \$ 157,220

 UNDERSPENT
 \$ 99,661
 \$ 81,816

Income Statement

6/1/20-5/31/21 ECD GRANTS

| | | BUDGET | ACTUAL | YTD BUDGET | YTD ACTUAL | | | |
|--|------------------|-----------------------|-----------------------|-----------------|-----------------|----------------|-------------------|---------------|
| LINE ITEM | TOTAL BUDGET | 4/1/2021 4/30/2021 | 4/1/2021 4/30/2021 | 4/30/2021 | 4/30/2021 | FORECAST | TOTAL CONTRACT | REMAINING |
| HSP - Head Start | | | | | | | | |
| REVENUE | | | | | | | | |
| GRANT REVENUE | | | | | | | | |
| GRANT REVENUE | 1,760,785 | 146,732 | 202,626 | 1,614,053 | 1,415,413 | 294,230 | 1,709,643 | 51,142 |
| TOTAL GRANT REVENUE | 1,760,785 | 146,732 | 202,626 | 1,614,053 | 1,415,413 | 294,230 | 1,709,643 | 51,142 |
| OTHER REVENUE | | | | | | | | |
| SPECIAL NEEDS SERVICE REIMBURSEMENT | 0 | 0 | 1,741 | 0 | 5,961 | 0 | 5,961 | -5,961 |
| OTHER INCOME | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CASH DONATIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INKIND DONATIONS | 550,937 | 45,911 | 0 | 505,026 | 90,545 | 0 | | 460,392 |
| TOTAL OTHER REVENUE | 550,937 | 45,911 | 1,741 | 505,026 | 96,506 | 0 | 96,506 | 454,431 |
| Total REVENUE | 2,311,722 | 192,644 | 204,367 | 2,119,079 | 1,511,918 | 294,230 | 1,806,149 | 505,573 |
| EXPENSES | | | | | | | | |
| PERSONELL | | | | | | | | |
| WAGES/SALARIES | | | | | | | | |
| SALARY/WAGE EXPENSE | 1,207,206 | 100,601 | 149,872 | 1,106,606 | 956,496 | 116,300 | 1,072,796 | 134,410 |
| NEW ACCRUED BENEFIT TIME | 32,368 | 2,697 | 2,045 | 29,671 | 28,332 | 2,036 | 30,368 | 2,000 |
| Total WAGES/SALARIES | 1,239,574 | 103,298 | 151,916 | 1,136,276 | 984,827 | 118,337 | 1,103,164 | 136,410 |
| | | | | | | | | |
| FRINGES | 02.201 | 7.600 | 11 110 | 04.501 | 60.201 | 9.427 | 77 700 | 14.572 |
| FICA EXPENSE | 92,281 | 7,690 | 11,118 | 84,591 | 69,281 | 8,427 | 77,708 | 14,573 |
| UNEMPLOYMENT INSURANCE EXPENSE WORKERS COMP EXPENSE | 26,496 10,890 | 2,208 908 | 5,541 1,378 | 24,288 9,983 | 29,054 9,518 | 4,300 1,150 | 33,353 10,668 | -6,857 222 |
| DISABILITY INSURANCE EXPENSE | 2,803 | 234 | 250 | 2,569 | 2,655 | 1,130 | 2,883 | -80 |
| GROUP INSURANCE EXPENSE | 117,089 | 9,757 | 10,247 | 107,332 | 101,877 | 10,247 | 112,124 | 4,965 |
| 401-K EXPENSE | 21,728 | 1,811 | 3,195 | 19,917 | 20,628 | 2,447 | 23,075 | -1,347 |
| Fringes on Accrued Leave Earned | 4,532 | 378 | 286 | 4,154 | 3,966 | 285 | 4,252 | 280 |
| Total FRINGES | 275,819 | 22,985 | 32,014 | 252,835 | 236,980 | 27,083 | 264,063 | 11,756 |
| Total PERSONELL | 1,515,393 | 126,283 | 183,931 | 1,389,111 | 1,221,808 | 145,420 | 1,367,227 | 148,166 |
| MATERIALS | | | | | | | | |
| PROGRAM MATERIALS | 0 | 0 | | | | 0 | 0 | 0 |
| PROGRAM SUPPLIES | 5,482 | 457 | 699 | 5,025 | 6,851 | 12,521 | 19,371 | -13,889 |
| MEDICAL SUPPLIES | 1,500 | 125 | | 1,375 | , | 0 | 0 | 1,500 |
| DISABILITY SUPPLIES | 1,000 | 83 | 0 | 917 | 416 | 0 | 416 | 584 |
| EDUCATIONAL SUPPLIES | 7,500 | 625 | 134 | 6,875 | 5,845 | 821 | 6,665 | 835 |
| Total MATERIALS | 15,482 | 1,290 | 833 | 14,192 | 13,111 | 13,341 | 26,452 | -10,970 |
| OTHER THAN PERSONELL | | | | | | | | |
| FOOD & FOOD SUPPLIES | 20,046 | 1,671 | 3,137 | 18,376 | 19,260 | 2,696 | 21,957 | -1,911 |
| SPEECH SERVICES | 1,000 | 83 | | 917 | | 0 | 0 | 1,000 |
| DENTAL SERVICES | 500 | 42 | | 458 | | 0 | 0 | 500 |
| MENTAL HEALTH SERVICES | 0 | | | | | 0 | 0 | 0 |
| PARENT SERVICES | 2,000 | 167 | 0 | 1,833 | 33 | 0 | 33 | 1,967 |
| FAMILY EMPOWERMENT | 0 | 0 | | 0 | | 0 | 0 | 0 |
| CHILD ACCIDENT INSURANCE | 652 | 54 | 46 | 598 | 565 | 46 | 612 | 40 |
| VEHICLE INSURANCE | 2,600 | 217 | 192 | 2,383 | 2,086 | 192 | 2,279 | 321 |
| VEHICLE MAINTENANCE | 1,500 | 125 | 290 | 1,375 | 2,328 | 129 | 2,457 | -957 |
| VEHICLE FUEL | 1,500 | 125 | 35 | 1,375 | 155 | 38 | 193 | 1,307 |
| VEHICLE REGISTRATION | 200 | 17 | | 183 | | 0 | 0 | 200 |
| INTERNET SERVICE | 3,500 | 292 | 301 | 3,208 | 3,274 | 296 | 3,570 | -70 |
| CENTER TELEPHONE | 1,500 | 125 | 992 | 1,375 | 3,354 | 565 | 3,919 | -2,419 |
| Computer & Software Expense | 5,000 | 417 | 2,236 | 4,583 | 6,354 | 15,588 | 21,943 | -16,943 |
| MEETING EXPENSE | 0 | 0 | 0 | 0 | 59 | 36 | 95 | -95 |

| | | BUDGET | ACTUAL | YTD BUDGET | YTD ACTUAL | | | |
|----------------------------|--------------|-----------------------|-----------------------|------------|------------|----------|-------------------|-----------|
| LINE ITEM | TOTAL BUDGET | 4/1/2021 4/30/2021 | 4/1/2021 4/30/2021 | 4/30/2021 | 4/30/2021 | FORECAST | TOTAL CONTRACT | REMAINING |
| HSP - Head Start | | | | | | | | |
| CONFERENCE EXPENSE | 1,000 | 83 | 0 | 917 | 450 | 0 | 450 | 550 |
| TRAINING & TECHNICAL AST | 1,000 | 83 | 0 | 917 | 370 | 625 | 995 | 5 |
| TEACHER TRAININGS | 1,500 | 125 | | 1,375 | | 0 | 0 | 1,500 |
| Staff Development | 500 | 42 | 0 | 458 | 1,174 | 0 | 1,174 | -674 |
| LOCAL TRAVEL | 1,000 | 83 | 7 | 917 | 463 | 7 | 470 | 530 |
| OUT OF TOWN TRAVEL | 1,000 | 83 | | 917 | | 0 | 0 | 1,000 |
| POLICY COUNCIL EXPENSE | 1,000 | 83 | 0 | 917 | 276 | 0 | 276 | 724 |
| STAFF IMMUNIZATIONS | 500 | 42 | | 458 | | 124 | 124 | 376 |
| DUES & SUBSCRIPTIONS | 10,000 | 833 | 673 | 9,167 | 8,213 | 4,073 | 12,286 | -2,286 |
| BACKGROUND CHECKS | 1,200 | 100 | 0 | 1,100 | 187 | 25 | 212 | 988 |
| PERMITS, FEES, & RENTALS | 3,000 | 250 | 0 | 2,750 | 2,288 | 4,218 | 6,506 | -3,506 |
| EQUIPMENT MAINTENANCE | 500 | 42 | 0 | 458 | 211 | 0 | 211 | 289 |
| EQUIPMENT PURCHASE | | 0 | 0 | 0 | 15,241 | 0 | 15,241 | -15,241 |
| Total OTHER THAN PERSONELL | 62,198 | 5,183 | 7,909 | 57,015 | 66,343 | 28,659 | 95,002 | -32,804 |
| CONTRACTUAL | | | | | | | | |
| CONTRACTUAL SERVICES-OTHER | 9,000 | 750 | 117 | 8,250 | 6,223 | 4,119 | 10,342 | -1,342 |
| Total CONTRACTUAL | 9,000 | 750 | 117 | 8,250 | 6,223 | 4,119 | 10,342 | -1,342 |
| INKIND | | | | | | | | |
| VOLUNTEERS/INTERNS | 0 | 0 | 0 | 0 | 17,633 | | 17,633 | -17,633 |
| VOLUNTEERS-PROFESSIONALS | 93,319 | 7,777 | 0 | 85,542 | 35,402 | | 35,402 | 57,917 |
| INKIND DONATIONS | 194,152 | 16,179 | 0 | 177,973 | 3,926 | | 3,926 | 190,226 |
| INKIND TRANSPORTATION | 229,930 | 19,161 | 0 | 210,769 | | | 0 | 229,930 |
| INKIND DONATED SPACE | 33,536 | 2,795 | 0 | 30,741 | 33,583 | | 33,583 | -47 |
| Total INKIND | 550,937 | 45,911 | 0 | 505,026 | 90,545 | 0 | 90,545 | 460,392 |
| SPACE | | | | | | | | |
| PROGRAM RENT | 80,794 | 6,733 | 4,363 | 74,061 | 46,297 | 4,363 | 50,661 | 30,133 |
| PROGRAM UTILITIES | 2,200 | 183 | 200 | 2,017 | 2,290 | 195 | 2,485 | -285 |
| SMAIN BLG ALLOCATION | 35,000 | 2,917 | 3,065 | 32,083 | 34,589 | 4,051 | 38,640 | -3,640 |
| MAINTENANCE ALLOCATION | | | 16 | | 1,579 | 77 | 1,656 | -1,656 |
| Total Space | 117,994 | 9,833 | 7,644 | 108,161 | 84,756 | 8,686 | 93,442 | 24,552 |
| ADMINISTRATION | | | | | | | | |
| OFFICE SUPPLIES | 4,560 | 380 | -179 | 4,180 | 3,490 | 4,146 | 7,636 | -3,076 |
| COMMERCIAL INSURANCE | 2,160 | 180 | 13 | 1,980 | 295 | 13 | 308 | 1,852 |
| PARKING LOT RENTAL | 200 | 17 | 16 | 183 | 189 | 0 | 189 | 11 |
| JANITORIAL MAINTENANCE | 3,000 | 250 | 0 | 2,750 | 477 | 389 | 866 | 2,134 |
| BUILDING MAINTENANCE | | | 3,044 | | 3,044 | 148 | 3,192 | -3,192 |
| FINANCIAL AUDIT | 5,400 | 450 | 0 | 4,950 | 3,599 | 360 | 3,959 | 1,441 |
| PAYROLL PROCESSING | 4,500 | 375 | 331 | 4,125 | 5,503 | 381 | 5,884 | -1,384 |
| POSTAGE | 1,200 | 100 | 40 | 1,100 | 1,117 | 100 | 1,216 | -16 |
| DUPLICATING & PRINTING | 5,000 | 417 | 220 | 4,583 | 4,051 | 61 | 4,111 | 889 |
| TELEPHONE | 1,200 | 100 | 31 | 1,100 | 281 | 30 | 311 | 889 |
| ADVERTISING | 1,498 | 125 | 0 | 1,373 | 277 | 201 | 478 | 1,020 |
| OTHER EXPENDITURES | 0 | 0 | | 0 | | 86,186 | 86,186 | -86,186 |
| BUILDING DEPRECIATION | 0 | 0 | 0 | 0 | 1,571 | 1,571 | 3,142 | -3,142 |
| BUILDING ALLOCATION | 12,000 | 1,000 | 417 | 11,000 | 5,239 | 421 | 5,660 | 6,340 |
| Total ADMINISTRATION | 40,718 | 3,393 | 3,933 | 37,325 | 29,133 | 94,006 | 123,138 | -82,420 |
| Total EXPENSES | 2,311,722 | 192,644 | 204,367 | 2,119,079 | 1,511,918 | 294,230 | 1,806,149 | 505,574 |
| NET SURPLUS/(DEFICIT) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

CAPCO

Income Statement

| | | BUDGET | ACTUAL | YTD BUDGET | YTD ACTUAL | | | |
|---------------------------------------|-----------------|-----------------------|-----------------------|------------|------------|----------|-------------------|-----------|
| LINE ITEM | TOTAL BUDGET | 4/1/2021 4/30/2021 | 4/1/2021 4/30/2021 | 4/30/2021 | 4/30/2021 | FORECAST | TOTAL CONTRACT | REMAINING |
| TTA - HEAD START TRAINING & TECH ASST | | | | | | | | |
| REVENUE | | | | | | | | |
| GRANT REVENUE | | | | | | | | |
| GRANT REVENUE | 22,400 | 1,867 | 545 | 20,533 | 16,180 | 620 | 16,800 | 5,600 |
| TOTAL GRANT REVENUE | 22,400 | 1,867 | 545 | 20,533 | 16,180 | 620 | 16,800 | 5,600 |
| Total REVENUE | 22,400 | 1,867 | 545 | 20,533 | 16,180 | 620 | 16,800 | 5,600 |
| EXPENSES | | | | | | | | |
| MATERIALS | | | | | | | | |
| PROGRAM SUPPLIES | 2,000 | 167 | 0 | 1,833 | 0 | 0 | 0 | 2,000 |
| Total MATERIALS | 2,000 | 167 | 0 | 1,833 | 0 | 0 | 0 | 2,000 |
| OTHER THAN PERSONELL | | | | | | | | |
| MEETING EXPENSE | 0 | 0 | 499 | 0 | 129 | 0 | 129 | -129 |
| CONFERENCE EXPENSE | 0 | 0 | 0 | 0 | 6,899 | 620 | 7,519 | -7,519 |
| TRAINING & TECHNICAL AST | 3,000 | 250 | 46 | 2,750 | 9,152 | 0 | 9,152 | -6,152 |
| OUT OF TOWN TRAVEL | 11,500 | 958 | 0 | 10,542 | 0 | 0 | 0 | 11,500 |
| Total OTHER THAN PERSONELL | 14,500 | 1,208 | 545 | 13,292 | 16,180 | 620 | 16,800 | -2,300 |
| CONTRACTUAL | | | | | | | | |
| CONTRACTUAL SERVICES-OTHER | 5,900 | 492 | 0 | 5,408 | 0 | 0 | 0 | 5,900 |
| Total CONTRACTUAL | 5,900 | 492 | 0 | 5,408 | 0 | 0 | 0 | 5,900 |
| Total EXPENSES | 22,400 | 1,867 | 545 | 20,533 | 16,180 | 620 | 16,800 | 5,600 |
| NET SURPLUS/(DEFICIT) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

CAPCO

Income Statement

| | | BUDGET | ACTUAL | YTD BUDGET | YTD ACTUAL | | | |
|--|---------------------|-----------------------|-----------------------|------------------|------------------|---------------|-------------------|----------------|
| LINE ITEM | TOTAL BUDGET | 4/1/2021 4/30/2021 | 4/1/2021 4/30/2021 | 4/30/2021 | 4/30/2021 | FORECAST | TOTAL CONTRACT | REMAINING |
| EHS - Early Head Start | | | | | | | | |
| REVENUE | | | | | | | | |
| GRANT REVENUE | | | | | | | | |
| GRANT REVENUE | 1,009,125 | 84,094 | 115,251 | 840,938 | 823,429 | 170,268 | 993,697 | 15,428 |
| TOTAL GRANT REVEN | | 84,094 | 115,251 | 840,938 | 823,429 | 170,268 | 993,697 | 15,428 |
| OTHER REVENUE | | | | | | | | |
| OTHER INCOME | 0 | 0 | 0 | 0 | 0 | 0 | 0 | C |
| INKIND DONATIONS | 170,920 | 14,243 | 0 | 142,433 | 41,213 | 0 | 41,213 | 129,707 |
| TOTAL OTHER REVEN | JE 170,920 | 14,243 | 0 | 142,433 | 41,213 | 0 | 41,213 | 129,707 |
| Total REVENT | JE 1,180,045 | 98,337 | 115,251 | 983,371 | 864,642 | 170,268 | 1,034,910 | 145,135 |
| EXPENSES | | | | | | | | |
| PERSONELL WAGES/SALARIES | | | | | | | | |
| SALARY/WAGE EXPENSE | 648,086 | 54,007 | 79,592 | 540,072 | 504,235 | 63,765 | 568,000 | 80,086 |
| NEW ACCRUED BENEFIT TIME | 40,303 | 3,359 | 3,535 | 33,586 | 34,421 | 3,508 | 37,930 | 2,373 |
| Total WAGES/SALARI | | 57,366 | 83,127 | 573,658 | 538,656 | 67,274 | 605,930 | 82,459 |
| FRINGES | | | | | | | | |
| FICA EXPENSE | 50,013 | 4,168 | 5,904 | 41,678 | 37,142 | 4,685 | 41,826 | 8,187 |
| UNEMPLOYMENT INSURANCE EXPENSE | 14,392 | 1,199 | 2,943 | 11,994 | 15,159 | 2,357 | 17,516 | -3,124 |
| WORKERS COMP EXPENSE | 5,915 | 493 | 597 | 4,929 | 4,752 | 569 | 5,320 | 595 |
| DISABILITY INSURANCE EXPENSE | 1,634 | 136 | 136 | 1,362 | 1,318 | 125 | 1,443 | 191 |
| GROUP INSURANCE EXPENSE | 64,280 | 5,357 | 5,915 | 53,567 | 51,778 | 5,928 | 57,705 | 6,575 |
| 401-K EXPENSE | 13,640 | 1,137 | 1,634 | 11,367 | 10,739 | 1,335 | 12,074 | 1,566 |
| Fringes on Accrued Leave Earned Total FRING | 5,642 ES 155,518 | 470 12,960 | 495 17,625 | 4,702 129,598 | 4,819 125,705 | 491 15,490 | 5,310 141,195 | 332 14,323 |
| 10tai FKING | 133,318 | 12,900 | 17,023 | 129,398 | 123,703 | 13,490 | 141,193 | 14,323 |
| Total PERSONEI | LL 843,907 | 70,326 | 100,752 | 703,256 | 664,361 | 82,764 | 747,125 | 96,782 |
| MATERIALS | | | | | | | | |
| PROGRAM MATERIALS | 0 | 0 | 0 | 0 | 81 | 0 | 81 | -81 |
| PROGRAM SUPPLIES | 9,000 | 750 | 185 | 7,500 | 4,298 | 10,851 | 15,149 | -6,149 |
| MEDICAL SUPPLIES DISABILITY SUPPLIES | 750 500 | 63 42 | 0 | 625 417 | 50 | 0 | 0 50 | |
| EDUCATIONAL SUPPLIES | 3,000 | 250 | 19 | 2,500 | 9,702 | 10,077 | 19,779 | -16,779 |
| Total MATERIA | | 1,104 | 204 | 11,042 | 14,131 | 20,928 | 35,058 | -21,808 |
| OTHER THAN PERSONELL | | | | | | | | |
| FOOD & FOOD SUPPLIES | 29,954 | 2,496 | 2,096 | 24,962 | 11,255 | 1,394 | 12,648 | 17,306 |
| SPEECH SERVICES | 250 | 21 | | 208 | | 0 | 0 | 250 |
| DENTAL SERVICES | 250 | 21 | | 208 | | 0 | 0 | 250 |
| MENTAL HEALTH SERVICES | 0 | 0 | | 0 | | 0 | 0 | (|
| PARENT SERVICES | 750 | 63 | 0 | 625 | 17 | | 17 | |
| FAMILY EMPOWERMENT | 0 | 0 | | 0 | | 0 | 0 | |
| CHILD ACCIDENT INSURANCE | 230 | 19 | 27 | 192 | 242 | | 269 | |
| VEHICLE INSURANCE VEHICLE MAINTENANCE | 2,600 1,000 | 217 83 | 267 0 | 2,167 833 | 2,867 2,138 | 267 306 | 3,133 2,443 | -533 -1,443 |
| VEHICLE FUEL | 3,000 | 250 | 0 | 2,500 | 2,138 | 100 | 303 | |
| VEHICLE REGISTRATION | 200 | 17 | O | 167 | 203 | 0 | 0 | |
| INTERNET SERVICE | 4,332 | 361 | 270 | 3,610 | 2,957 | 273 | 3,230 | |
| CENTER TELEPHONE | 1,200 | 100 | 375 | 1,000 | 1,567 | 458 | 2,026 | |
| Computer & Software Expense | 2,000 | 167 | 779 | 1,667 | 2,137 | 2,341 | 4,478 | |
| MEETING EXPENSE | 0 | 0 | | 0 | | 13 | 13 | -13 |
| CONFERENCE EXPENSE | 500 | 42 | | 417 | | 0 | 0 | |
| TRAINING & TECHNICAL AST | 750 | 63 | 0 | 625 | 255 | 3,000 | 3,255 | -2,505 |

| | | BUDGET | ACTUAL | YTD BUDGET | YTD ACTUAL | | | |
|---------------------------------------|-----------------|-----------------------|-----------------------|------------|------------|----------|-------------------|-----------|
| LINE ITEM | TOTAL BUDGET | 4/1/2021 4/30/2021 | 4/1/2021 4/30/2021 | 4/30/2021 | 4/30/2021 | FORECAST | TOTAL CONTRACT | REMAINING |
| EHS - Early Head Start | | | | | | | | |
| TEACHER TRAININGS | 750 | 63 | | 625 | | 0 | 0 | 750 |
| Staff Development | 0 | 0 | 0 | 0 | 521 | 0 | 521 | -521 |
| LOCAL TRAVEL | 1,200 | 100 | 4 | 1,000 | 633 | 4 | 637 | 563 |
| OUT OF TOWN TRAVEL | 500 | 42 | | 417 | | 0 | 0 | 500 |
| POLICY COUNCIL EXPENSE | 500 | 42 | 0 | 417 | 97 | 0 | 97 | 403 |
| STAFF IMMUNIZATIONS | 250 | 21 | | 208 | | 0 | 0 | 250 |
| DUES & SUBSCRIPTIONS | 3,000 | 250 | 237 | 2,500 | 2,886 | 1,431 | 4,317 | -1,317 |
| BACKGROUND CHECKS | 750 | 63 | 0 | 625 | 88 | 0 | 88 | 662 |
| PERMITS, FEES, & RENTALS | 3,500 | 292 | 50 | 2,917 | 3,438 | 1,484 | 4,921 | -1,421 |
| EQUIPMENT MAINTENANCE | 100 | 8 | 0 | 83 | 187 | 0 | 187 | -87 |
| EQUIPMENT PURCHASE | 0 | 0 | 0 | 0 | 15,176 | 0 | 15,176 | -15,176 |
| Total OTHER THAN PERSONELL | 57,566 | 4,797 | 4,105 | 47,972 | 46,663 | 11,097 | 57,760 | -194 |
| CONTRACTUAL | | | | | | | | |
| CONTRACTUAL SERVICES-OTHER | 5,000 | 417 | 316 | 4,167 | 6,561 | 3,509 | 10,070 | -5,070 |
| Total CONTRACTUAL | 5,000 | 417 | 316 | 4,167 | 6,561 | 3,509 | 10,070 | -5,070 |
| n white | | | | | | | | |
| INKIND VOLUNTEERS/INTERNS | 0 | 0 | 0 | 0 | 2,163 | 0 | 2,163 | -2,163 |
| VOLUNTEERS-PROFESSIONALS | 126,678 | 10,557 | 0 | 105,565 | 768 | 0 | 768 | 125,910 |
| INKIND DONATIONS | 1,642 | 137 | 0 | 1,368 | 2,783 | 0 | 2,783 | -1,141 |
| INKIND DONATIONS INKIND DONATED SPACE | 42,600 | 3,550 | 0 | 35,500 | 35,500 | 0 | 35,500 | 7,100 |
| Total INKIND | 170,920 | 14,243 | 0 | 142,433 | 41,213 | 0 | 41,213 | 129,707 |
| 1000 1.001 | 170,720 | 11,210 | | 112,133 | 11,213 | | 11,213 | 125,707 |
| SPACE | | | | | | | | |
| PROGRAM RENT | 46,645 | 3,887 | 3,887 | 38,871 | 42,758 | 3,887 | 46,645 | 0 |
| PROGRAM UTILITIES | 7,000 | 583 | 2,444 | 5,833 | 15,575 | 2,012 | 17,587 | -10,587 |
| SMAIN BLG ALLOCATION | 15,500 | 1,292 | 304 | 12,917 | 3,672 | 402 | 4,074 | 11,426 |
| MAINTENANCE ALLOCATION | | 0 | 1,619 | | 11,470 | 1,411 | 12,881 | -12,881 |
| Total SPACE | 69,145 | 5,762 | 8,254 | 57,621 | 73,474 | 7,711 | 81,185 | -12,041 |
| ADMINISTRATION | | | | | | | | |
| OFFICE SUPPLIES | 2,000 | 167 | 47 | 1,667 | 1,129 | 1,406 | 2,535 | -535 |
| COMMERCIAL INSURANCE | 537 | 45 | 116 | 448 | 1,313 | 116 | 1,428 | -891 |
| PARKING LOT RENTAL | 70 | 6 | 10 | 59 | 111 | 0 | 111 | -41 |
| JANITORIAL MAINTENANCE | 3,000 | 250 | 73 | 2,500 | 1,540 | 124 | 1,664 | 1,336 |
| BUILDING MAINTENANCE | 0 | 0 | 805 | 0 | 2,895 | 399 | 3,294 | -3,294 |
| TRASH REMOVAL | 1,400 | 117 | 144 | 1,167 | 1,446 | 0 | 1,446 | -46 |
| FINANCIAL AUDIT | 3,200 | 267 | 0 | 2,667 | 2,112 | 338 | 2,450 | 750 |
| PAYROLL PROCESSING | 2,300 | 192 | 158 | 1,917 | 2,243 | 196 | 2,439 | -139 |
| POSTAGE | 500 | 42 | 10 | 417 | 260 | 13 | 273 | 227 |
| DUPLICATING & PRINTING | 2,000 | 167 | 82 | 1,667 | 1,489 | 36 | 1,524 | 476 |
| TELEPHONE | 1,000 | 83 | 18 | 833 | 138 | | 156 | 844 |
| ADVERTISING | 250 | 21 | 0 | 208 | 506 | 363 | 869 | -619 |
| OTHER EXPENDITURES | 0 | 0 | | 0 | | 40,000 | 40,000 | -40,000 |
| BUILDING DEPRECIATION | 0 | 0 | 0 | 0 | 1,092 | 1,092 | 2,185 | -2,185 |
| BUILDING ALLOCATION | 4,000 | 333 | 157 | 3,333 | 1,966 | 158 | 2,124 | 1,876 |
| Total ADMINISTRATION | 20,257 | 1,688 | 1,621 | 16,881 | 18,240 | 44,259 | 62,499 | -42,241 |
| Total EXPENSES | 1,180,045 | 98,337 | 115,251 | 983,371 | 864,642 | 170,268 | 1,034,910 | 145,135 |
| | | | | | | | | |

CAPCO

Income Statement

| TOTAL | BUDGET 4/1/2021 | ACTUAL 4/1/2021 | | | YTD ACTUAL 4/30/2021 | FORECAST | TOTAL | REMAINING |
|---|---|--|--|--|---|--|---|--|
| BUDGET | 4/30/2021 | 4/30/2021 | | | | | CONTRACT | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 24 000 | 2 000 | (| 0 | 22 000 | 9 508 | 518 | 10.026 | 13,974 |
| | | | | | | 518 | | 13,974 |
| , | ,,,,, | | | , | - , | | | |
| 24,000 | 2,000 | (| 0 | 22,000 | 9,508 | 518 | 10,026 | 13,974 |
| | | | | | | | | |
| | | | | | | | | |
| 1,800 | 150 | (| 0 | 1,650 | 0 | 0 | 0 | 1,800 |
| 1,800 | 150 | (| 0 | 1,650 | 0 | 0 | 0 | 1,800 |
| | | | | | | | | |
| 0 | 0 | (| 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | (| 0 | 0 | 4,078 | 218 | 4,296 | -4,296 |
| 4,600 | 383 | (| 0 | 4,217 | 5,429 | 300 | 5,729 | -1,129 |
| 13,300 | 1,108 | (| 0 | 12,192 | 0 | 0 | 0 | 13,300 |
| 17,900 | 1,492 | (| 0 | 16,408 | 9,508 | 518 | 10,026 | 7,874 |
| | | | | | | | | |
| 4.300 | 358 | (| 0 | 3.942 | 0 | 0 | 0 | 4,300 |
| 4,300 | 358 | | | 3,942 | 0 | 0 | 0 | 4,300 |
| * | | | | | | <u> </u> | <u>-</u> | |
| 24,000 | 2,000 | (| 0 | 22,000 | 9,508 | 518 | 10,026 | 13,974 |
| 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 |
| | 24,000 24,000 24,000 1,800 0 4,600 13,300 17,900 4,300 4,300 | TOTAL BUDGET 4/1/2021 BUDGET 4/30/2021 24,000 2,000 24,000 2,000 24,000 150 1,800 150 0 0 0 0 4,600 383 13,300 1,108 17,900 1,492 4,300 358 4,300 358 4,300 358 | TOTAL BUDGET 4/1/2021 4/1/2021 BUDGET 4/30/2021 4/30/2021 24,000 2,000 24,000 2,000 24,000 150 1,800 150 0 0 0 0 4,600 383 13,300 1,108 17,900 1,492 4,300 358 4,300 358 4,300 358 | TOTAL BUDGET 4/1/2021 4/1/2021 4/30/ | TOTAL BUDGET 4/1/2021 4/30/2021 4/1/2021 4/30/2021 4/30/2021 4/30/2021 24,000 2,000 0 22,000 24,000 2,000 0 22,000 24,000 2,000 0 22,000 1,800 150 0 1,650 0 0 0 0 0 0 0 0 0 0 0 4,600 383 0 4,217 13,300 1,108 0 12,192 17,900 1,492 0 16,408 4,300 358 0 3,942 4,300 358 0 3,942 4,300 358 0 3,942 24,000 2,000 0 0 22,000 0 22,000 | TOTAL BUDGET 4/1/2021 4/30/2021 4/ | TOTAL BUDGET 4/1/2021 4/1/2021 4/30/2021 4/30/2021 4/30/2021 4/30/2021 4/30/2021 FORECAST | TOTAL BUDGET 4/1/2021 4/1/2021 4/30/2021 4/30/2021 4/30/2021 FORECAST TOTAL CONTRACT 24,000 2,000 0 22,000 9,508 518 10,026 24,000 2,000 0 22,000 9,508 518 10,026 24,000 2,000 0 22,000 9,508 518 10,026 1,800 150 0 1,650 0 0 0 0 1,800 150 0 1,650 0 0 0 1,800 150 0 1,650 0 0 0 1,800 150 0 1,650 0 0 0 0 0 0 0 0 0 0 0 1,800 150 0 1,650 0 0 0 0 0 1,800 150 0 1,650 0 0 0 0 0 1,800 150 0 1,650 0 0 0 0 0 1,800 150 0 1,650 0 0 0 0 0 1,800 150 0 1,650 0 0 0 0 0 4,078 218 4,296 4,600 388 0 4,217 5,429 300 5,729 13,300 1,108 0 12,192 0 0 0 0 17,900 1,492 0 16,408 9,508 518 10,026 |

CAPCO

Income Statement

| | | BUDGET | ACTUAL | YTD BUDGET | YTD ACTUAL | | | |
|-----------------------------------|-----------------|-----------------------|-----------------------|------------|------------|----------|-------------------|-----------|
| LINE ITEM | TOTAL BUDGET | 4/1/2021 4/30/2021 | 4/1/2021 4/30/2021 | 4/30/2021 | 4/30/2021 | FORECAST | TOTAL CONTRACT | REMAINING |
| MAG - Management and General | | | | | | | | |
| REVENUE | | | | | | | | |
| GRANT REVENUE | | | | | | | | |
| GRANT REVENUE | 207,491 | 17,291 | 21,129 | 190,200 | | 31,996 | 188,014 | |
| TOTAL GRANT REVENUE | 207,491 | 17,291 | 21,129 | 190,200 | 156,017 | 31,996 | 188,014 | 19,477 |
| Total REVENUE | 207,491 | 17,291 | 21,129 | 190,200 | 156,017 | 31,996 | 188,014 | 19,477 |
| EXPENSES PERSONELL FRINGES | | | | | | | | |
| WORKERS COMP EXPENSE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total FRINGES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total PERSONELL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EXPENSES | | | | | | | | |
| MATERIALS | | | | | | | | |
| PROGRAM MATERIALS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total MATERIALS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER THAN PERSONELL | | | | | | | | |
| FOOD & FOOD SUPPLIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MEETING EXPENSE | 0 | 0 | 0 | 0 | | 0 | 0 | |
| TRAINING & TECHNICAL AST | 0 | 0 | 0 | 0 | | 0 | 0 | |
| Staff Development | 0 | 0 | 0 | 0 | | | 0 | |
| Total OTHER THAN PERSONELL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EXPENSES | | | | | | | | |
| SPACE | | 0 | 0 | | | 0 | 0 | |
| PROGRAM UTILITIES Total | 0 | 0 | 0 | 0 | | | 0 | |
| | _ | | | | | | | |
| ADMINISTRATION OFFICE SUPPLIES | 0 | 0 | | 0 | | 0 | 0 | 0 |
| JANITORIAL MAINTENANCE | 0 | 0 | | 0 | | 0 | 0 | |
| BUILDING MAINTENANCE | 0 | 0 | | 0 | | 0 | 0 | |
| ADVERTISING | 0 | 0 | | 0 | | 0 | 0 | |
| VEHICLE DEPRECIATION | 0 | 0 | | 0 | | 0 | 0 | |
| ADMINISTRATIVE ALLOCATION | 207,491 | 17,291 | 21,129 | 190,200 | | 31,996 | 188,014 | |
| Total ADMINISTRATION | 207,491 | 17,291 | 21,129 | 190,200 | 156,017 | 31,996 | 188,014 | |
| Total EXPENSES | 207,491 | 17,291 | 21,129 | 190,200 | 156,017 | 31,996 | 188,014 | 19,477 |
| NET SURPLUS/(DEFICIT) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

HS/EHS COVID Care Spending for HSES

| Cares Act Spending Plan-Costs Associated With (From HSES under Financial Tab) | Estimated Totals |
|--|------------------|
| 1: Equipment and supplies needed to support remote delivery of program services: (Examples inlcude electronic tablets, notebook computers, phone cards, technology upgrades, internet accessexclusing educational supplies) | \$17,211.00 |
| 2: Equipment and supplies associated with reopening centers for in- person services with the appropriate preventative health measures: (Examples include personal protective equipment, thermometers, additional cleaning materials and sanitizing supplies). | \$54,302.00 |
| 3: Educational Supplies for all service delivery (in-person services in classroom, home-based settings, and remote delivery) | \$26,271.00 |
| 5: Meals and snacks not reimbursed by USDA | \$5,000.00 |
| 7: Minor Renovations: (Minor renovation means improvements to facilities with a cost less than \$250,000, which do not meet the definition of a major renovation. Examples would be dividing rooms, creating isloation areas, exchange areas for testing, etc) | \$64,210.00 |
| 8: Training and professional development for staff related to prventing, prepareing for and responding to COVID-19. (Examples include infections disease management, programming for remote services). | \$2,336.00 |
| 9: Personnel and Fringe Benefits: Refers to personnel and fringe in addition to reguarly scheduled personnel and fringe. Examples include additional classroom teachers to meed reduced group size mandates and/or social distancing requirements, staff coverage for summer programming, employes or contractual staff to address anticipated health, mental health, and social service needs, expanded sick leave, and janitorial staff. | \$22,943.00 |
| 10: Coveirng lost revenue services. (Examples include the loss of CCDF, state revenue sources, etc. that were used to support operations) | \$30,030.00 |
| 11: Administrative expenses | \$16,733.00 |
| Grand Total | \$239,036.00 |

CAPCO

Income Statement

6/1/20-5/31/21 ECD GRANTS

COVID

| LINE ITEM | ACTUAL 4/1/2021 4/30/2021 | YTD ACTUAL 4/30/2021 |
|--|---------------------------------|---------------------------------------|
| COVID | | |
| REVENUE | | |
| GRANT REVENUE | | |
| GRANT REVENUE | 2,686 | 157,220 |
| TOTAL GRANT REVENUE | 2,686 | 157,220 |
| Total REVENUE | 2,686 | 157,220 |
| EXPENSES | | |
| PERSONELL | | |
| WAGES/SALARIES | | |
| SALARY/WAGE EXPENSE | 2,189 | 14,707 |
| NEW ACCRUED BENEFIT TIME | 44 | 169 |
| Total WAGES/SALARIES | 2,232 | 14,876 |
| FRINGES | | |
| FICA EXPENSE | 167 | 1,125 |
| UNEMPLOYMENT INSURANCE EXPENSE | 81 | 462 |
| WORKERS COMP EXPENSE | 16 | 105 |
| DISABILITY INSURANCE EXPENSE | 11 | 56 |
| GROUP INSURANCE EXPENSE | | |
| 401-K EXPENSE | | |
| Fringes on Accrued Leave Earned | 6 | 24 |
| Total FRINGES | 281 | 1,771 |
| Total PERSONELL | 2,513 | 16,648 |
| MATERIALS | | |
| PROGRAM SUPPLIES | 0 | 55,925 |
| EDUCATIONAL SUPPLIES | 0 | 15,293 |
| Total MATERIALS | 0 | 71,219 |
| | | |
| OTHER THAN PERSONELL | | |
| FOOD & FOOD SUPPLIES | 0 | 3,972 |
| INTERNET SERVICE | 0 | 7,970 |
| CENTER TELEPHONE | 0 | 1,709 |
| Computer & Software Expense DUES & SUBSCRIPTIONS | 0 | 14,711 752 |
| PERMITS, FEES, & RENTALS | 0 | 25,481 |
| Total OTHER THAN PERSONELL | 0 | 54,595 |
| | | · · · · · · · · · · · · · · · · · · · |
| ADMINISTRATION | | |
| OFFICE SUPPLIES | 0 | 1,287 |
| JANITORIAL MAINTENANCE | 0 | 1,859 |
| PAYROLL PROCESSING | 9 | 109 |
| ADMINISTRATIVE ALLOCATION | 164 | 11,503 |
| Total ADMINISTRATION | 173 | 14,758 |
| Total EXPENSES | 2,686 | 157,220 |
| NET SURPLUS/(DEFICIT) | 0 | 0 |
| | | |

CAPCO

Income Statement

| LINE ITEM | TOTAL BUDGET | BUDGET 4/1/2021 4/30/2021 | ACTUAL 4/1/2021 4/30/2021 | YTD BUDGET 4/30/2021 | YTD ACTUAL 4/30/2021 | FORECAST | TOTAL CONTRACT | REMAINING |
|--|-----------------|---------------------------------|---------------------------------|-------------------------|-------------------------|------------------|--------------------|----------------|
| UPK - Universal Pre-K | | | | | | | | |
| REVENUE | | | | | | | | |
| GRANT REVENUE GRANT REVENUE | 205,920 | 17.160 | 20.120 | 100.700 | 101 500 | 20.120 | 201 (20 | 4.200 |
| TOTAL GRANT REVENUE | 205,920 | 17,160 17,160 | 20,130 20,130 | 188,760 188,760 | 181,500 181,500 | 20,130 20,130 | 201,630 201,630 | 4,290 4,290 |
| OTHER REVENUE | | | | | | | | |
| SERVICE FEES | 5,945 | 495 | 0 | 5,450 | 5,945 | 0 | 5,945 | (|
| SALARY REIMBURSEMENTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| OTHER INCOME TOTAL OTHER REVENUE | 5,945 | 495 | 0 | 5,450 | 5,945 | 0 | 5,945 | (|
| | | | | | | | | |
| Total REVENUE | 211,865 | 17,655 | 20,130 | 194,210 | 187,445 | 20,130 | 207,575 | 4,290 |
| EXPENSES PERSONELL | | | | | | | | |
| WAGES/SALARIES | | | | | | | | |
| SALARY/WAGE EXPENSE | 140,726 | 11,727 | 17,691 | 128,999 | 122,853 | 15,524 | 138,377 | 2,349 |
| NEW ACCRUED BENEFIT TIME | 2,781 | 232 | 247 | 2,549 | 2,621 | 245 | 2,866 | -85 |
| Total WAGES/SALARIES | 143,507 | 11,959 | 17,938 | 131,548 | 125,474 | 15,769 | 141,243 | 2,264 |
| FRINGES | | | | | | | | |
| FICA EXPENSE | 10,914 | 910 | 1,284 | 10,005 | 8,697 | 1,091 | 9,788 | 1,126 |
| JNEMPLOYMENT INSURANCE EXPENSE WORKERS COMP EXPENSE | 3,117 1,281 | 260 107 | 654 110 | 2,858 1,174 | 3,712 786 | 574 111 | 4,286 897 | -1,169 384 |
| DISABILITY INSURANCE EXPENSE | 333 | 28 | 24 | 305 | 272 | 24 | 297 | 384 |
| GROUP INSURANCE EXPENSE | 9,270 | 773 | 1,907 | 8,498 | 17,210 | 1,907 | 19,117 | -9,84 |
| 101-K EXPENSE | 3,674 | 306 | 381 | 3,368 | 2,782 | 357 | 3,139 | 533 |
| Fringes on Accrued Leave Earned | 296 | 25 | 35 | 272 | 367 | 34 | 401 | -105 |
| Total FRINGES | 28,886 | 2,407 | 4,395 | 26,479 | 33,827 | 4,099 | 37,926 | -9,040 |
| Total PERSONELL | 172,393 | 14,366 | 22,333 | 158,027 | 159,301 | 19,868 | 179,169 | -6,776 |
| MATERIALS | | | | | | | | |
| PROGRAM SUPPLIES | 7,500 | 625 | | 6,875 | 0 | 0 | 0 | 7,500 |
| EDUCATIONAL SUPPLIES Total MATERIALS | 7,500 | 625 | 0 | 6,875 | 0 | | 0 | 7,500 |
| TOTAL MATERIALS | 7,500 | 623 | 0 | 0,873 | 0 | 0 | 0 | 7,300 |
| OTHER THAN PERSONELL FOOD & FOOD SUPPLIES | 0 | 0 | | 0 | | 0 | 0 | 0 |
| INTERNET SERVICE | 30 | 3 | 4 | 28 | 43 | 4 | 47 | -11 |
| CENTER TELEPHONE | 0 | 0 | 8 | 0 | 77 | 11 | 88 | -81 |
| CONFERENCE EXPENSE | 0 | 0 | | 0 | | 0 | 0 | (|
| TRAINING & TECHNICAL AST | 400 | 33 | 0 | 367 | 125 | 0 | 125 | 27 |
| TEACHER TRAININGS | 2,000 | 167 | | 1,833 | | 0 | 0 | 2,000 |
| Staff Development | 0 | 0 | | 0 | | 0 | 0 | |
| LOCAL TRAVEL Out of Town Travel | 1,000 2,000 | 83 167 | 0 | 917 1,833 | 14 | 0 | 14 0 | 2,000 |
| DUES & SUBSCRIPTIONS | 1,100 | 92 | | 1,008 | | 0 | 0 | 1,100 |
| Total OTHER THAN PERSONELL | 6,530 | 544 | 12 | 5,986 | 259 | 15 | 274 | 6,256 |
| CONTRACTUAL | | | | | | | | |
| CONTRACTUAL SERVICES-OTHER | 0 | 0 | 0 | 0 | 0 | | 0 | (|
| Total CONTRACTUAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| SPACE | | | | | | | | |
| PROGRAM RENT | 18,964 | 1,580 | 2,167 | 17,384 | 21,696 | -6,089 | 15,608 | 3,350 |
| SMAIN BLG ALLOCATION Total SPACE | 18,964 | 1,580 | 55 2,221 | 17,384 | 659 22,355 | -6,017 | 731 16,339 | -73 2,62 |
| | | | | .,, | | | | |
| ADMINISTRATION | | | | | | | | |
| COMMERCIAL INSURANCE | 489 | 41 | 5 | 448 | 55 | | 61 | 428 |
| PARKING LOT RENTAL BUILDING MAINTENANCE | 25 | 2 | 1 23 | 23 | 9 23 | | 9 | 10 |
| FINANCIAL AUDIT | 700 | 58 | 0 | 642 | 452 | | 509 | 19: |
| PAYROLL PROCESSING | 450 | 38 | 31 | 413 | 413 | 38 | 452 | |
| POSTAGE | | | | | | 0 | | (|
| TELEPHONE | 100 | 8 | 0 | 92 | 3 | | 4 | 90 |
| ADVERTISING | 0 | 0 | | 0 | 200 | 0 | 0 | 414 |
| BUILDING DEPRECIATION ADMINISTRATIVE ALLOCATION | 0 16,036 | 0 1,336 | 0 1,614 | 0 14,699 | 208 12,333 | 208 1,280 | 416 13,612 | -410 2,423 |
| BUILDING ALLOCATION | 1,000 | 1,536 | 28 | 917 | 357 | 1,280 | 385 | 61: |
| Total ADMINISTRATION | 18,800 | 1,567 | 1,703 | 17,233 | 13,853 | 1,618 | 15,447 | 3,352 |
| Total EXPENSES | 224,187 | 18,682 | 26,270 | 205,504 | 195,768 | 15,484 | 211,229 | 12,958 |
| | | | | | | | | |
| NET SURPLUS/(DEFICIT) | -12,322 | -1,027 | -6,140 | -11,295 | -8,323 | 4,646 | -3,654 | -8,667 |

CAPCO

Income Statement

4/1/21 to 3/31/22 WAP

PROPOSED BUDGET

| Diamon | | PROPOSED | BUDGET | ACTUAL | YTD BUDGET | YTD ACTUAL | | | |
|--|---------------------------------|----------|--------|--------|------------|------------|----------|---------|-----------|
| Page | LINE ITEM | | | | 4/30/2021 | 4/30/2021 | FORECAST | | REMAINING |
| GRANTS 942,818 78,568 25,287 78,568 25,287 917,531 942,818 942,818 78,568 25,287 78,568 25,287 917,531 942,818 942,8 | 19.20WAP - 2019-2020 WAP | | | | | | | | |
| Personnel | REVENUE | | | | | | | | |
| Personnel | GRANTS | | | | | | | | |
| Total Grams | | 942.818 | 78,568 | 25.287 | 78.568 | 25.287 | 917.531 | 942.818 | 0 |
| PROGRAM MATERIALS 91,500 7,625 1,993 7,625 1,993 89,507 91,500 | | | | | - | | | | 0 |
| PROGRAM MATERIALS 91,500 7,625 1,993 7,625 1,993 89,507 91,500 SUBCONTRACT MATERIALS 8,500 708 0 708 0 8,500 8,500 Total 100,000 8,333 1,993 8,333 1,993 98,007 100,000 | Total Revenue | 942,818 | 78,568 | 25,287 | 78,568 | 25,287 | 917,531 | 942,818 | 0 |
| New Color Receives | | | | | | | | | |
| New Color Receives | PROGRAM MATERIALS | 91,500 | 7,625 | 1,993 | 7,625 | 1,993 | 89,507 | 91,500 | 0 |
| Personnel | | | | | | | | | 0 |
| Personnel Agency Labor Agency Salaries SALARY/WAGE EXPENSE 380,726 31,727 11,129 31,727 11,129 369,597 380,726 380,726 380,726 380,726 380,726 380,726 380,726 380,726 380,726 380,726 380,726 380,726 380,726 380,727 380,726 380,726 380,727 380,77 | | | | | | 1,993 | | | 0 |
| Agency Labor Agency Salaries SALARYWAGE EXPENSE 8.951 746 821 746 821 8.130 8.951 Total Agency Salaries Total Agency Salaries SUBCONTRACT LABOR Total Personnel SOROGAM SUPPLIES SOROGAM | | 100,000 | 8,333 | 1,993 | 8,333 | 1,993 | 98,007 | 100,000 | 0 |
| SALARY/WAGE EXPENSE 380,726 31,727 11,129 31,727 11,129 369,597 380,726 NEW ACCRUED BENEFIT TIME 8,951 746 821 746 821 8,130 8,951 Total Agency Salaries 389,677 32,473 11,950 32,473 11,950 377,727 389,677 FICA EXPENSE 29,126 2,427 828 2,427 828 28,297 29,126 UNEMPLOYMENT INSURANCE EXPENSI 14,075 1,173 419 1,173 419 13,657 14,075 WORKERS COMP EXPENSE 20,051 1,671 362 1,671 362 1,671 362 19,689 20,051 DISABILITY INSURANCE EXPENSE 932 78 23 78 23 909 932 GROUP INSURANCE EXPENSE 34,994 2,916 1,164 2,916 1,164 33,830 34,994 401-K EXPENSE 9,518 793 266 793 266 9,252 9,518 Fringes on Accrued Leave Earned 4,186 349 115 349 115 4,071 4,186 Fringes on Accrued Leave Earned 4,186 349 115 349 115 4,071 4,186 Total Agency Labor 502,559 41,880 15,127 41,880 15,127 487,432 502,559 Subcontracted Labor 507,003 42,250 15,127 42,250 15,127 491,876 507,003 Program Support Program Support Program Support Program Support Program Support Program Support 5,000 417 417 5,000 5,000 Program Support 50,000 417 417 5,000 5,000 OFFICE SUPPLIES 5,000 417 417 5,000 5,000 OFFICE SUPPLIES 20,500 1,708 1,708 20,500 VEHICLE INSURANCE 6,500 542 320 542 320 6,180 6,500 | Agency Labor | | | | | | | | |
| NEW ACCRUED BENEFIT TIME 8,951 746 821 746 821 8,130 8,951 Total Agency Salaries 389,677 32,473 11,950 32,473 11,950 377,727 389,677 FICA EXPENSE 29,126 2,427 828 2,427 828 28,297 29,126 UNEMPLOYMENT INSURANCE EXPENSI 14,075 1,173 419 1,173 419 13,657 14,075 WORKERS COMP EXPENSE 20,051 1,671 362 1,671 362 19,689 20,051 DISABILITY INSURANCE EXPENSE 932 78 23 78 23 909 932 GROUP INSURANCE EXPENSE 34,994 2,916 1,164 2,916 1,164 33,830 34,994 401-K EXPENSE 9,518 793 266 793 266 9,252 9,518 Fringes on Accrued Leave Earned 4,186 349 115 349 115 4,071 4,186 Fringes on Accrued Leave Earned 4,186 349 115 349 115 4,071 4,186 Total Agency Labor 502,559 41,880 15,127 41,880 15,127 487,432 502,559 Subcontracted Labor 502,059 41,880 15,127 41,880 15,127 491,876 507,003 Program Support 20,500 417 417 5,000 5,000 OFFICE SUPPLIES 20,500 1,708 1,708 20,500 20,500 VEHICLE INSURANCE 6,500 542 320 542 320 6,180 6,500 | | 380,726 | 31,727 | 11.129 | 31.727 | 11.129 | 369,597 | 380,726 | 0 |
| Total Agency Salaries 389,677 32,473 11,950 32,473 11,950 377,727 389,677 | NEW ACCRUED BENEFIT TIME | | | | | | | | 0 |
| UNEMPLOYMENT INSURANCE EXPENSI 14,075 1,173 419 1,173 419 13,657 14,075 | • | | | | | | | | 0 |
| UNEMPLOYMENT INSURANCE EXPENSI 14,075 1,173 419 1,173 419 13,657 14,075 14,075 14,075 14,075 14,075 14,075 14,075 14,075 14,075 15,000 15,000 1,671 362 1,671 362 19,689 20,051 16,000 1,671 362 1,671 362 19,689 20,051 16,000 1,00 | | | | | | | | | |
| WORKERS COMP EXPENSE 20,051 1,671 362 1,671 362 19,689 20,051 DISABILITY INSURANCE EXPENSE 932 78 23 78 23 909 932 GROUP INSURANCE EXPENSE 34,994 2,916 1,164 2,916 1,164 33,830 34,994 401-K EXPENSE 9,518 793 266 793 266 9,252 9,518 Fringes on Accrued Leave Earned 4,186 349 115 349 115 4,071 4,186 Total Agency Labor 502,559 41,880 15,127 9,407 3,177 109,705 112,882 Total Agency Labor 502,559 41,880 15,127 41,880 15,127 487,432 502,559 Subcontracted Labor 507,003 42,250 15,127 42,250 15,127 491,876 507,003 Program Support PROGRAM SUPPLIES 5,000 4,708 417 417 5,000 5,000 OFFICE SUPPLIES 5,000 4,708 1,708 20,500 20,500 VEHICLE INSURANCE 6,500 542 320 542 320 6,180 6,500 | FICA EXPENSE | 29,126 | 2,427 | 828 | 2,427 | 828 | 28,297 | 29,126 | 0 |
| DISABILITY INSURANCE EXPENSE 932 78 23 78 23 909 932 | UNEMPLOYMENT INSURANCE EXPENSI | 14,075 | 1,173 | 419 | 1,173 | 419 | 13,657 | 14,075 | 0 |
| GROUP INSURANCE EXPENSE 34,994 2,916 1,164 2,916 1,164 33,830 34,994 401-K EXPENSE 9,518 793 266 793 266 9,252 9,518 Fringes on Accrued Leave Earned 4,186 349 115 349 115 4,071 4,186 112,882 9,407 3,177 9,407 3,177 109,705 112,882 | WORKERS COMP EXPENSE | 20,051 | 1,671 | 362 | 1,671 | 362 | 19,689 | 20,051 | 0 |
| 401-K EXPENSE 9,518 793 266 793 266 9,252 9,518 Fringes on Accrued Leave Earned 4,186 349 115 349 115 4,071 4,186 112,882 9,407 3,177 9,407 3,177 109,705 112,882 Total Agency Labor 502,559 41,880 15,127 41,880 15,127 487,432 502,559 Subcontracted Labor SUBCONTRACT LABOR 4,444 370 0 370 0 4,444 4,444 Total Subcontracted Labor 4,444 370 0 370 0 4,444 4,444 Total Personnel 507,003 42,250 15,127 42,250 15,127 491,876 507,003 Program Support PROGRAM SUPPLIES 5,000 417 417 5,000 5,000 OFFICE SUPPLIES 20,500 1,708 1,708 20,500 20,500 VEHICLE INSURANCE 6,500 542 320 542 320 6,180 6,500 | DISABILITY INSURANCE EXPENSE | 932 | | 23 | 78 | 23 | 909 | 932 | 0 |
| Fringes on Accrued Leave Earned | | | | | | 1,164 | 33,830 | | 0 |
| Total Agency Labor 502,559 41,880 15,127 41,880 15,127 487,432 502,559 Subcontracted Labor SUBCONTRACT LABOR 4,444 370 0 370 0 4,444 4,444 Total Subcontracted Labor 4,444 370 0 370 0 4,444 4,444 Total Personnel 507,003 42,250 15,127 42,250 15,127 491,876 507,003 Program Support PROGRAM SUPPLIES 5,000 417 417 5,000 5,000 OFFICE SUPPLIES 20,500 1,708 1,708 20,500 20,500 VEHICLE INSURANCE 6,500 542 320 542 320 6,180 6,500 | | | | | | | | | 0 |
| Total Agency Labor 502,559 41,880 15,127 41,880 15,127 487,432 502,559 | Fringes on Accrued Leave Earned | | | | | | | | 0 |
| Subcontracted Labor SUBCONTRACT LABOR 4,444 370 0 370 0 4,444 | - | 112,882 | 9,407 | 3,177 | 9,407 | 3,177 | 109,705 | 112,882 | 0 |
| SUBCONTRACT LABOR 4,444 370 0 370 0 4,444 4,444 Total Subcontracted Labor 4,444 370 0 370 0 4,444 4,444 Total Personnel 507,003 42,250 15,127 42,250 15,127 491,876 507,003 Program Support PROGRAM SUPPLIES 5,000 417 417 5,000 5,000 OFFICE SUPPLIES 20,500 1,708 1,708 20,500 20,500 VEHICLE INSURANCE 6,500 542 320 542 320 6,180 6,500 | Total Agency Labor | 502,559 | 41,880 | 15,127 | 41,880 | 15,127 | 487,432 | 502,559 | 0 |
| Total Subcontracted Labor 4,444 370 0 370 0 4,444 4,444 4,444 Total Personnel 507,003 42,250 15,127 42,250 15,127 491,876 507,003 Program Support PROGRAM SUPPLIES 5,000 417 417 5,000 5,000 OFFICE SUPPLIES 20,500 1,708 1,708 20,500 20,500 VEHICLE INSURANCE 6,500 542 320 542 320 6,180 6,500 | Subcontracted Labor | | | | | | | | |
| Total Personnel 507,003 42,250 15,127 42,250 15,127 491,876 507,003 | | 4,444 | 370 | 0 | 370 | 0 | 4,444 | 4,444 | 0 |
| Program Support PROGRAM SUPPLIES 5,000 417 417 5,000 5,000 OFFICE SUPPLIES 20,500 1,708 1,708 20,500 20,500 VEHICLE INSURANCE 6,500 542 320 542 320 6,180 6,500 | Total Subcontracted Labor | 4,444 | 370 | 0 | 370 | 0 | 4,444 | 4,444 | 0 |
| PROGRAM SUPPLIES 5,000 417 417 5,000 5,000 OFFICE SUPPLIES 20,500 1,708 1,708 20,500 20,500 VEHICLE INSURANCE 6,500 542 320 542 320 6,180 6,500 | Total Personnel | 507,003 | 42,250 | 15,127 | 42,250 | 15,127 | 491,876 | 507,003 | 0 |
| PROGRAM SUPPLIES 5,000 417 417 5,000 5,000 OFFICE SUPPLIES 20,500 1,708 1,708 20,500 20,500 VEHICLE INSURANCE 6,500 542 320 542 320 6,180 6,500 | Program Support | | | | | | | | |
| OFFICE SUPPLIES 20,500 1,708 1,708 20,500 20,500 VEHICLE INSURANCE 6,500 542 320 542 320 6,180 6,500 | | 5,000 | 417 | | 417 | | 5,000 | 5,000 | 0 |
| VEHICLE INSURANCE 6,500 542 320 542 320 6,180 6,500 | | | | | | | | | 0 |
| | VEHICLE INSURANCE | 6,500 | 542 | 320 | 542 | 320 | 6,180 | 6,500 | 0 |
| | VEHICLE MAINTENANCE | 3,350 | 279 | 4,688 | 279 | 4,688 | -1,338 | 3,350 | 0 |
| VEHICLE FUEL 8,500 708 147 708 147 8,353 8,500 | VEHICLE FUEL | 8,500 | 708 | 147 | 708 | 147 | 8,353 | 8,500 | 0 |

ESD-APR-2021 WAP

| | PROPOSED | BUDGET | ACTUAL | YTD BUDGET | YTD ACTUAL | | | |
|-----------------------------|-----------------|-----------------------|-----------------------|------------|------------|----------|-------------------|-----------|
| LINE ITEM | TOTAL BUDGET | 4/1/2021 4/30/2021 | 4/1/2021 4/30/2021 | 4/30/2021 | 4/30/2021 | FORECAST | TOTAL CONTRACT | REMAINING |
| VEHICLE REGISTRATION | 0 | 0 | | 0 | | 0 | 0 | 0 |
| PROGRAM RENT | 29,500 | 2,458 | | 2,458 | | 29,500 | 29,500 | 0 |
| PARKING LOT RENTAL | 100 | 8 | 38 | 8 | 38 | 62 | 100 | 0 |
| POSTAGE | 1,200 | 100 | 20 | 100 | 20 | 1,180 | 1,200 | 0 |
| DUPLICATING & PRINTING | 450 | 38 | | 38 | | 450 | 450 | 0 |
| INTERNET SERVICE | 25,000 | 2,083 | 15 | 2,083 | 15 | 24,985 | 25,000 | 0 |
| TELEPHONE | 0 | 0 | 17 | 0 | 17 | -17 | 0 | 0 |
| Staff Development | 1,100 | 92 | | 92 | | 1,100 | 1,100 | 0 |
| Computer & Software Expense | 0 | 0 | 75 | 0 | 75 | -75 | 0 | 0 |
| LOCAL TRAVEL | 1,500 | 125 | | 125 | | 1,500 | 1,500 | 0 |
| OUT OF TOWN TRAVEL | 0 | 0 | | 0 | | 0 | 0 | 0 |
| TOOLS EXPENSE | 12,500 | 1,042 | 22 | 1,042 | 22 | 12,478 | 12,500 | 0 |
| DUES & SUBSCRIPTIONS | 1,500 | 125 | | 125 | | 1,500 | 1,500 | 0 |
| BACKGROUND CHECKS | 0 | 0 | | 0 | | 0 | 0 | 0 |
| PERMITS, FEES, & RENTALS | 0 | 0 | | 0 | | 0 | 0 | 0 |
| ADVERTISING | 1,500 | 125 | | 125 | | 1,500 | 1,500 | 0 |
| EQUIPMENT MAINTENANCE | 0 | 0 | | 0 | | 0 | 0 | 0 |
| EQUIPMENT EXPENSE | 8,500 | 708 | | 708 | | 8,500 | 8,500 | 0 |
| BUILDING ALLOCATION | 1,500 | 125 | 398 | 125 | 398 | 1,102 | 1,500 | 0 |
| MAINTENANCE ALLOCATION | 0 | 0 | | 0 | | 0 | 0 | 0 |
| Total Program Support | 128,200 | 10,683 | 5,738 | 10,683 | 5,738 | 122,462 | 128,200 | 0 |
| | | | | | | | | |
| Audit | | | | | | | | |
| FINANCIAL AUDIT | 1,804 | 150 | 0 | 150 | 0 | 1,804 | 1,804 | 0 |
| Total Audit | 1,804 | 150 | 0 | 150 | 0 | 1,804 | 1,804 | 0 |
| T & TA | | | | | | | | |
| TRAINING & TECHNICAL AST | 10,000 | 833 | 0 | 833 | 0 | 10,000 | 10,000 | 0 |
| Total T & TA | 10,000 | 833 | 0 | 833 | 0 | 10,000 | 10,000 | 0 |
| HEALTH AND SAFETY | | | | | | | | |
| HEALTH AND SAFETY WAGES | 0 | 0 | 197 | 0 | 197 | | 197 | -197 |
| HEALTH AND SAFETY | 40,000 | 3,333 | 686 | 3,333 | 686 | 39,117 | 39,803 | 197 |
| HEALTH & SAFETY-SUBMATERIAL | 40,000 | 0,555 | 0 | 0,333 | 0 | 0 | 0 | 0 |
| HEALTH & SAFETY SUBLABOR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| • | | 3,333 | 883 | 3,333 | 883 | 39,117 | 40,000 | 0 |
| Total Health and Safety | 40,000 | 3,333 | 883 | 3,333 | 003 | 39,117 | 40,000 | 0 |
| LIABILITY INSURANCE | 100 | 8 | 0 | 8 | 0 | 100 | 100 | 0 |
| EQUIPMENT PURCHASE | 85,000 | 7,083 | 0 | 7,083 | 0 | 85,000 | 85,000 | 0 |
| | | | | | | | | |
| Administration | | | | | | | | |
| PAYROLL PROCESSING | 1,000 | 83 | 28 | 83 | 28 | 972 | 1,000 | 0 |
| ADMINISTRATIVE ALLOCATION | 69,711 | 5,809 | 1,518 | 5,809 | 1,518 | 68,193 | 69,711 | 0 |
| Total Administration | 70,711 | 5,893 | 1,546 | 5,893 | 1,546 | 69,165 | 70,711 | 0 |
| Total Expenses | 942,818 | 78,568 | 25,287 | 78,568 | 25,287 | 917,531 | 942,818 | 0 |
| NET SURPLUS/(DEFICIT) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ` | | | | | | | | |

CAPCO

Income Statement

4/1/19 to 3/31/21 PI

| 19.20PI - 2019-2020 Program Income REVENUE GRANTS Current PY Program Income Total Grants | | 4/30/2021 | FORECAST | CONTRACT |
|--|---|-----------|----------|----------|
| REVENUE GRANTS Current PY Program Income | | 0 | | |
| GRANTS Current PY Program Income | | 0 | | |
| Current PY Program Income | | 0 | | |
| · · | | 0 | | |
| Total Grants | | 0 | | 0 |
| | 0 | | 0 | 0 |
| Total Revenue | | 0 | 0 | 0 |
| EXPENSES | | | | |
| Materials | | | | |
| PROGRAM MATERIALS | | | | 0 |
| SUBCONTRACT MATERIALS | | | | 0 |
| Total | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 |
| Personnel | | | | |
| Agency Labor | | | | |
| Agency Salaries | | | | |
| SALARY/WAGE EXPENSE | 0 | 0 | | 0 |
| NEW ACCRUED BENEFIT TIME | 0 | 0 | | 0 |
| Total Agency Salaries | 0 | 0 | 0 | 0 |
| Fringes | | | | |
| FICA EXPENSE | 0 | 0 | | 0 |
| UNEMPLOYMENT INSURANCE EXPENSE | 0 | 0 | | 0 |
| WORKERS COMP EXPENSE | 0 | 0 | | 0 |
| DISABILITY INSURANCE EXPENSE | 0 | 0 | | 0 |
| GROUP INSURANCE EXPENSE | 0 | 0 | | 0 |
| 401-K EXPENSE | 0 | 0 | | 0 |
| Fringes on Accrued Leave Earned | 0 | 0 | | 0 |
| Total Fringes | 0 | 0 | 0 | 0 |
| Total Agency Labor | 0 | 0 | 0 | 0 |
| Subcontracted Labor | | | | |
| SUBCONTRACT LABOR | | | | |
| Total Subcontracted Labor | 0 | 0 | 0 | 0 |
| Total Personnel | 0 | 0 | 0 | 0 |
| Program Support | | | | |
| PROGRAM SUPPLIES | 0 | 0 | | 0 |
| VEHICLE MAINTENANCE | 0 | 0 | | 0 |
| Total Program Support | 0 | 0 | 0 | 0 |
| HEALTH AND SAFETY | | | | |
| HEALTH AND SAFETY | 0 | 0 | 0 | 0 |
| HEALTH & SAFETY-SUBMATERIAL | 0 | 0 | 0 | 0 |
| HEALTH & SAFETY SUBLABOR | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 0 |
| Administration | | | | |
| ADMINISTRATIVE ALLOCATION | 0 | 0 | | 0 |
| Total Administration | | 0 | 0 | 0 |
| Total Expenses | 0 | 0 | 0 | 0 |
| | | | | |
| NET SURPLUS/(DEFICIT) | 0 | 0 | 0 | 0 |

CAPCO

Income Statement

10/1/20-9/30/21 FAMILY DEVELOPMENT CSBG GRANTS

| | | BUDGET | ACTUAL | YTD BUDGET | YTD ACTUAL | | | |
|---|------------|-----------------------|-----------------------|---------------|----------------|------------|---------------------------------------|------------|
| LINE ITEM | TOT BUDGET | 4/1/2021 4/30/2021 | 4/1/2021 4/30/2021 | 4/30/2021 | 4/30/2021 | FORECAST | TOTAL CONTRACT | REMAINING |
| 20.21CSBG - 2020 -2021 CSBG | | | | | | | | |
| REVENUE | | | | | | | | |
| GRANT REVENUE | | | | | | | | |
| GRANT REVENUE | 239,940 | 19,995 | 19,174 | 39,990 | 149,871 | 90,069 | 239,940 | 0 |
| Prior Year Revenue | 2,425 | 202 | 0 | 404 | 2,425 | 0 | 2,425 | 0 |
| Total GRANT REVENUE | 242,365 | 20,197 | 19,174 | 40,394 | 152,296 | 90,069 | 242,365 | (|
| OTHER REVENUE | | | | | | | | |
| OTHER INCOME | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| CASH DONATIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INKIND DONATIONS | 60,019 | 5,002 | 25,918 | 10,003 | 50,937 | 9,082 | | 0 |
| Total OTHER REVENUE | 60,019 | 5,002 | 25,918 | 10,003 | 50,937 | 9,082 | 60,019 | (|
| Total REVENUE | 302,384 | 25,199 | 45,093 | 50,397 | 203,233 | 99,151 | 302,384 | 0 |
| EXPENSES | | | | | | | | |
| PERSONNEL | | | | | | | | |
| SALARIES/WAGES | | | | | | | | |
| SALARY/WAGE EXPENSE | 110,562 | 9,214 | 11,455 | 18,427 | 76,778 | 33,784 | | C |
| NEW ACCRUED BENEFIT TIME | 8,248 | 687 | 1,024 | 1,375 | 6,488 | 1,760 | | (|
| Total SALARIES/WAGES | 118,810 | 9,901 | 12,479 | 19,802 | 83,266 | 35,544 | 118,810 | 0 |
| FRINGES | | | | | | | | |
| FRINGES FICA EXPENSE | 9,618 | 802 | 888 | 1,603 | 6,336 | 2 202 | 9,618 | 0 |
| UNEMPLOYMENT INSURANCE EXPENSE | 2,747 | 229 | 434 | 458 | 2,740 | 3,282 7 | | 0 |
| WORKERS COMP EXPENSE | 428 | 36 | 28 | 71 | 214 | 214 | · · · · · · · · · · · · · · · · · · · | 0 |
| DISABILITY INSURANCE EXPENSE | 314 | 26 | 32 | 52 | 215 | 99 | | 0 |
| GROUP INSURANCE EXPENSE | 9,367 | 781 | 714 | 1,561 | 4,543 | 4,824 | | 0 |
| 401-K EXPENSE | 3,457 | 288 | 298 | 576 | 2,187 | 1,270 | 3,457 | 0 |
| Fringes on Accrued Leave Earned | 1,155 | 96 | 143 | 193 | 908 | 247 | 1,155 | 0 |
| Total FRINGES | 27,086 | 2,257 | 2,538 | 4,514 | 17,144 | 9,942 | 27,086 | 0 |
| Total PERSONNEL | 145,896 | 12,158 | 15,017 | 24,316 | 100,410 | 45,486 | 145,896 | 0 |
| OTHER THAN PERSONNEL | | | | | | | | |
| PROGRAM MATERIALS | 3,100 | 258 | 0 | 517 | 259 | 1,793 | 2,052 | 1,048 |
| PROGRAM SUPPLIES | 0 | 0 | 28 | 0 | 1,048 | 0 | · · · · · · · · · · · · · · · · · · · | -1,048 |
| OFFICE SUPPLIES | 750 | 63 | 0 | 125 | 562 | 188 | | C |
| Direct Beneficiary Costs | 5,425 | 452 | 0 | 904 | 1,547 | 3,878 | | 0 |
| FOOD & FOOD SUPPLIES | 90 | 8 | 23 | 15 | 83 | 7 | | (|
| COMMERCIAL INSURANCE | 0 2,064 | 0 172 | 4 140 | 0 344 | 27 992 | 19 700 | | -46 372 |
| VEHICLE INSURANCE VEHICLE MAINTENANCE | 1,300 | 108 | 0 | 217 | 895 | 502 | · · · · · · · · · · · · · · · · · · · | -97 |
| VEHICLE FUEL | 90 | 8 | 38 | 15 | 38 | 52 | | - // |
| VEHICLE REGISTRATION | 261 | 22 | 30 | 44 | 50 | 261 | | C |
| PARKING LOT RENTAL | 900 | 75 | 40 | 150 | 252 | 202 | | 446 |
| BOARD EXPENDITURES | 1,500 | 125 | 0 | 250 | 626 | 874 | | 0 |
| LEGAL FEES | 0 | 0 | 0 | 0 | 1,352 | 0 | 1,352 | -1,352 |
| POSTAGE | 1,100 | 92 | 66 | 183 | 438 | 662 | 1,100 | (|
| DUPLICATING & PRINTING | 600 | 50 | 97 | 100 | 1,009 | 0 | 1,009 | -409 |
| INTERNET SERVICE | 450 | 38 | 82 | 75 | 517 | 409 | 926 | -476 |
| TELEPHONE | 1,000 | 83 | 28 | 167 | 234 | 138 | | 628 |
| Computer & Software Expense | 2,500 | 208 | 450 | 417 | 8,527 | 0 | | -6,027 |
| MEETING EXPENSE | 1,000 | 83 | | 167 | | 1,000 | 1,000 | 0 |
| | | | | | | | | |
| CONFERENCE EXPENSE TRAINING & TECHNICAL AST | 5,600 0 | 467 0 | 0 | 933 0 | 2,845 1,679 | 2,755 0 | | -1,679 |

CSBG-APR-2021

| | | BUDGET | ACTUAL | YTD BUDGET | YTD ACTUAL | | | |
|----------------------------|------------|-----------------------|-----------------------|---------------|------------|----------|----------------|-----------|
| LINE ITEM | TOT BUDGET | 4/1/2021 4/30/2021 | 4/1/2021 4/30/2021 | 4/30/2021 | 4/30/2021 | FORECAST | TOTAL CONTRACT | REMAINING |
| Staff Development | 1,500 | 125 | 0 | 250 | 218 | 1,282 | 1,500 | 0 |
| LOCAL TRAVEL | 414 | 35 | 71 | 69 | 728 | 0 | 728 | -314 |
| OUT OF TOWN TRAVEL | 7,000 | 583 | 277 | 1,167 | 602 | 6,398 | 7,000 | 0 |
| DUES & SUBSCRIPTIONS | 2,200 | 183 | 15 | 367 | 3,229 | 0 | 3,229 | -1,029 |
| BACKGROUND CHECKS | 0 | 0 | | 0 | | 0 | 0 | 0 |
| PERMITS, FEES, & RENTALS | 0 | | | | | 0 | 0 | 0 |
| ADVERTISING | 0 | 0 | 0 | 0 | 144 | 0 | 144 | -144 |
| EQUIPMENT PURCHASE | 0 | 0 | | 0 | | 0 | 0 | 0 |
| BUILDING ALLOCATION | 29,910 | 2,493 | 1,346 | 4,985 | 11,211 | 8,354 | 19,565 | 10,345 |
| MAINTENANCE ALLOCATION | 0 | | 0 | | 220 | 0 | 220 | -220 |
| - - | 68,754 | 5,730 | 2,704 | 11,459 | 39,282 | 29,472 | 68,754 | 0 |
| CONTRACTUAL | | | | | | | | |
| CONTRACTUAL SERVICES-OTHER | 3,000 | 250 | 0 | 500 | 0 | 3,000 | 3,000 | 0 |
| Total CONTRACTUAL | 3,000 | 250 | 0 | 500 | 0 | 3,000 | 3,000 | 0 |
| INKIND | | | | | | | | |
| FARMERS MARKET EBT EXPENSE | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| VOLUNTEERS/INTERNS | 0 | 0 | 723 | 0 | 4,126 | | 4,126 | -4,126 |
| INKIND DONATIONS | 60,019 | 5,002 | 25,196 | 10,003 | 46,811 | 9,082 | | 4,126 |
| Total INKIND | 60,019 | 5,002 | 25,918 | 10,003 | 50,937 | 9,082 | | 0 |
| ADMINISTRATION | | | | | | | | |
| FINANCIAL AUDIT | 1,400 | 117 | 0 | 233 | 393 | 1,007 | 1,400 | 0 |
| PAYROLL PROCESSING | 1,100 | 92 | 40 | 183 | 389 | 711 | | 0 |
| ADMINISTRATIVE ALLOCATION | 22,215 | 1,851 | 1,414 | 3,703 | 11,821 | 10,394 | , | 0 |
| Total ADMINISTRATION | 24,715 | 2,060 | 1,453 | 4,119 | 12,603 | 12,112 | | 0 |
| Total EXPENSES | 302,384 | 25,199 | 45,093 | 50,397 | 203,233 | 99,151 | 302,384 | 0 |
| Total EXPENSES | 302,384 | 23,199 | 43,093 | 30,397 | 203,233 | 99,131 | 302,384 | |
| NET SURPLUS/(DEFICIT) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Income Statement

10/1/20-9/30/21 WIC GRANT

| LINE ITEM | TOT BUDGET | BUDGET 4/1/2021 4/30/2021 | ACTUAL 4/1/2021 4/30/2021 | YTD BUDGET 4/30/2021 | YTD ACTUAL 4/30/2021 | FORECAST | TOT CONTRACT | REMAINING |
|---------------------------------------|--------------|---------------------------------|---------------------------------|-------------------------|-------------------------|--------------|--------------|-------------|
| WIC - WOMEN, INFANTS & CHILDREN | | | | | | | | |
| REVENUE | | | | | | | | |
| GRANTS | | | | | | | | |
| GRANT REVENUE | 375,808 | 31,317 | 26,200 | 219,221 | 176,614 | 199,194 | 375,808 | 0 |
| Total Grants | | 31,317 | 26,200 | 219,221 | 176,614 | 199,194 | | 0 |
| Other Revenue | | | | | | | | |
| PASS THROUGH FUNDS-wic VOUCHERS | 0 | 0 | | 0 | | 0 | 0 | 0 |
| INKIND DONATIONS | 0 | 0 | | 0 | | 0 | 0 | 0 |
| Total Other Revenue | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Revenue | 375,808 | 31,317 | 26,200 | 219,221 | 176,614 | 199,194 | 375,808 | 0 |
| EXPENSES | | | | | | | | |
| Personnel | | | | | | | | |
| Agency Salaries | | | | | | | | |
| SALARY/WAGE EXPENSE | 222,477 | 18,540 | 16,740 | 129,778 | 107,308 | 115,169 | 222,477 | 0 |
| NEW ACCRUED BENEFIT TIME | 14,918 | 1,243 | 1,257 | 8,702 | 8,147 | 6,771 | 14,918 | 0 |
| Total Agency Salaries | 237,395 | 19,783 | 17,997 | 138,480 | 115,455 | 121,940 | 237,395 | 0 |
| Fringes | | | | | | | | |
| FICA EXPENSE | 17,094 | 1,425 | 1,248 | 9,972 | 7,960 | 7,993 | 15,953 | 1,141 |
| UNEMPLOYMENT INSURANCE EXPENSE | 4,862 | 405 | 619 | 2,836 | 3,502 | 1,360 | 4,862 | 0 |
| WORKERS COMP EXPENSE | 756 | 63 | 56 | 441 | 373 | 383 | 756 | 0 |
| DISABILITY INSURANCE EXPENSE | 340 | 28 | 28 | 198 | 181 | 159 | 340 | 0 |
| GROUP INSURANCE EXPENSE | 28,705 | 2,392 | 1,492 | 16,745 | 9,506 | 19,199 | | 0 |
| 401-K EXPENSE | 5,904 | 492 | 344 | 3,444 | 2,389 | 3,516 | | 0 |
| Fringes on Accrued Leave Earned | 57.601 | 1 205 | 3,963 | 22.626 | 1,141 | 22.610 | | -1,141 |
| Total Fringes | 57,661 | 4,805 | 3,963 | 33,636 | 25,051 | 32,610 | 57,661 | 0 |
| Total Personnel | 295,056 | 24,588 | 21,960 | 172,116 | 140,506 | 154,550 | 295,056 | 0 |
| OTPS | | | | | | | | |
| Space | | | | | | | | |
| PROGRAM RENT | 1,020 | 85 | 0 | 595 | 0 | 1,020 | 1,020 | 0 |
| PARKING LOT RENTAL | | 0 | 40 | 0 | 283 | 0 | | -283 |
| BUILDING ALLOCATION | 32,668 | 2,722 | 1,963 | 19,056 | 16,002 | 13,683 | | 2,983 |
| Total | 33,688 | 2,807 | 2,003 | 19,651 | 16,285 | 14,703 | 30,988 | 2,700 |
| Program Operations | | | | | | | | |
| PROGRAM MATERIALS | 2,600 | 217 | | 1,517 | | 2,600 | | 0 |
| PROGRAM SUPPLIES | 2 100 | 0 | 0 | 0 | 100 | 2.010 | | 0 |
| OFFICE SUPPLIES | 3,100 | 258 | 0 | 1,808 | 190 | 2,910 | | 0 |
| MEDICAL SUPPLIES EDUCATIONAL SUPPLIES | 2,500 | 208 | | 1,458 | | 2,500 | | 0 |
| POSTAGE | 1,075 | 90 142 | 239 | 627 992 | 2 204 | 1,075 | | |
| DUPLICATING & PRINTING | 1,700 250 | 21 | 239 | 146 | 2,304 69 | 1,194 181 | | -1,797 0 |
| INTERNET SERVICE | 2,160 | 180 | 48 | 1,260 | 338 | 1,822 | | 0 |
| TELEPHONE | 2,100 | 177 | 193 | 1,237 | 1,964 | 1,622 | | 0 |
| MEETING EXPENSE | 2,120 | 0 | 1/3 | 0 | 1,704 | 0 | | 0 |
| DUES & SUBSCRIPTIONS | 0 | 0 | 0 | 0 | 300 | 0 | | -300 |
| PERMITS, FEES, & RENTALS | v | 0 | v | 0 | 200 | 0 | | 0 |
| WIC VOUCHER EXPENSE | 0 | 0 | | 0 | | 0 | | 0 |
| | | · · | | v | | v | · · | v |

WIC-APR-2021 WIC

| | | BUDGET | ACTUAL | YTD BUDGET | YTD ACTUAL | | | |
|---|------------|-----------------------|-----------------------|------------------|------------------|------------------|--------------|-----------|
| LINE ITEM | TOT BUDGET | 4/1/2021 4/30/2021 | 4/1/2021 4/30/2021 | 4/30/2021 | 4/30/2021 | FORECAST | TOT CONTRACT | REMAINING |
| WIC - WOMEN, INFANTS & CHILDREN | | | | | | | | |
| INKIND DONATIONS | 0 | 0 | | 0 | | 0 | 0 | 0 |
| Total Program Operations | 15,505 | 1,292 | 481 | 9,045 | 5,164 | 12,439 | 17,602 | -2,097 |
| Total OTPS | 49,193 | 4,099 | 2,485 | 28,696 | 21,449 | 27,141 | 48,590 | 603 |
| Travel | | | | | | | | |
| VEHICLE INSURANCE | 900 | 75 | 71 | 525 | 495 | 405 | 900 | 0 |
| VEHICLE MAINTENANCE | 700 | 0 | 0 | 0 | 38 | 0 | | -38 |
| VEHICLE FUEL | 200 | 17 | 0 | 117 | 34 | 166 | | 0 |
| VEHICLE REGISTRATION | | 0 | 0 | 0 | | 0 | | 0 |
| CONFERENCE EXPENSE | | 0 | 0 | 0 | 565 | 0 | | -565 |
| LOCAL TRAVEL | 400 | 33 | 0 | 233 | 0 | 400 | 400 | 0 |
| OUT OF TOWN TRAVEL | 625 | 52 | 0 | 365 | 0 | 625 | 625 | 0 |
| Total Travel | 2,125 | 177 | 71 | 1,240 | 1,132 | 1,596 | 2,728 | -603 |
| Equipment | | | | | | | | |
| BREAST PUMPS EXPENSE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Equipment | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Audit | | | | | | | | |
| FINANCIAL AUDIT | 1,419 | 118 | 0 | 828 | 655 | 764 | 1,419 | 0 |
| Total Audit | 1,419 | 118 | 0 | 828 | 655 | 764 | 1,419 | 0 |
| Other | | | | | | | | |
| CONTRACTUAL SERVICES-OTHER | 1,100 | 92 | 0 | 642 | 669 | 431 | 1,100 | 0 |
| Computer & Software Expense | 700 | 58 | 25 | 408 | 538 | 162 | 700 | 0 |
| TRAINING & TECHNICAL AST | | 0 | | 0 | | 0 | 0 | 0 |
| PAYROLL PROCESSING | 960 | 80 | 48 | 560 | 483 | 477 | | 0 |
| Memberships | 350 | 29 | | 204 | | 350 | | 0 |
| ADVERTISING | 1,500 | 125 | 0 | 875 | 107 | 1,393 | | 0 |
| Total Other | 4,610 | 384 | 73 | 2,689 | 1,797 | 2,813 | 4,610 | 0 |
| Administration | | | | | | | | |
| ADMINISTRATIVE ALLOCATION Total Administration | 23,405 | 1,950 1,950 | 1,612 1,612 | 13,653 13,653 | 11,074 11,074 | 12,331 12,331 | | 0 |
| 1 otai Administration | 25,405 | 1,930 | 1,012 | 13,033 | 11,0/4 | 12,331 | 25,403 | 0 |
| Total Expenses | 375,808 | 31,317 | 26,200 | 219,221 | 176,614 | 199,195 | 375,808 | 0 |
| | | | | | | | | |
| NET SURPLUS/(DEFICIT) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

WIC-APR-2021 WIC

CAPCO

Income Statement

10/1/20-9/30/21 WIC GRANT

| | | BUDGET | ACTUAL | YTD BUDGET | YTD ACTUAL | | | |
|---|----------------|-----------------------|-----------------------|------------|------------|------------|-----------------|-----------|
| LINE ITEM | TOT BUDGET | 4/1/2021 4/30/2021 | 4/1/2021 4/30/2021 | 4/30/2021 | 4/30/2021 | FORECAST | TOT CONTRACT | REMAINING |
| EPC - Enhanced Peer Counseling | | | | | | | | |
| REVENUE | | | | | | | | |
| GRANTS | | | | | | | | |
| GRANT REVENUE | 16,000 | 1,333 | 1,035 | 9,333 | 7,635 | 8,366 | 16,000 | 0 |
| Total Grants | 16,000 | 1,333 | 1,035 | 9,333 | 7,635 | 8,366 | 16,000 | 0 |
| Total Revenue | 16,000 | 1,333 | 1,035 | 9,333 | 7,635 | 8,366 | 16,000 | 0 |
| EXPENSES Personnel Agency Salaries | | | | | | | | |
| SALARY/WAGE EXPENSE | 13,000 | 1,083 | 906 | 7,583 | 6,184 | 6,816 | 13,000 | 0 |
| Total Agency Salaries | 13,000 | 1,083 | 906 | 7,583 | 6,184 | 6,816 | 13,000 | 0 |
| Fringes | | | | | | | | |
| FICA EXPENSE | 995 | 83 | 69 | 580 | 473 | 521 | 995 | 0 |
| UNEMPLOYMENT INSURANCE EXPENSE | 284 | 24 | 34 | 166 | 203 | 81 | 284 | 0 |
| WORKERS COMP EXPENSE | 62 | 5 11 | 3 11 | 36 79 | 23 76 | 39 | 62 | 0 |
| DISABILITY INSURANCE EXPENSE Total Fringes | 135 1,475 | 123 | 117 | 861 | 775 | 58 700 | 135 1,475 | 0 |
| Total Personnel | 14,475 | 1,206 | 1,023 | 8,444 | 6,960 | 7,516 | 14,475 | 0 |
| OTPS | | | | | | | | |
| Program Operations | | | | | | | | |
| Computers | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DUPLICATING & PRINTING | 0 | 0 | 1 | 0 | 14 | 0 | 14 | -14 |
| INTERNET SERVICE | 240 | 20 | 10 | 140 | 68 | 158 | 226 | 14 |
| TELEPHONE Total Program Operations | 1,248 1,488 | 104 | 12 | 728 868 | 593 675 | 655 813 | 1,248 1,488 | 0 |
| Total Trogram Operations | 1,400 | 124 | 12 | 808 | 075 | 013 | 1,400 | |
| Total OTPS | 1,488 | 124 | 12 | 868 | 675 | 813 | 1,488 | 0 |
| Travel | | | | | | | | |
| LOCAL TRAVEL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OUT OF TOWN TRAVEL | 37 | 3 | 0 | 22 | 0 | 37 | 37 | 0 |
| Total Travel | 37 | 3 | 0 | 22 | 0 | 37 | 37 | 0 |
| Other | | | | | | | | |
| PAYROLL PROCESSING Total Other | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 otal Other | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Expenses | 16,000 | 1,333 | 1,035 | 9,334 | 7,635 | 8,366 | 16,000 | 0 |
| NET SURPLUS/(DEFICIT) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

WIC-APR-2021 EPC

Resolution of the Board of Directors

Of

Cortland County Community Action Program, Inc.

Resolution No. 21-28

WHEREAS, the Cortland County Community Action Program, Inc. Finance Committee has reviewed the proposed lease for 28 N. Main Head Start/Early Head Start office space as presented,

WHEREAS, the Cortland County Community Action Program, Inc. Board of Directors has reviewed the 28 N. Main Head Start/Early Head Start office space as presented,

IT IS HEREBY RESOLVED that on June 24, 2021 the CAPCO Board of Directors adopts for acceptance the 28 N. Main Head Start/Early Head Start office space.

Shelley Warner Board President

Quine 24,2021

Date

LEASE AGREEMENT

This Lease Agreement (the "Lease") is made as of June 3rd, 2021, between **D. Yaman Properties, LLC** with an address 165 Main St Suite 1, Cortland, New York, 13045 ("Landlord"), and **Cortland County Action Program**, having an address located at 32 North Main Street, Cortland, New York 13045 ("Tenant").

WITNESSETH:

For good consideration, and intending to be legally bound hereby, Landlord and Tenant agree as follows:

<u>DEMISED PREMISES:</u> Landlord hereby leases to Tenant, and Tenant hereby lets from Landlord, those premises (the "Premises") containing approximately 656 s/f of rentable square feet of interior space (the "Tenant's Rentable Square Footage") on the second floor of that building known as 26 North Main Street, Cortland, NY (the "Building"), and outlined in red on <u>Exhibit A</u> hereto.

<u>TERM</u>: The term of this Lease (the "Term") shall commence on July1st ,2021 (the "Commencement Date") and shall expire on June 30thst 2023 (the "Expiration Date"). Tenant acknowledges that time is of the essence with respect to the Tenant surrendering and vacating the Premises on the Expiration Date. Except as described in the preceding sentence, Tenant shall have no right or option to extend or renew this Lease other than terms. Landlord shall have no obligation to pay for or perform any fit-up work to the Premises (the "Work").

RENT COMMENCEMENT DATE: July 1st, 2021

BASE RENT: During the Term, Tenant shall pay Landlord base rent ("Base Rent") as follows:

Nine Thousand Dollars (\$9,000.00) per year payable in twelve equal monthly installments of Seven Hundred and Fifty Dollars (\$750.00) per month due and payable on the first of each and every month.

Tenant hereby covenants that all Base Rent shall be paid throughout the Term without notice or demand and without set off, abatement, deduction or counterclaim, except as specifically provided below in this Lease.

<u>UTILITIES, COMMON AREA MAINTENANCE</u>: During the Term, Landlord shall provide all utility services required, rendered or furnished to the Building, including the Premises, including water, sewer, and electric current.

Landlord will be responsible for structural repairs and alterations required to the roof, walls, foundation, electrical/plumbing systems, sidewalks, parking areas and driveways at the Building or the Property. Landlord will pay for all janitorial services for the common areas.

<u>TAXES</u>: Landlord will pay all real property taxes due or owing or assessed against the Property.

<u>LATE RENT; SURVIVAL</u>: If Tenant fails to pay within five (5) days of the date due any Base Rent or Additional Rent (collectively, "Rent"), Tenant shall pay Landlord a late charge for Landlord's administrative expenses equal to five percent (5%) of such unpaid amount per month until paid. Said late charge shall be in addition to (and not a waiver of) any other rights or remedies available to Landlord. Any unperformed obligations of Tenant under this Lease (including, without limitation, any Rent obligations) shall survive the Term. Landlord shall have the same rights and remedies for the nonpayment of Additional Rent as for the nonpayment of Base Rent.

SECURITY DEPOSIT: None,

EXHIBITS: The following exhibits are attached to and made part of this Lease:

Exhibit A – The Premises

<u>USE</u>: Tenant shall use the Premises only for general office use purposes (and lawful incidental uses) for the named Tenant's business, and for no other purpose. Tenant shall not commit waste or damage to the Premises; cause any public or private nuisance; interfere with any other tenants or occupants of the Building; violate any applicable health, building, environmental, fire, zoning, governmental or quasi-governmental laws, requirements or guidelines, or any documents of record affecting the Building or the Land; cause any increase(s) in Landlord's insurance coverages; or otherwise impair the appearance, structural integrity, value, marketability, operations, systems or services of the Building. Tenant shall not abandon or desert the Premises.

CONDITION; SURRENDER: Tenant has had an opportunity to examine the Premises, and accepts the same in their current, "as-is" condition, without any warranties (express or implied) on Landlord's part, except as specifically provided herein. Upon the expiration or sooner termination of this Lease, Tenant shall timely surrender the Premises vacant, broom-clean and in substantially as good condition and repair as existing on the Commencement Date, reasonable wear and tear excepted. If Tenant has caused any alterations or fixtures to be installed, Tenant, at its expense, shall remove same prior to its surrender at the request of Landlord.

LEGAL COMPLIANCE: Tenant shall promptly comply, at its expense, with all applicable governmental or quasi-governmental laws, codes and requirements relating to Tenant's business operations, to the Building and/or Tenant's use or occupancy of the Premises, provided same are imposed or arise in connection with the actions or omissions of Tenant or Tenant's agents, employees or contractors or those holding under, by or through Tenant.

<u>ALTERATIONS</u>; <u>SIGNAGE</u>; <u>MECHANICS</u>' <u>LIENS</u>: Tenant shall make no alterations, additions or improvements to the Premises (including, without limitation, any signage) without Landlord's prior written consent in each instance, which consent shall not be unreasonably withheld. Any such alterations, additions or improvements shall comply, at Tenant's expense, with all applicable laws, codes and legal requirements.

REPAIRS AND MAINTENANCE. Tenant, at its expense, shall promptly perform all maintenance, repairs and replacements, as and when needed, to keep the Premises (including windows, doors, carpeting, systems, fixtures, equipment and the interior and exterior portions thereof) in good repair and condition, except Tenant shall have no obligation to make any structural repairs or replacements to the Building unless caused by the negligence or misconduct of Tenant or Tenant's agents, employees, contractors or visitors or those holding under, by or through Tenant. Tenant, at its expense, shall cause the Premises to be regularly cleaned. Landlord shall perform all necessary maintenance, repairs and replacements to the structural portions of the Premises and the Building (as well as to the Building's common areas).

ASSIGNMENT; SUBLEASE: Tenant shall not transfer, mortgage, assign or encumber this Lease (or any interest in this Lease) or sublet all or part of the Premises without Landlord's prior written consent in each instance, which consent shall not be unreasonably withheld. No such assignment or subletting shall release or impair Tenant's obligations under this Lease. If Tenant desires to assign this Lease, or sublet all or substantially all of the Premises for substantially the balance of the Term, Landlord shall have the option to terminate this Lease without liability. Any and all profits arising from any subletting or assignment shall accrue and be paid solely to Landlord. Landlord may assign any or all of its interests, rights and obligations under this Lease to any third party, without the consent of Tenant.

Insurance: Tenant, at its expense, shall maintain in force during the Term Commercial General Liability insurance in an amount not less than \$1,000,000 per occurrence for bodily injury and property damage combined, protecting the Tenant as named insured and naming the Landlord as additional insured on a primary and non-contributory basis against any and all claims in connection with the Premises. Tenant shall maintain Special Perils Property insurance on a full replacement cost basis (with limits sufficient to avoid co-insurance), covering Tenant's property and any fixtures in the Premises, and so protecting the Tenant as named insured. Tenant shall obtain such other insurance and such other coverage amounts as may be reasonably required by Landlord. All Tenant's insurance coverage hereunder shall be provided by reputable insurance carrier(s) licensed to do business in New York State and reasonably satisfactory to Landlord. The Parties waive for themselves and their respective insurance carriers, and shall use reasonable efforts to cause their respective casualty and property insurance policies to contain a waiver of, the right of subrogation against the other Party. Tenant shall provide Landlord with the appropriate certificate of insurance thereof evidencing required insurance coverage(s) on or before the Commencement Date.

INDEMNITY: Tenant hereby indemnifies, defends and holds Landlord harmless from and against any and all claims, liabilities, damages and expenses (including reasonable attorneys' fees and costs) in connection with (i) any breach of this Lease by Tenant or Tenant's agents, employees, contractors, visitors, subtenants or assignees (collectively, the "Indemnitors"); (ii) any act or omission of the Indemnitors; or (iii) Tenant's use or occupancy of the Premises. The foregoing indemnity shall include any liability in connection with the use, storage or release of any hazardous substances or environmentally harmful materials by any of the Indemnitors.

<u>CONDEMNATION</u>: If all or a substantial part of the Premises, the Building or the Land is acquired by eminent domain, then this Lease shall terminate on the date of the vesting of title in such condemning authority. If less than a substantial part of the Premises, the Building or the Land is taken by eminent domain, Landlord shall have the sole option of either terminating this Lease or continuing same and restoring the Premises as Landlord shall deem practicable. In any event, Tenant shall have no claim to

any condemnation awards, but Tenant shall have the right to seek lawful separate damages from the condemning authority solely for its loss of business and moving expenses.

<u>CASUALTY</u>: If the Premises or the Building shall be destroyed by fire or other casualty or are likewise rendered untenantable, Landlord, at its sole option, may restore the Premises to as near its previous condition as is reasonably practicable. In such event, Rent shall be abated proportionately to the extent the Premises are rendered untenantable, provided such casualty is not the fault of Tenant or Tenant's agents, employees, contractors or visitors or those holding by, under or through Tenant. If, however, Landlord, within ninety (90) days after the happening of such casualty, notifies Tenant of Landlord's election not to so restore, this Lease shall thereupon terminate, and Tenant shall vacate and surrender the Premises pursuant to this Lease. Tenant shall be solely responsible for insuring its property and Landlord shall have no obligation to repair or replace same, notwithstanding anything to the contrary contained in this Lease. Landlord agrees to proceed in good faith and with reasonable diligence in connection with any casualty restoration.

DEFAULT; REMEDIES. If Tenant fails to pay any Rent when due, and such failure continues for a period of five (5) days after written notice thereof, or, if Tenant fails to comply with any other of its obligations under this Lease and such failure continues for an unreasonable period of time following written notice thereof (not to exceed twenty (20) days), such failure shall, at Landlord's option, be deemed a breach or default of this Lease, and Landlord may, at its election and without further notice: (i) give Tenant ten (10) days' written notice of the expiration of the Term and upon the giving of such notice and the expiration of such ten (10) day period, Tenant's right to possession of the Premises will cease and this Lease will be terminated, except as to Tenant's liability, as if the expiration of the term fixed in such notice were the end of the Term; (ii) terminate Tenant's right of possession of the Premises but continue the Lease; (iii) re-enter and reclaim possession of all or part of the Premises pursuant to legal process; (iv) sue Tenant periodically for the Rent and Landlord's lawful damages incurred; or (v) collect the balance of the Rent due under this Lease.

HOLDING OVER: If Tenant retains possession of all or any part of the Premises after the end of the Term, or has failed on or before the Expiration Date to deliver the Premises to Landlord in the condition required under this Lease, Tenant shall pay as Rent a sum equal to Two Hundred Percent (200%) of the amount, including Base Rent and Additional Rent and any other charges under this Lease, payable for the month preceding such holding over and each month thereafter, computed on a daily basis for each day that Tenant remains in possession. In addition to this amount, Tenant shall be liable for all damages, consequential as well as direct, sustained by reason of Tenant's holding over. In no event shall a month-to-month tenancy be created by such holdover.

<u>SUBORDINATION; LEASE STATUS</u>: This Lease is subject and subordinate to all mortgages, ground or underlying leases or other encumbrances which may now or hereafter affect the Premises, the Building or the Land and to all renewals, modifications, consolidations, replacements and extensions thereof. This clause shall be self-operative and no further instrument of subordination shall be required. In confirmation of such subordination, however, Tenant shall, from time to time, execute and deliver within five (5) days of Landlord's request, any instrument evidencing such subordination that Landlord requests.

QUIET ENJOYMENT: If and as long as Tenant duly pays the Rent and timely performs all of its obligations under this Lease, Tenant shall quietly enjoy the Premises, without hindrance or molestation by Landlord, subject to the terms of this Lease and any superior mortgages, ground leases and encumbrances.

<u>LANDLORD LIMITATIONS</u>: In any action to enforce the obligations of Landlord under this Lease, Tenant shall look solely to the estate and property of Landlord in the Building and Land (Landlord's separate and personal liability hereunder being waived), and no resulting judgment shall be the basis of execution, or be a lien on, the assets of Landlord other than its interest in the Building and Land.

ACCESS: Landlord and/or its agents shall have the right to enter the Premises at reasonable hours to examine the same, to make such repairs, additions or alterations as Landlord may deem reasonably necessary for the safety, services, preservation, marketability or restoration of the Building, or to exhibit the same to prospective purchasers. In addition, during the Term, Landlord or its agents may exhibit the Premises to prospective tenants. In exercising its access rights under this Section, Landlord shall use reasonable efforts not to unduly interfere with Tenant's business operations.

CONSTRUCTION: Tenant understands that Landlord, and its respective agents and employees, shall have the right to enter upon the Premises and to perform at such time such work as to erect fences and to place construction staging equipment on or around the Premises, provided that such activities will not unreasonably interfere with Tenant's occupancy of the Premises.

BROKERAGE: Tenant hereby warrants and represents it has not engaged or dealt with any realtor, broker or agent in connection with the procurement or negotiation of this Lease and agrees to indemnify, defend and hold Landlord harmless from and against any and all claims, liabilities, damages and expenses (including reasonable attorneys' fees and costs), for any claims or charges raised or instituted by any broker.

NOTICES: Any notice or other communication required or given hereunder shall be writing and sent to the relevant addresses first set forth above (or to such other addresses as the Parties respectively may designate by notice given in accordance with this Section) and shall be delivered personally or sent by certified mail or reputable overnight courier service, postage prepaid, return receipt requested, and shall be deemed given when so delivered personally or when indicated to have been delivered by receipt for such certified or overnight mail. Notwithstanding the foregoing, Tenant's notice address after the Commencement Date shall be that of the Premises at the Building, subject to Tenant's rights to change such address under this Section.

MISCELLANEOUS: This Lease shall be governed by and construed in accordance with the laws of New York. If any term of this Lease or any application thereof is adjudged invalid or unenforceable, the remainder of this Lease and any other application thereof shall not be affected, but shall remain in effect. This Lease (together with all Exhibits attached hereto), constitutes the entire agreement between the Parties concerning the matters set forth herein, and any prior or contemporaneous agreement or understanding shall have no effect. This Lease shall not be modified or amended except by a writing signed by the Party against whom enforcement of the modification or amendment is sought.

CONFIDENTIALITY: Landlord and Tenant will each maintain the terms and conditions of this Lease in the strictest confidence and will not disclose any such terms and conditions (other than to each party's accountants, lenders and attorneys or as may be required by law or regulatory requirements) without the express written consent of the other party, in each

instance. Any disclosure permitted hereunder will be made on the condition that the recipient of information about this Lease will be subject to the same confidentiality requirements.

| LANDLORD: |
|--|
| D. Yaman Properties, LLC |
| By: |
| TENANT: |
| Cortland County Community Action Program |
| By 1. Clonnon |

Resolution of the Board of Directors

Of

Cortland County Community Action Program, Inc.

Resolution No. 21-24

WHEREAS, the Cortland County Community Action Program, Inc. Finance Committee has reviewed the proposed lease for 191 S. Main for Energy Services as presented,

WHEREAS, the Cortland County Community Action Program, Inc. Board of Directors has reviewed the proposed lease for 191 S. Main for Energy Services as presented,

IT IS HEREBY RESOLVED that on June 24, 2021 the CAPCO Board of Directors adopts for acceptance the lease for 191 S. Main for Energy Services.

Shelley Warners
Board President

June 24, 2021

THIS LEASE made this 28th day of May, 2021, between RICHARD R. BORRA HOLDINGS, LLC, a New York limited liability company with an address of 270 Tompkins Street, Cortland, New York 13045, hereinafter referred to as the "Landlord", and CORTLAND COUNTY COMMUNITY ACTION PROGRAM, INC., (CAPCO), a New York Not for Profit Corporation with an address of 32 North Main Street, Cortland, New York 13045, hereinafter referred to as the "Tenant".

WITNESSETH:

For and in consideration of the mutual covenants and agreements set forth herein, the parties agree as follows:

- 1. <u>LEASED PREMISES</u>: Landlord hereby leases to Tenant and Tenant hereby rents and hires from Landlord approximately 2069 square feet of space located on the west end of the first floor of premises commonly known as 191 South Main Street, Cortland, New York, together with a minimum of eight parking spaces located in the adjacent parking lot (collectively hereinafter referred to as the "Premises"). Landlord covenants that Tenant, on paying the rent and performing the covenants herein, shall and may peaceably and quietly have, hold and enjoy the Premises for the term described herein.
- 2. **TERM**: The term shall be five (5) years commencing on June 1, 2021 and ending on May 31, 2026. In the event the funding sources (Federal, State of New York, or local) discontinues or reduces the funding necessary for Tenant to continue operate said facility, or for any reason withdraws it certificate of approval for said facility, this lease will be terminated sixty (60) days after Landlord receives written notice from the Tenant of such discontinuance of funding without further liability to either party.
- 3. OPTION TO RENEW: Provided Tenant is in full compliance with the terms and conditions of this lease, Tenant shall have the option to renew this lease for one additional five (5) year term, under the same terms and conditions hereof, with the exception of rent. Rent during said renewal term shall be

as set forth below. Tenant must exercise this option to renew by delivering written notice to Landlord no later than six (6) months before the expiration of the initial term of this lease set forth in Paragraph "2", herein. If the Tenant fails to exercise this option, this lease shall automatically terminate.

4. RENT: Tenant shall pay rent, in advance on the first day of each month, commencing June 1, 2021, and the 1st day of each month thereafter until the expiration of the initial term of this lease, as follows:

| Rental Period | Amount Per Month |
|-------------------------------|------------------|
| June 1, 2021 to May 31, 2023 | \$1,500.00 |
| June 1, 2023 to May 31, 2025 | \$1,545.00 |
| June 1, 2025 to May 31, 2027* | \$1,592.00 |
| June 1, 2027 to May 31, 2029* | \$1,639.00 |
| June 1, 2029 to May 31, 2031* | \$1,688.00 |
| *Includes renewal term | , |

Said rent shall be paid to Landlord at 270 Tompkins Street, Cortland, New York 13045, or at such other location as Landlord may so designate.

- 5. **SECURITY DEPOSIT**: (Intentionally omitted.)
- 6. **PERMISSIBLE USE**: The Premises shall be used as office and storage space in connection with Tenant's home rehabilitation programs. The Premises shall be used for no other purpose without the written consent of the Landlord.
- 7. COVENANT TO REPAIR AND UPKEEP OF PREMISES: Tenant shall take good care of the Premises and the fixtures and appurtenances therein, and, at its sole cost and expense, make all

ordinary repairs thereto as and when needed to preserve them in good working order and condition.

However, nothing herein contained shall require Tenant to make any structural repairs, except that Tenant shall be liable for all repairs necessitated by its negligence or intentional conduct or that of its agents or employees. Landlord shall, at its own cost and expense, keep and maintain all fixtures and systems used in connection with Tenant's use of the Premises.

- (a) <u>Snow Removal:</u> Landlord shall be responsible to keep the sidewalk and driveway areas clean of snow and ice or other hazardous conditions at all times.
- (b) <u>Trash Removal:</u> Tenant, at its sole cost and expense, shall be responsible to maintain an appropriate trash receptacle and all trash disposed throughout the lease term.
- (c) <u>Pest Control</u>: Tenant, at its sole cost and expense, shall be responsible for pest control spraying as needed.
- 8. **ASSIGNMENT OF LEASE**: Tenant shall not assign or sublet the Premises without the prior written consent of Landlord.
- 9. **COMPLIANCE WITH STATUTES**: Tenant shall promptly execute and comply with all statutes, ordinances, rules, orders, regulations and requirements of the federal, state and municipal government, and of any and all their departments and bureaus applicable to the Premises, for the correction, prevention and abatement of nuisances, violations or other grievances in, upon or connected with the Premises during the term, occurring after the execution of this lease.
- 10. ALTERATIONS / LEASEHOLD IMPROVEMENTS: Tenant reserves for itself the right to make any alterations required for its particular purposes at its own cost and expense. Alterations necessary to ensure Tenant's compliance with all conditions of its operating certificate, or certificate of approval, may be made without the consent of the Landlord. All other alterations that the Tenant may find necessary shall be made subject to the Landlord's approval. Such approval shall not be unreasonably

withheld, providing that the proposed changes are not in violation of rules or ordinances or regulations of governmental authority and the Board of Fire Underwriters. Upon termination of the lease, the Tenant shall remove all such fixtures and improvements installed by it and shall leave the Premises in the condition as they found it, reasonable wear and tear excepted.

- 11. DAMAGE TO PREMISES BY FIRE OR OTHER CAUSE: If the Premises are partially damaged or substantially damaged by fire or other cause during the term of this lease, Landlord shall have the sole option of repairing said damage or canceling this lease in accordance herewith. Tenant shall immediately notify Landlord in case of fire or other damage to the Premises. In the event Landlord decides not to cancel this lease and repair said damage, then the following shall apply:
- A. If the Premises are partially or substantially damaged by fire or other cause, without the fault of Tenant, its servants, agents, employees, visitors or licensees, the damage shall be repaired at the expense of Landlord, and the rent until such repairs shall be made shall be apportioned according to the part of the Premises which is usable by Tenant;
- B. If the Premises are partially or substantially damaged by fire or other cause, due to the fault of Tenant, its servants, agents, employees, visitors or licensees, without prejudice to any other rights and remedies of Landlord, and without prejudice to any other rights and remedies of Landlord's insurer, the damage shall be repaired by Landlord, but there shall be no apportionment or abatement of rent. No penalty shall accrue for any delay which may arise by reason of adjustment of insurance on the part of Landlord and for any delay on account of "labor troubles", or any other cause, similar or dissimilar, beyond Landlord's control.

No damages, compensation, or claims shall be payable to Tenant for inconvenience or annoyance arising from any repair or restoration of any portion of the Premises, except for rent abatement, as previously set forth herein.

In the event Landlord should elect not to repair the damage to the Premises it may, within ten (10) days after such fire or other cause, give Tenant a notice in writing of such decision, and, thereupon, the term of this lease shall expire by lapse of time upon the third day after such notice is given, and Tenant shall vacate the Premises and surrender the same to Landlord. Tenant's liability for rent shall cease as of the day following the casualty. Tenant hereby expressly waives the provisions of Section 227 of the Real Property Law, or any like law which may hereafter be enacted, and agrees that the foregoing provisions of this article shall govern and control in lieu thereof, this article being an express agreement.

- 12. **PUBLIC TAKING**: If the whole or any part of the Premises shall be acquired or condemned by Eminent Domain for any public or quasi-public use or purpose, then, and in that event, the term of this lease shall cease and terminate from the date of title vesting in such proceeding and Tenant shall have no claim against Landlord for the value of any unexpired term of said lease.
- 13. **RIGHT OF ENTRY**: Tenant agrees that Landlord and their agents, or other representatives, shall have the right to enter into and upon the Premises, or any part thereof, at all reasonable hours for the purpose of examining the same, or making such repairs or alterations therein as may be necessary for the safety and preservation thereof.
- 14. **SUBORDINATION OF LEASE**: This lease is subject and subordinate to all mortgages which may now or hereafter affect the real property of which Premises form a part, and to all renewals, modifications, consolidations, replacements and extensions thereof. This clause shall be self-operative and no further instrument of subordination shall be required by any mortgagee. In confirmation of such subordination, Tenant shall execute promptly any certificate or certificates for and on behalf of Landlord.
- 15. **RE-LETTING PREMISES**: In the event the Premises, or any part thereof, shall become vacant during the term, or should Tenant be evicted by summary proceedings or otherwise, Landlord, or

their representatives, may re-enter the same, either by force or otherwise, without being liable to prosecution therefor, and re-let the Premises as the agent of Tenant and receive the rent thereof; applying the same, first to the payment of such expenses as may be put to in re-entering, and then to the payment of the rent due by these presents; the balance (if any) to be paid over to Tenant, which shall remain liable for any deficiency.

- DAMAGE BY WATER: It is expressly agreed and understood by and between the parties to this agreement that Landlord shall not be liable for any damage or injury by water which may be sustained by Tenant or other persons or for any other damage or injury resulting from the carelessness, negligence or by reason of the breakage, leakage or obstruction of the water pipes, or other leakage in or about the Premises.
- 17. WAIVER OF NOTICE ON DEFAULT: If default be made in any of the covenants herein contained, then it shall be lawful for Landlord to re-enter the Premises and to have again, repossess and enjoy the same. Tenant hereby expressly waives the service of any notice in writing of Landlord's intention to re-enter.
- TERMINATION: It is expressly understood and agreed that in case the Premises shall be deserted or vacated, or if default be made in the payment of the rent or any part thereof as herein specified, or if, without the consent of Landlord, Tenant shall sell, assign, or mortgage this lease or, if default be made in the performance of any of the covenants and agreements in this lease contained on the part of Tenant to be kept and performed, or if Tenant shall fail to comply with any of the statutes, ordinances, rules, orders, regulations and requirements of the federal, state and municipal government or of any and all their departments and bureaus applicable to the Premises, or hereafter established as herein provided, or if Tenant shall file a petition in bankruptcy or be adjudicated bankrupt or make an assignment for the benefit of creditors to take advantage of any insolvency act, Landlord may, if it so elects at any time thereafter,

terminate this lease, and the term thereof, upon giving Tenant five (5) days notice in writing, mailed certified or registered mail, of its intention so to do, and upon the giving of such notice, this lease and the term thereof shall terminate, expire and come to an end on the date fixed in such notice as if said date were the date originally fixed in this lease for the termination or expiration thereof.

- 19. **OPERATING COSTS**: Tenant shall pay Tenant's Operating Costs. "Operating Costs" shall include, without limitation, electricity, gas, ordinary maintenance, trash removal, and window cleaning. Landlord shall be responsible for all water and sewer charges as incurred.
- 20. TAXES AND ASSESSMENTS: Landlord shall pay all real estate taxes and other special assessments levied against the Premises during the term hereof.

21. INSURANCE:

- (A) HAZARD INSURANCE: Tenant shall keep the premises insured against loss by fire or other hazard, through a reputable insurance company, with a minimum coverage of \$500,000.00, and pay all premiums due and owing thereon. In the event Tenant fails to pay any premium due and owing thereon, Landlord may pay said premium and deduct the amount of the same from the rent;
- (B) LIABILITY INSURANCE: Tenant shall, at its own cost and expense, maintain insurance protecting and indemnifying Landlord against any and all claims for injury or damages to persons or property or for loss of life or of property occurring upon or in or about the Premises, such insurance to afford minimum protection during the initial term, and renewal term, if Tenant elects to renew this lease, of not less than Two Million (\$2,000,000) Dollars in respect to any one occurrence or accident.

All such insurance shall be affected under valid and enforceable policies and shall be issued by insurer of recognized responsibility, acceptable to Landlord, and shall contain a provision whereby the insurer agrees not to cancel the insurance without twenty (20) days prior written notice to Landlord.

On or before the commencement date of this lease, Tenant shall furnish Landlord with a certificate evidencing the aforesaid insurance coverage.

22. <u>INDEMNIFICATION</u>. Tenant shall indemnify and save Landlord harmless from and against any and all liabilities, damages, expenses, fines, penalties, actions, causes of action, suits, costs, claims, or judgments arising from injury or damage during the term of this Lease to person or property occasioned wholly or in part by any act or omission of Tenant, its employees, customers and invitees. Tenant shall, at its sole cost and expense, defend any and all suits or actions that may be brought against Landlords. If Tenant fails to do so, Landlord may, at the cost and expense of Tenant and upon prior written notice, defend any and all such suits or actions.

23. **STRICT PERFORMANCE**: The failure of Landlord to insist upon strict performance of any of the covenants or conditions of this lease, or to exercise any option herein conferred in any one or more instances, shall not be construed as a waiver or relinquishment for the future of any such covenants, conditions or options, but the same shall be and remain in full force and effect.

IN WITNESS WHEREOF, the parties have caused their seals to be hereunto affixed, and these presents to be signed by their duly authorized officers the day and year first above written.

RICHARD R. BORRA HOLDINGS, LLC, Landlord

By: Richard R. Borra, Member

CORTLAND COUNTY COMMUNITY ACTION PROGRAM, INC.,

(CAPCO), Tenant

Lindy Glennan

Executive Director

STATE OF NEW YORK) COUNTY OF CORTLAND) ss.:

On June 1^{5t}, 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared **Richard R. Borra**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public

KAITLYN MARIE GORDON
Notary Public, State of New York
Reg. No. 01GO6394230
Qualified in Cortland County
Commission Expires

STATE OF NEW YORK) COUNTY OF CORTLAND) ss.:

On <u>May 38</u> 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared **Lindy Glennon**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Mary A. Coye Robillard 4854939

Notary Public. State of New York
Ouglifled in Cortland County

Qualified in Cortland County
My commission expires MARCH 24th, 20_2_2

May Highlights

- The process for contracting with the newly identified Fiscal Intermediaries for CDPAP continues, but, slowly. The newest information is a survey that every entity that applied to the RFO for the FI contracts is being asked to complete. This will be used to make determinations for additional FI's as indicated by the guidance from the Legislature to expand the pool of FI's to include communities that were not adequately represented in the initial determinations. It appears that the timeline is now to have this piece done by the end of July, any changes to FI's to be offered contracts and the contract process to be complete by November 2021. We are continuing to look at and discuss opportunities for subcontracting to support the consumers in the CDPA Program with the new model. Until that happens, CAPCO will continue to provide CDPAP to the consumers. We are continuing to work to prepare what we can to be ready for the transition when it happens.
- The Executive Committee has continued to meet to discuss plans for the transition and hiring of the Executive Director by the end of the year. Two listening sessions have been facilitated with the Management Team and the Leadership Team. On Friday, June 18, Shelley met with all CAPCO staff to update them on the plans. A survey was sent to all CAPCO staff to gather input for this process
- CAPCO had an All Staff Day on Friday, June 18. We began that with a 2 hour virtual/zoom meeting. Shelley spoke with all staff about plans for the ED search process. The Management Team gave program area updates. Tiffney Marley from the National Community Action Partnership was our keynote speaker A Sense of Belonging in this Moment in Time she spoke to challenges and steps to be taken to address racial equity as a foundation for our celebration and recognition of Juneteenth. We recognized CAPCO staff for years of service. After the zoom meeting, all staff did a drive through at our S. Main site to get a bagged lunch and a gift.
- Brandy Strauf and I have completed the requirements for being certified as ACE Interface Master Trainers. We are awaiting that final word from NYSCAA. We are planning to use this resource to offer training and development throughout the community in the areas of NEAR science (Neurobiology, Epigenetics, ACEs and Resilience).
- I was re-elected to the NYSCAA Board of Directors at the NYSCAA Annual Meeting June 10. I continue to serve as the Board President for that Board of Directors.
- We are continuing discussions for the Parker project. On June 14, Bethann and I met with others including the YWCA, Bob Haight (Chamber of Commerce), Mayor Brian Tobin, Paul Hieder (Chair, County Legislature), Cathy Bischoff (County Legislator) and Robert Edwards (Cortland School Superintendent) to discuss options, possible funding and next steps for Parker.

Consumer Directed Services

- Billing is up-to-date through pay period ending 5/21/21.
- CAPCO HR is working closely with the CDS Department to update health records for our Personal Assistants. As part of emerging requirements, Fiscal Intermediaries must have on file for very Personal Assistant (Home Health Aide) an annual TB/PPD Test and physical examination along with 1-time proof of MMR vaccination. We are making progress on ensuring all Personal Assistants have the proper documentation on file before the CDPAP transition eventually takes place.
- The process for contracting with the newly identified Fiscal Intermediaries for CDPAP continues, but, slowly. It appears that the timeline is now to have this piece done by the end of July, any changes to FI's to be offered contracts and the contract process to be complete by November 2021. We are continuing to look at and discuss opportunities for subcontracting to support the consumers in the CDPA Program with the new model. Until that happens, CAPCO will continue to provide CDPAP to the consumers. We are continuing to work to prepare what we can to be ready for the transition when it happens.
- There remains no update on the Fiscal Intermediary status. Lindy and HR have had ongoing conversations with chosen FI's for the potential of a subcontracting relationship. There remains no further guidance on this and no timeline yet communicated on the FI transition.



Energy Services Update June 2021

Weatherization Assistance Program- PY2021- 2022

- Cortland -Tompkins County-
 - Moving...moving...moving.
 - Continue every day to move inventory and items from the North main office to the new office. Phone and internet to go in next week.
 - The Energy Auditor/QCI position has been filled by Peter Martin. He will be starting the middle of June. We will now advertise for a Heating Technician.
 - We are currently working on jobs in Tompkins County.

EmPower NY

Six jobs have been completed this last month.

HEAP

Activity has increased with Cooling and Clean and Tunes referrals.

CAPCO Building Maintenance-

 Working on hiring a part time Building Maintenance Worker and a part time custodial worker to replace Kathy Stockton who recently retired.

Adult Education

- The first TC3 CNA class began on June, we were able to enroll one graduate from our HSE class through AEI funding.
- We are recruiting for the next round of Getting Ahead students. The class runs for 12 weeks, and participants are compensated with a gift card for their participation. The class takes a closer look at community issues and allows the students to be a part of the solution
- We have six students enrolled in the National External Diploma Program (NEDP).

Emergency Assistance

- We are partnering with Catholic Charities, and Access to Independence to promote and assist with applications with New York States Emergency Rental Assistance Program (ERAP).
- We are seeing an increase in participants visiting Family Essentials.
- We are starting to plan an outdoor Baby Shower for late July. This event will provide gifts and parenting education to new and expectant moms.

NOEP

- The Summer Feeding Program will be providing free lunches to children in our community again this summer. Jessica will be doing outreach at the feeding sites.
- Jessica will be helping out at the Fresh Food Giveaway on June 28 at the Chapel at 4:30pm.
- Loaves and Fishes has begun severing lunches in their new outdoor seating area on Tuesdays and Thursdays, weather permitting. Jessica will go back to doing outreach during serving times.

Healthy Families

- We received follow from our Contract Manager on our site review in May. The review
 was very positive as we were found to be exceeded standards in the performance
 review for all areas other capacity or home visits rates. We have a plan in place to
 improve both of these areas.
- We currently have 43 families enrolled, which is almost 54% capacity.
- For the month of May, we received twelve parent referrals.
- Shelly Jacobi has excepted a position with the Head Start Program leaving a vacancy for our Family Resource Specialist Position. We have posted the position internally.
- We continue to recruit for expectant moms and families with children up to 3 months old.

Client Success

 A single expectant mom was referred to our Healthy Families Program 4 months ago by a partner. The young woman was homeless at the time of referral and with support of her Family Support Specialist, S through their weekly virtual home visits the young woman had secured and moved into permanent housing. This relationship has not only given mom the resources to find a home but also peace of mind knowing that she has a safe place to bring her new baby home to.



Directors Monthly Board Report HS/EHS Management Team Month: June 2021

I. Enrollment.

A. We have started recruitment / acceptance for the 2021-2022 school year.

II. Staffing

- **A.** We continue to actively recruit new staff for multiple positions.
- **B.** Currently we have had some people leave our program for other opportunities. We are still able to staff all classrooms and we have come up with some other creative solutions for coverage.

III. Center/Office Updates/Policy Council/ Professional Development

- **A.** EHS continues to operate 4 of 8 classrooms. HS classrooms will close for the program year on June 23rd.
- **B.** We have secured new office space in the building next to the Main office. We will be moving Health Services into that space on July 1

IV. Old Business

A. We did a walk through of Parker School and engaged in discussion about the building's future

V. New Business

A. We will be operating an extended summer program for currently enrolled 4 year olds.

WIC Monthly Report

Kirsten Parker 6/18/2021

- The WIC budget has been submitted. We were able to give small increases, but because we did not receive any increase in the budget, the other lines in the budget are as lean as they have been.
- The latest news on the RFA is that it will not be out until fall. Unless the RFA is significantly different than I expect, we are looking at applying for an expanded service area. I will give more information on this as it happens.
- There is no news from USDA on the request from NYS to continue to do some appointments by
 phone even after the state of emergency is lifted in an effort to modernize the program. This
 means that as of now, in August, we will have to go back to doing ALL appointments in person. I
 expect if this happens, we will see a significant drop in caseload even as some of the pandemic
 relief measures end.
- Martha and I will be testing the new Fiscal module in NYWIC for the state. That pilot should be coming soon.

| Month | Target Caseload | Enrollment | Participation | % of Target | % of Enrollment | Final |
|--------------|-----------------|------------|---------------|-------------|-----------------|-------|
| OCT 2020 | 1,200 | 1,039 | 974 | 81.17% | 93.74% | 1 |
| NOV | 1,200 | 1,039 | 986 | 82.17% | 94.90% | 1 |
| DEC | 1,200 | 1,060 | 1,015 | 84.58% | 95.75% | 1 |
| JAN 2021 | 1,200 | 1,055 | 1,013 | 84.42% | 96.02% | 1 |
| FEB | 1,200 | 1,053 | 996 | 83.00% | 94.59% | 1 |
| MAR | 1,200 | 1,064 | 1,025 | 85.42% | 96.33% | 1 |
| APR | 1,200 | 1,062 | 1,016 | 84.67% | 95.67% | 1 |
| MAY | 1,200 | 1,059 | 989 | 82.42% | 93.39% | × |
| YTD Average: | 1,200 | 1,053 | 1,004 | 83.63% | 95.29% | |

((hr))

June 2021: Deputy Director/Human Resources Board Report

- The HR Department worked with the CAPCO Management team to plan and carry-out our Agency's June 2021 All-Staff Day. While we were hopeful we could hold our All-Staff Day in-person, we elected the virtual Zoom option followed by a drive-through at our South Main Facility when we began planning for the day back in early April. CAPCO used the drive-thru model last June at the height of the pandemic, and staff and leadership gave very positive feedback. The morning virtual training included a presentation on Social Equity from the National Community Action Partnership (NCAP). HR leads the recognition for Years of Service. For this year's All-Staff Day we had 12 staff reach a 5-year milestone (i.e. 5 years, 10 years, 15 years, etc.). The event was a success with positive overall staff feedback.
- HR is an active member of the CAPCO Cares team that is charged with implementing
 trauma-informed initiatives in our Agency. As part of this process, the committee is initially
 focusing on staff wellness and conducting a staff survey to assess areas of focus for our own
 staff wellness and employee engagement. The CAPCO Cares team will work with our
 Agency Wellness Committee to analyze the results and implement further initiatives to the
 Agency and our staff.
- HR led a review of staff personnel files by the NYS Office of Children and Family Services (OCFS) for the license renewals of several of our Head Start/Early Head Start sites. This was the first in-person review we have had with OCFS since the onset of the pandemic. We have zero (0) findings and no recommendations in the review. A huge thank you to Danielle Treacy, HR Assistant/Executive Assistant, for maintaining proper documentation in all staff personnel files.
- We have re-posted the HR Generalist position after the first round of postings and interviews were unsuccessful. We have posted the position more broadly in the community and in contiguous counties. We have also engaged local universities in the process, including Le Moyne College where Greg Richards, HR Director, was identified as a candidate back in 2014. We will keep the Board apprised of this process and our progress with the posting ending the week of 6/21/2021.
- HR is supporting and conducting the recruitment of key positions as we prepare for Programmatic needs heading into the summer and as we approach the new HS/EHS Program Year 2021-2022. HR is currently working with the HS/EHS Program to finalize staffing for the new Program Year. We are recruiting for Classroom support staff, Assistant Teachers, and Classroom Substitutes. HR is also closely working with the Energy Services Department to plan for the recruitment of additional staffing as we expand into Tompkins County. The transition will also impact our Building Maintenance function with Ben Beams moving to a new Building Superintendent position. We are recruiting for a part-time, 30 hours per week Building Maintenance Worker position that can learn from Ben and serve as maintenance and custodial support. HR will be attending the upcoming SUNY Cortland Back2Work Job Fair to assist in the recruitment of these and other key positions on Tuesday, June 22nd.

• HR has started the process of working with our Health Insurance broker, Goetzmann and Associates, for our health insurance renewals. CAPCO's medical and dental plans renew off-calendar year on September 1st. This coincides with the return of the majority of our Agency staff in the Head Start Program. We begin the process of reviewing the quotes from Excellus BCBS with an anticipated increase that is over 10%. This increase is not final and Goetzmann and Associates will work with alternate carriers to obtain quotes, which will ultimately decrease the overall Excellus increase. We will be presenting renewals to the Board in July.